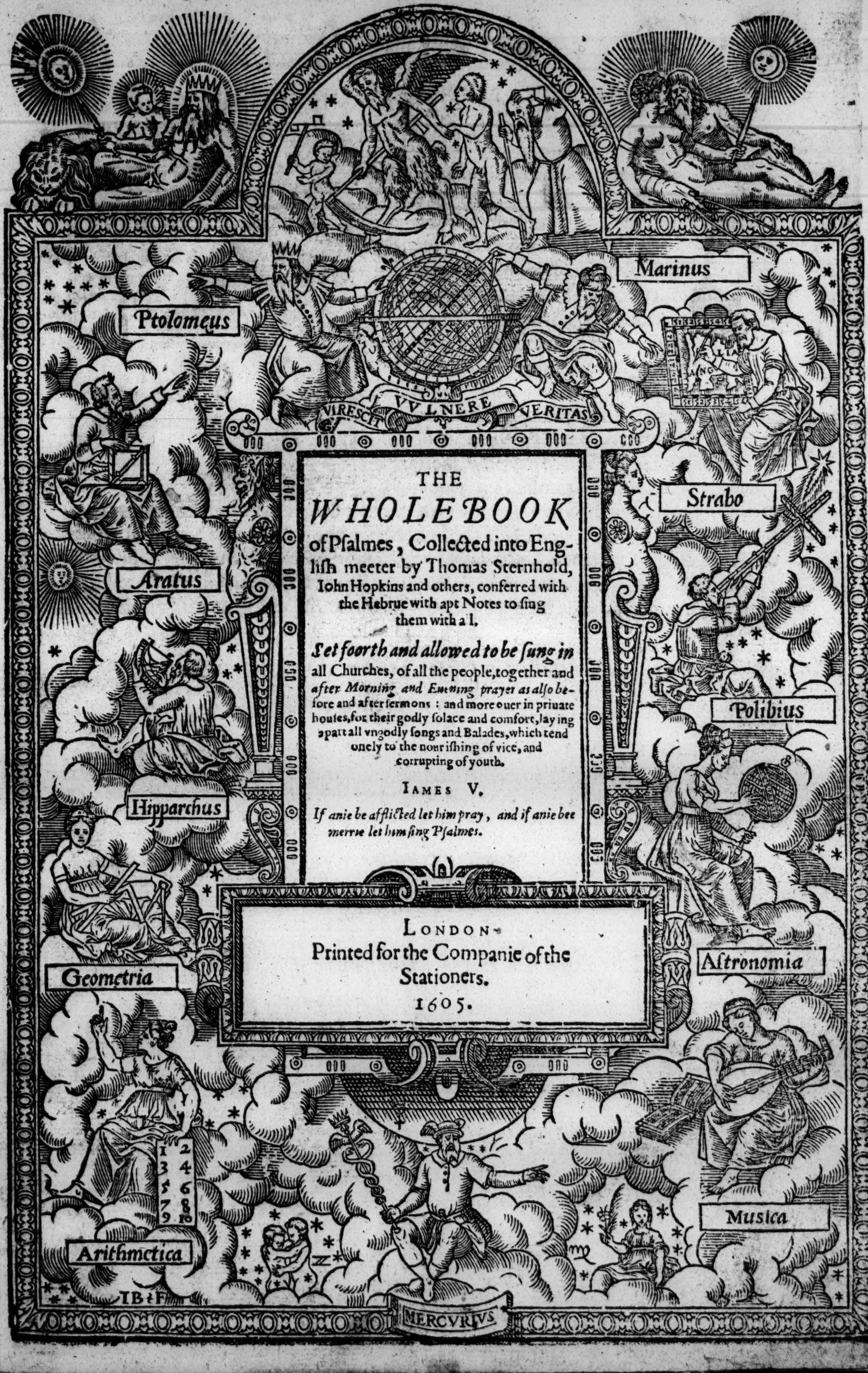
K Bible - Psalms



THE

WHOLE BOOK

of Psalmes, Collected into Englisſh meeter by Thomas Sternhold, Iohn Hopkins and others, conferred with the Hebrue with apt Notes to ſing them with all.

Set foorth and allowed to be ſung in all Churches, of all the people, together and *after Morning and Euening prayer as alſo* before and after ſermons: and more ouer in priuate houſes, for their godly ſolace and comfort, laying apart all vngodly ſongs and Balades, which tend onely to the nouriſhing of vice, and corrupting of youth.

IAMES V.

If anie be afflicted let him pray, and if anie bee merrie let him ſing Pſalmes.

LONDON
Printed for the Companie of the Stationers.
1605.

J434.g10

BRITISH MUSEUM

A TREATISE MADE

by Athanasius the great, concerning the vse and *vertue of the Psalmes.*

ALL holy Scripturs is certainly the teacher of all vertue and of the true faith: But the Booke of the Psalmes doth expresse after a certaine manner the verie state and condition of the Soule. For as hee which entendeth to present himselfe to a King, first will compound with himselfe to set in good order both his gesture & speach, least else he might be reputed rude and ignorant. Euen so doth this godly Booke informe all such as be desirous to leade their life in vertue, and to know the life of our Sauiour: which he led in his conuersation, putting them in minde in the reading thereof, of all their affections and passions, whereto their Soule is inclined.

Moreouer, the Psalmes informe and teach euery man with diuers instructions, whereby he may not onely espie the affections and state of his soule, and to winne a good paterne and discipline, how he may please God, but also with what forme of words he may amend himselfe, and how to giue God due thankes, least if he should speake otherwise then were conuenient, hee should fall into impietie by his vnreuerent estimation of God, for we must all make an account to the iudge, as well of our euill deeds, as of our idle words.

If therefore thou wouldest at anie time describe a blessed man, who he is and what thing maketh him to be so: thou hast the 1, 32, 41, 112, 128. Psalmes.

If thou wouldest rebuke the Iewes for their spite they haue to Christ: thou hast the seconde Psalme.

3 If thine owne familiars pursue thée, and if manie rise against thée, say the 3. 143. Psalmes.

4 If thus in trouble thou hast called on God, and hast tarried vpon his help: and wouldest giue him thanks for that he hath heard thée with his helpe, sing the 4, 40, 116. Psalmes.

5 If that thou séest that euill men lay snares for thée, and therefore desirest Gods eares to heare thy prayer: sing the 5. Psalme.

6 If thou séelest Gods dreadfull threats, and séest thy selfe afraid of them, thou maist say the 6, 38, 88 Psalmes.

7 If anie take counsell against thée, as Achitophel did against Dauid, if thou be admonished therof sing the 7. Psalme.

8 If thou in beholding the grace of our Sauiour spread on euery side, especially for the restoring of mankinde to saluation, and wouldest speake thereof in meditation to GOD: sing the 8 Psalme.

9 If so againe: thou wilt sing in giuing thanks to God for the prosperous gathering of thy fruits, vse the 8. Psalme.

10 If thou wouldest haue thine aduersarie kept backe, and thy soule saued, trust not in thy selfe, but in the Sonne of God, singing the 9. Psalme.

11 If thou perceiuest God to be wroth with his people, as though he regarded them nothing, thou hast to pacifie him to complaine thereof, the 10, 60, 74. Psalmes.

12 If anie man would put thee in feare, haue thou thy hope in God, and sing 11 Psalme.

13 If thou beholdest the pride of manie men, and séest malice to abound, so that there is no godli-

nesse among men, repaire then to God and say the 12. Psalme.

14 If thine aduersarie lye downe in waite against thee, dispaire not, as though God had forgotten thée, but call vpon the Lord, and sing the 13, 22, 61. Psalmes.

15 If thou hearest anie to blaspheme God in his prouidence, be not partaker with them in wickednesse, but make haste to God, and say the 14, 55. Psalmes.

16 If thou desirest to know who is a Citizen of heauen, sing the 15. Psalme

17 If thou hast néede of prayer for such as bée against thée, and haue closed thy soule on euery side, sing the 16, 17, 86, 141. Psalmes.

18 If thou hast escaped from thine enemies, and art deliuered from them who pursued thee, sing the 8, 79. Psalmes.

19 If thou dost wonder at the order of things created by God, considering the grace of the diuine prouidence, sing the 19, 24. Psalmes.

20 If thou séest a man in aduersitie, comfort him, and pray for him with the 20. Psalme.

21 If thou perceiuest thy selfe to be defended and fed by God, and to liue prosperously, reioyce therein, and sing the 23. Psalme.

22 If thine enemies conspire against thee, lift vp thy soule to God, and say the 23. Psalme, and thou shalt espie them to labour in vaine against thee.

23 If thine enemies cluster against thee, and goe about with their bloudie hands to destroy thée, go not thou about by anie mans helpe to reuenge it, for all mens iudgments are not trustie, but desire God to be iudge, for he alone is iudge, and say the 26, 35, 43. Psalmes.

24 If they presse more fiercely on thee, though they be in number like an armed host, feare them not, which thus reiect thee: as though thou were not annointed and elected by God, but sing the 27 Psalme.

25 If they be yet so impudent that they lay waite against thée, so that it is not lawful for thée to haue anie vocation by them, regard them not, but sing to God the 28 Psalme.

26 If thou wilt exhort and prouoke Kings and Princes, to submit their powers to God, and to regard his honour, sing the 79, 82, Psalmes.

27 If thou renew and build thine house, both of the soule, whereto thou receiuest God to host, and of 27 temporall habitation, sing the 30, 48, 127. Psalmes.

28 If thou seest thy selfe had in hate for the truths sake of thy friends and kinsfolke, leaue not off thy purpose, nor feare them which be against thée, but thinke on them which follow, and sing the 31 Psalme.

29 If thou beholdest such as be baptized and so deliuered from the corruption of their birth, prayse thou the bountifull grace of God, and sing the 32. Psalme.

30 If thou delight to sing among manie, call together righteous men of godly life and sing the 31 Psalme.

31 If by chance thou fall among thine enemies, and yet hast fortunately escaped them, if therefore thou wilt giue thankes, call together méeke men, and sing the 34. Psalme.

32 If thou seest wicked men contend among themselues to do mischiefe, thinke not that their nature doth impell them by necessitie to worke sinne against their will, as certaine heretikes suppose, but consider the Psalme 36. and thou shalt perceiue that they be to themselues their owne occasion of sinning.

33 If thou séest how wicked men do much wickednesse, & that yet simple folkes praise such, then thou wilt admonish anie man not to follow them, nor to be like vnto them, because they shall bee shortly rooted out and destroyed: speake to thy selfe, and to the other the 37. Psalme.

34 If thou hast decréede to take héed of thy selfe, and séest thine enemie approch nie thée, as to such the aduersarie is more prouoked to come with assault, and therefore wilt prepare thy selfe, sing the 39. Psalme.

35 If thou séest many poore men to beg, and wilt shew pittie to them, thou maist both thy selfe, receiue them to mercie, and also exhort other to do the same, saying the 41. Psalme.

36 If thou hast a desire to Godward, and hearest thine enemie vpbraid thée, be not troubled, but consider what fruit of immortalitie riseth to thée for this desire, comfort thy soule with hope to God, and so therein relieuing and asswaging the heauinesse of thy life, say the 42. Psalme.

37 If

37 If thou wilt remember Gods benefites which hee did to their fathers, both in they out-going from Egypt, as in the desert, and how good God was vnto them, but they vnthankefull to him. Thou hast the 44,78,89,102,106,114,119. Psalmes,

38 If thou hast made thy refuge to God, and hast escaped such troubles as was prepared against thée, if thou wilt giue thanks and shew out his kindnesse vnto thée, sing the 46. Psalme.

39 If thou wilt know how to giue thanks to God, whē thou dost resort vnto him with vnderstanding sound, sing the 47,48, Psalme.

40 If thou wilt exhort men to put their trust in the liuing God, who ministreth all things aboundantly to good mens vse: and blameth the madnes of the World: which serueth their God Mammon so inordinatly, sing the 49 Psalme.

41 If thou wouldest call vpon the blind world for their wrong confidence of their bruit sacrifices, & shew them what sacrifices God most required of them sing the 50. Psalme.

42 If thou hast sinned and art conuerted and moued to do pennance, desirous to haue mercy thou hast words of confession in the 51. Psalme.

43 If thou hast suffered false accusation before the the King, and seest the diuell to triumph thereof goe a side and say the 52. Psalme.

44 If they which persecute thée with accusations, would betray thée: as the Phareses did Jesus & as the altants did Dauid: discomfort not thy selfe therewith, but sing in good hope to God the 45. 69,57. Psalmes.

45 If thine aduersaries which trouble thée, do vpbraid thée, and that they which séeme to bee thy friends speake most against thée: whereupon if in thy meditation thou art somewhat grieued therat, thou maist call on God, saying the 55. Psalme.

46 If persecution come fierce on thee, and vnbewares chaunce to enter into the caue where thou hidest thy selfe, feare not, for in this strait thou shalt haue expedient words both to comfort thée, and put thée in old remembrance with the 57,142, Psalmes.

47 If thou wilt confound hypocrits which make glorious shewes outwardly, speake their conuersion with the 58. Psalme.

48 If thy persuers command thy house to be watched, when thou art escaped, giue thankes to GOD, and graue it in the tables of thy heart, for a perpetuall remembrance, and say the 59 Psalme.

49 If thine enemies cruelly assault thée, and would catch thy life, offer the subiection to God against them, and be of good comfort: for the more they rage, the more shall God subdue them, and say the 72 Psalme.

50 If thou flyest persecution, and gettest thée into a wildernesse, feare thou not, as though thou were there alone, but hauing God nigh vnto thée rise to him earely in the morning, singing the 63. Psalme.

51 If thine enemies would put thée in feare, and neuer cease to lay traines for thée, and picke all manner of quarrels against thée, though they be very many, giue no place to them, for the darts of babes shall be their distruction, if thou sayst the 61,68.70,71, Psalmes.

52 If thou wilt laud God with a Psalme or Himme. sing the 65,66, Psalmes.

53 If thou asketh mercie of God, sing the 67. Psalme.

54 If thou wouldest sing to the Lord, thou hast what to say, in the 96,68. Psalmes:

55 If thou hast néed to confesse God with thankes, sing the 71,75,92,108,111,118,136,138,195, Psalmes,

56 If thou séest wicked men prosper in peace, be not offended thereat, but say the 73, Psalme.

56 If thine enemies haue beset the wayes whither thou fléest, and are thereby in great anguish yet in this trouble dispaire not, but pray, and if thy prayer be heard giue God thankes and say the 77, Psalme:

58 If they perseuer still, and defile the house of God, kill the elect, & cast their bodies to the foules of the ayre, feare not their crueltie, but shew pittie to them which be in such agonie, and say the 79 psalme:

If

56 If thou wilt informe any man with the miſterie of the reſurrection, ſing the 81. Pſalme,
60 If thou wilt ſing to the Lord, call together Gods ſeruants on the feſtiuall day, and ſing the 81, 95, 134. Pſalmes.
61 If thy aduerſaries flocke together on euery ſide, & threat to deſtroy the houſe of God, and make their conſpiracies againſt the religion, let not the number and power trouble thee, for thou haſt an anker of the words of the 85, Pſalme.
62 If thou caſteſt an eye to Gods houſe and to his eternall tabernacles, and haſt a deſire therto as the Apoſtle had: ſay then alſo the 84, Pſalme.
63 If Gods wrath be ceaſed, and the captiuitie ended, thou haſt cauſe how to giue thankes to God with Dauid recounting his goodneſſe to thee and others, with the 76, 85, 116, Pſalmes,
64 If thou wilt rebuke Paynims and heretickes, for that they haue not the knowledge of God in them, thou maiſt haue an vnderſtanding to ſing to God, the 86, 115. Pſalmes,
65 If thou wilt ſée and know the diſſent that the Catholike Church hate from ſchiſme: & wouldeſt conuert them, or diſcerne the Church concerning the outward appearance, and formes therof: thou maiſt ſay the 17 Pſalme.
66 If thou wouldeſt know how Moyſes prayed to God, & in his meditation, recounting the brittle ſtate of mans life, deſired God to direct ſo his ſhort life, that he might follow wiſedome, reade the 90. Pſalme.
67 If thou wouldeſt comfort thy ſelfe and others in true religion and teach them, that hope in God will neuer ſuffer a ſoule to be confounded, but make it bold without feare, for Gods protection, ſing the 91. Pſalme.
68 If thou wilt ſing on the Sabboth daie, thou haſt the 92. Pſalme.
69 If thou wilt ſing on the Sonday in meditation of Gods word, deſiring to be inſtructed therein, whereby thou maiſt reſt in Gods holy will, and ceaſe from all the workes and doctrines of vaine men, reuolue that notable Pſalme, 119.
70 If thou wilt ſing in the ſecond day of the Sabboth, thou haſt the 95, Pſalme,
71 If thou wouldeſt ſing to the Lord, thou haſt what to ſay in the 96. 98, Pſalme,
72 If thou wilt ſing the fourth day of the Sabboth, ſing the Pſalm 94. for then when the Lord was betrayed, he began to take vengeance on death, and to triumph ouer it: therefore when thou readeſt the Goſpell, wherein thou heareſt the Iewes to take counſell againſt the Lord, and that he ſtandeth boldly againſt the diuell, then ſing the aforeſaid Pſalme.
73 If thou wilt ſing on good Friday, thou haſt a commendation of the Pſalme, 93. for then was the houſe of Gods Church builded and groundly founded, though the enemies went about to hinder it: for which cauſe ſing to God the ſong of triumphant victorie, with the ſaid Pſalme, and with the 98. and 129. Pſalme.
74 If there be any captiuitie wherein thy houſe is layd waſte, and yet builded againe, ſing the 96 Pſalme.
75 If the land be vext with enemies, and after come to any reſt by the power of God, if thou wilt ſing therefore, ſing the 97. Pſalme.
76 If thou conſidereſt the prouidence of God in his gouernance ſo ouer all, and wilt inſtruct anie with true faith and obedience, when thou haſt firſt perſwaded them to confeſſe themſelues, ſing the 100, 147. Pſalmes.
77 If thou doeſt acknowledge in God his iudiciall power, and that in iudgement he mixeth mercy if thou wilt draw nie vnto him, thou haſt the words of this Pſalme 101, to the end.
78 If for the imbecilitie of thy nature, thou art wearie with the continuall miſeries and griefes of this life, and wouldeſt comfort thy ſelfe, ſing the 102, Pſalme.
79 If thou wilt giue thankes to God, as it is moſt conuenient and due for all his gifts: when thou wilt ſo do, thou haſt how to reioyce thy ſelfe therevnto, with the 103 and 104, Pſalmes.
80 If thou wilt praiſe God, and alſo know how and for what cauſe, and with what wordes thou maiſt beſt do it, conſider the 113, 117. 133, 145. 147. 148. 149, 150. Pſalmes.
81 If thou haſt faith to ſuch things as God ſpeaketh: and beléeueſt that which in prayer thou vttereſt: ſay the Pſalme. 116. to the end.
82 If thou feeleſt thy ſelfe to riſe vpward in degrées of well working: as though thou ſaiſt with

Saint

Saint Paule, I forget thoſe things which be behind me, and ſet mine eyes on thoſe things which be before me, thou haſt the 120. Pſalme.

83 If thou béeſt holden in thraldome vnder ſtraying and wandring thoughts, and féeling thy ſelfe drawen by them, whereof thou art ſorrie, then ſtay thy ſelfe frō thenceforth, and tarrie where thou haſt found thy ſelfe in fault, ſet thée downe and mourne thou alſo as the Hebrewe people did & ſay with them, 137. Pſalme.

64 If thou perceiueſt that temptations be ſent to proue thée, thou oughteſt after ſuch temptations to giue God thankes, and ſay the 139.

85 If yet thou be in bondage by thine enemies, and wouldeſt faine be deliuered, ſay the 140. Pſal.

86 If thou wouldeſt pray and make ſupplication, ſay the 141, 142, 143. Pſalmes,

17 If any tiranous enemie riſe vp againſt the people, feare thou not no more then Dauid did Goliah, but beleeue like Dauid, and ſing the 144. Pſalme.

88 If thou art elect out of low degrée, ſpecially before other to ſome vocation to ſerue thy brethren, aduance not thy ſelfe too high againſt them in thy owne power, but giue God his glorie who did chooſe thée, and ſing thou the 145. Pſalme.

89 If thou wilt ſing of obedience praying God with Alleluya, thou haſt the 105. 106, 107. 111, 112, 113, 114. 115. 117, 135, 136, 146, 147, 148, 149, 150. Pſalmes,

90 If thou wilt ſing ſpecially of our Sauiour Chriſt, thou haſt of him in euery Pſalme, but moſt chiefly in the 25, 45, 114. Pſalmes.

91 Such Pſalmes as ſhew his lawfull generation of his father, and his corporall preſence be the 11. 69. Pſalmes,

62 Such as do prophecie before of his moſt holy croſſe and paſſion, telling how many deceitfull aſſaults he ſuſtained for vs, and how he ſuffered, be the 2, 119. Pſalmes,

93 Such as expreſſe the malitious enemies of the Iewes, and the betraying of Iudas, are the 21, 50. 55. 69, 72, 109.

94 Such as deſcribe his agonie in his paſſion, death, and ſepulture, be the 22, 88. Pſalmes.

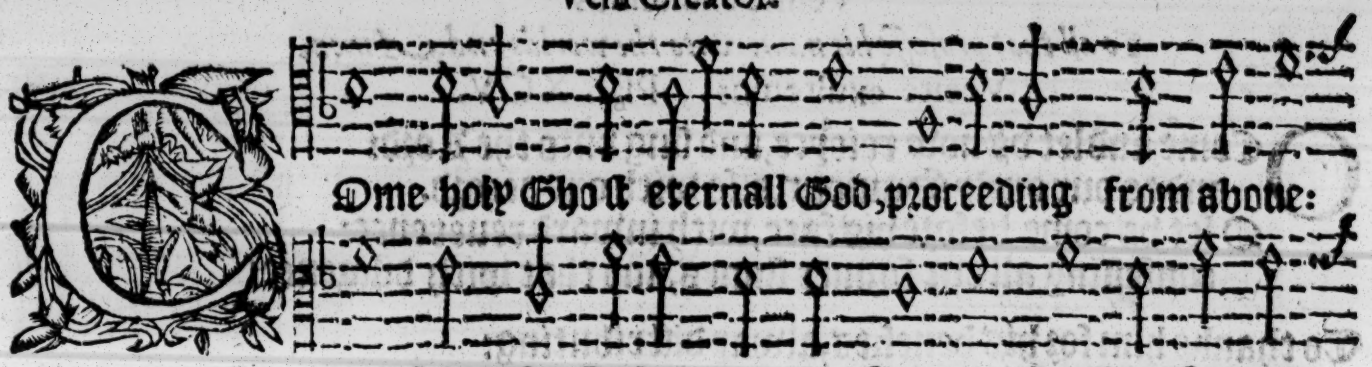
95 For his dominion and preſence in the fleſh, read the 116 Pſalme.

96 Such as ſhew his glorious reſurrection of body, be 44, 47, Pſalmes.

97 Such as ſet out his aſcenſion into heauen, are the 93, 96, 98, 99, Pſalmes.

98 And that he ſitteth on the right hand of his father, the 110. Pſalme maketh manifeſt.

99 Such as ſheſh that he hath authoritie of his Father to iudge, expreſſing his iudicial power, both in condemning the diuell, and all wicked nations, are the 50, 72, 82. Pſalmes.



COme holy Ghost eternall God, proceeding from aboue:
both from the Father and the Sonne, the God of peace
and loue. Visit our minds and into vs, thy heauenly grace inspire: that in
all truth and Godlinesse, we may haue true desire.

Thou art the verie comforter, in all woe and distresse:
The heauenly gift of God most high, which no tongue can expresse.
The fountaine and the liuely spring of ioy celestiall:
The fire so bright, the loue so cleere, and vnction spirituall.

Thou in thy gifts are manifold, whereby Christs Church doth stand:
In faithfull hearts writing thy law, the finger of Gods hand.
According to thy promise made, thou giuest speech of grace:
that through thy helpe the praise of God, may stand in euery place

O holy Ghost into our wits, send downe thy heauenly light:
kindle our hearts with feruent loue, to serue God day and night
Strength and stablish all our weakenesse, so feeble and so fraile:
that neither flesh, the world, nor diuell against vs do preuaile.

Put backe our enemies farre from vs, and graut vs to obtaine:
Peace in our hearts with God and man, without grudge or disdaine.
And grant (O Lord) that thou being our leader and our guide:
we may eschew the snares of sinne, and from thee neuer slide.

To vs such plenty of thy grace, good Lord grant we thee pray:
that thou maist be our comforter, at the last dreadfull day.
Of all strife and dissention O Lord dissolue the bands:
and make the knots of peace and loue, throughout all Christian lands.

Grant vs (O Lord) through thee to know, the father most of might:
that of his deare beloued Sonne, we may attaine the sight.
And that with perfect faith also, we may acknowledge thee:
the spirit of them both alway, one God in persons three.

Laud and praise be to the father, and to the Sonne equall.
and to the holy Spirit also, one God coeternall.
And pray we that the onely Sonne, vouchsafe his spirit to send:

To all that profesſe his name, vnto the worlds end, Amen.

Veeite exultemus. Pſal. XCV.

O Come and let vs now reioyce, and ſing vnto the Lord:
and to our onely Sauiour, alſo with one accord.
O let vs come before his face, with inward reuerence:
confeſſing all our former ſinnes, and that with diligence:

To thanke him for his benefits, alway diſtributing:
wherefore to him right ioyfully, in Pſalmes now let vs ſing.
And that becauſe that God alone, is Lord magnificent:
and eke aboue all other Gods, a king omnipotent.

His people doth not he forſake, at any time or tide:
and in his hand are all the coaſts, of all the world ſo wide.
And with his louing countenance, he looketh euerie where:
and doth behold the tops of all the mountaines farre and nære.

The Sea and all that is therein, are his for he them made,
and eke his hand hath faſhioned, the earth which doth not fade.
O come therefore and worſhip him, and downe before him fall:
and let vs weepe before the Lord the which hath made vs all.

He is our God, our Lord and king, and we his people are:
his flocke and ſhæpe of his paſture, on whom he taketh care:
This day if ye will heare his voyce. yet harden not your heart:
as in the bitter murmuring, when ye were in deſert.

Which thing was of their negligence, committed in the time:
of trouble in the Wilderneſſe, a great and grieuious crime.
Whereas your fathers temped me, and tryed me euery way:
they proued me and ſaw my workes, what I could do or ſay.

Theſe fortie yeares I haue been grieued, with all this generation,
and euermore I ſaid they erred, in their imagination.
Wherewith their hearts were ſore combred, long time & many daies
wherfore I know aſſuredly, they haue not knowne my wayes.

To whom I in mine anger ſwore, that they ſhould not be bleſt:
nor ſee my ioy celeſtiall, nor enter in my reſt.

Gloria patri.

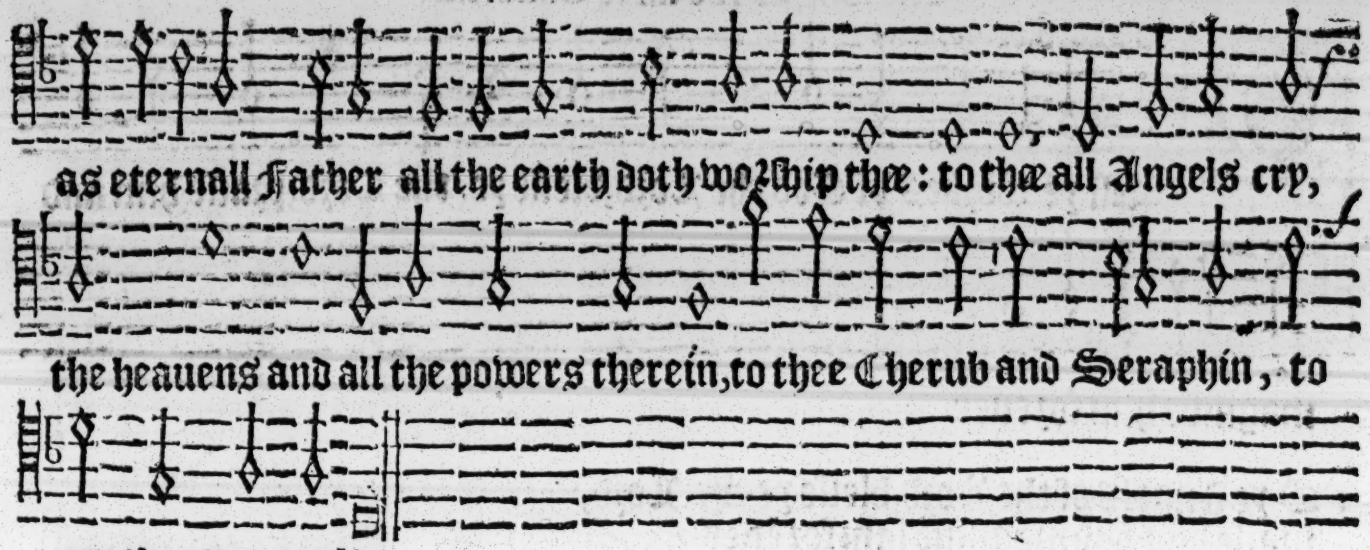
All laud and praiſe be to the Lord, O that of might art moſt.
to God the Father and the Sonne, and to the holy Ghoſt.
As it in the beginning was, for euer heretofore:
As is now at this preſent time, and ſhall be euermore.

The ſong of Saint Ambroſe, called
Te Deum.



E praiſe thee God, we knowledge thee, the onely Lord to be, and

as



O holly, holy, holy Lord, of Sabboth Lord the God: (abroad.
through heauen and earth thy praise is spread, and glorie all
The Apostles glorious companie, yeeld praises vnto thee.
the Prophets goodly fellowship, praise thee continually.

The noble and victorious hoast, of Martyrs sound thy praise:
the holy Church throughout the world, doth knowledge thee alwaies
Father of endlesse Maiestie, they do acknowledge thee:
thy Christ, thine honourable true and only Sonne to be.

The holy Ghost the comforter of glorie thou art King:
O Christ and of the father art, the Sonne euerlasting.
When sinfull mans decay in hand, thou tookest to restore:
to be inclosed in Virgins wombe, thou didest not abhorre.

When thou hadst ouercome of death, the sharpe and cruell might:
thou heauens kingdome didst set ope to each beleeuing white,
In glorie of thy father thou, doest sit on Gods right hand:
we trust that thou shalt come our iudge, our cause to vnderstand,

Lord helpe thy seruant whom thou hast, bought with thy pretious bloud,
and in eternall glorie set, them with thy Saints so good,
O Lord do thou thy people saue, blesse thine inheritance:
Lord gouerne them, and Lord do thou, for euer them aduance.

We magnifie thee day by day, and World withouten end:
adore thy holy name O Lord, vouchsafe vs to defend.
From sinne this day, haue mercie Lord, haue mercie on vs all:
and on vs as we trust in thee, Lord let thy mercie fall:

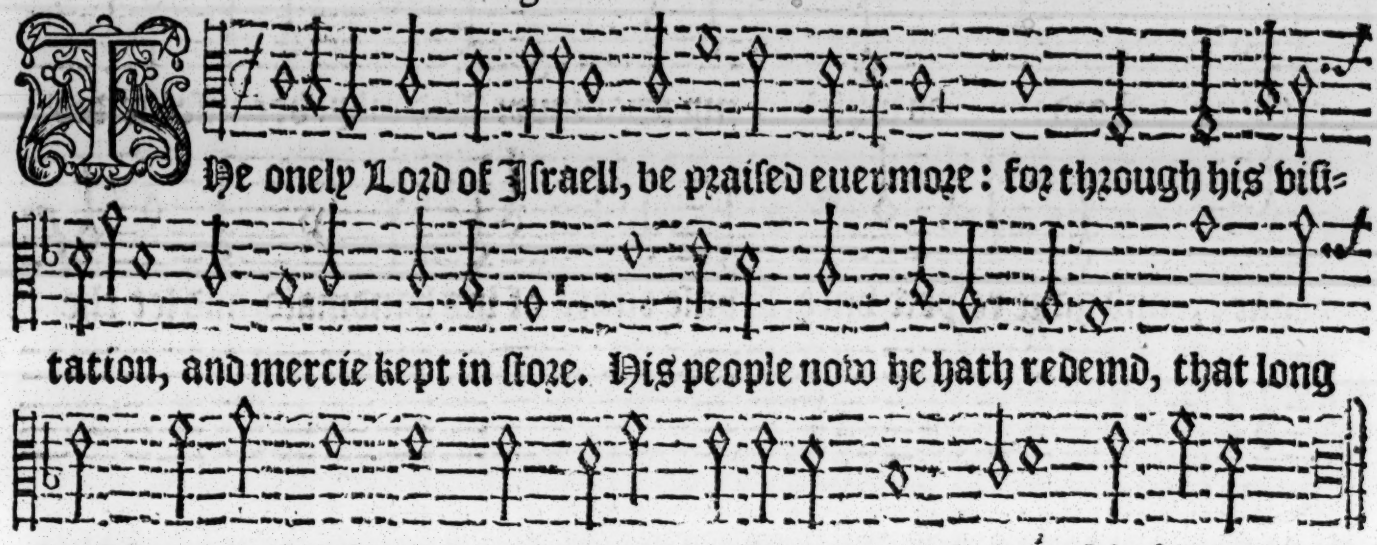
O Lord I haue reposed all my confidence in thee,
put to confounding shame therefore, Lord let me neuer be.

The song of the three Children, prayfing God, prouoking
all creatures to do the same.



2 O ye Angels of the Lord, bleſſe ye the Lord,
praiſe him and magnifie him for euer.
3 O ye ſtarrie heauens hie, bleſſe ye the Lord,
praiſe him and magnifie him for euer.
4 O ye waters aboue the ſkie, bleſſe ye the Lord, &c.
5 O all ye powers of the Lord, bleſſe ye the Lord, &c:
6 O ye ſhining Sun & Moone, bleſſe ye the Lord &c.
7 O ye gliſtering ſtars of heauen, bleſſe ye the Lord.
8 O ye the ſhowers and dropping dew, bleſſe ye the Lord, &c,
9 O ye blowing winds of God, bleſſe ye the Lord, &c.
10 O ye fire and warming heat, bleſſe ye the Lord &c:
11 Ye winter and the ſummer tide, bleſſe ye the Lord &c.
12 O ye the dews and binding froſts, bleſſe ye the Lord, &c.
13 O ye the froſt and chilling cold, bleſſe ye the Lord &c.
14 O ye congeled iſe and ſnow, bleſſe ye the Lord, &c.
15 O ye the nights and light ſome daies, bleſſe ye the Lord, &c,
16 O ye the darkeneſſe and the light bleſſe ye the Lord &c.
17 O ye the lightenings and the clouds, bleſſe ye the Lord, &c,
18 O let the earth eke bleſſe the Lord, bleſſe ye the Lord, &c.
19 O ye the mountaines and the hils, bleſſe ye the Lord, &c.
20 O all ye græne things, on the earth, bleſſe ye the Lord, &c.
21 O ye the euer ſpringing wels, bleſſe ye the Lord, &c:
22 O ye the ſeas, and ye the flouds, bleſſe ye the Lord, &c,
23 Whales and all that in the waters moue, bleſſe ye the Lord &c.
24 O all ye flying foules of the ayre, bleſſe ye the Lord, &c.
25 O all ye beaſts and cattell eke, bleſſe ye the Lord, &c.
26 O ye the children of mankind, bleſſe ye the Lord, &c,
27 Let Iſrael eke bleſſe the Lord, bleſſe the Lord, &c.
28 O ye the Prieſts of God the Lord bleſſe ye the Lord &c:
29 O ye ſeruants of the Lord, bleſſe ye the Lord, &c.
30 Ye ſpirits and ſoules of righteous men, bleſſe ye the Lord, &c:
31 O ye holy and meeke of heart, bleſſe ye the Lord, &c,
32 O Ananias, bleſſe the Lord, bleſſe thou the Lord,
praiſe him and magnifie him for euer:
33 O Azarias bleſſe the Lord, bleſſe thou the Lord,
praiſe him and magnifie him for euer:
34 And Miſael bleſſe thou the Lord, bleſſe thou the Lord:
praiſe him and magnifie him for euer:

The Song of Zacharias, called Benedictus.



THe onely Lord of Israell, be praised euermore: for through his visi-

tation, and mercie kept in store. His people now he hath redemd, that long

hath bene in thrall: and spread abroad his sauing health, vpon his seruants all.

In Dauid house his seruant true, according to his minde:
and also his annointed king, as we in Scripture finde.
As by his holy Prophets all, oft-times he did declare:
the which were since the world began, his waies for to prepare.

That we might be deliuered, from those that make debate:
our enemies and from the hands, of all that dee vs hate.
The mercie which he promised, our Fathers to fulfil.
and thinke vpon his couenant made, according to his will.

And also to performe the oath, which he before had sworne:
to Abraham our Father deare, for vs that were forlorne.
That he would giue himselfe for vs, and vs from bondage bring:
out of the hands of all our foes, to serue our heauenly king.

And that without all manner feare and eke in righteousnesse:
and also for to lead our life, in stedfast holinesse.
And thou O childe which now art borne, and of the Lord elect:
shalt be the prophet of the highest, his waies for to direct.

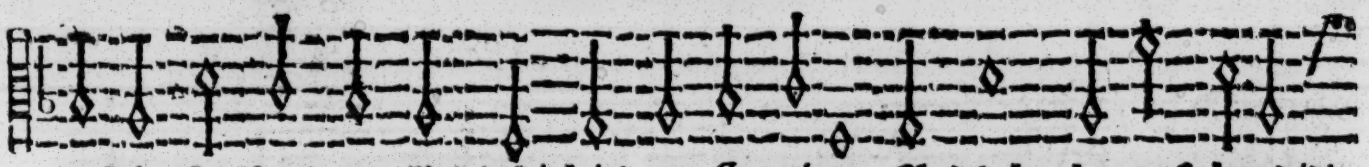
For thou shalt goe before his face, for to prepare his waies:
and also for to teach his will, and pleasure all the daies.
To giue them knowledge how that their saluation is neere:
and that remission of their sinnes, is through his mercie meere.

Whereby the day spring from an hie, is come vs for to visite:
and those for to illuminate, which do in darknes sit.
To lighten those that shadowed be, with death and eke opprest:
and also for to guide their feete, the way to peace and rest.

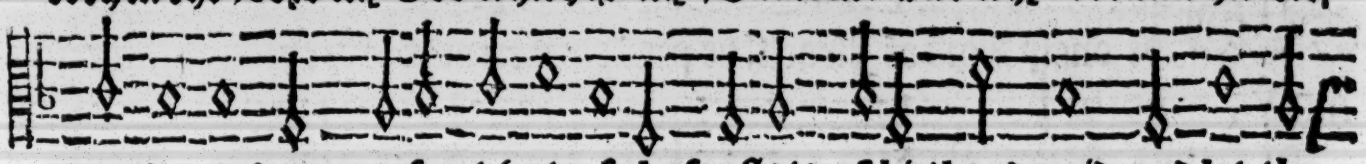
The song of the blessed Mary, called Magnificat.



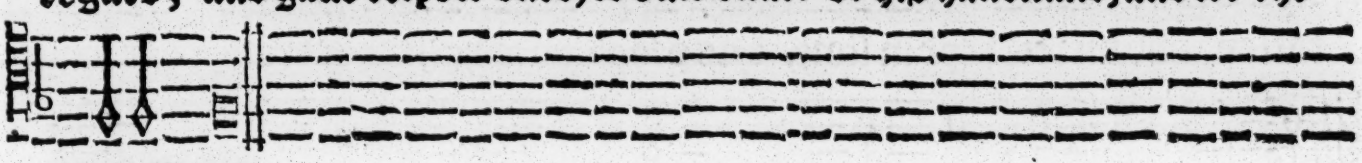
MY soule doth magnifie the Lord, my spirit eke euermore, reioy-



ceth in the Lord my God which is my Sauiour: And why: because hæ did



regard, and gaue respect vnto, so base estate of his handmaid, and let the



mightie goe.

For now behold all nations, and generations all:
from this time forth for euermore, shall me right blessed call.
Because he hath me magnifi'd, which is the Lord of might:
whose name be euer sanctified, and praised day and night.

For with his mercie and his grace, all men he doth enflame:
throughout all generations, to such as feare his name.
He sheweth strength with his great arme, and made the proud to start:
with all imaginations, that they bare in their heart.

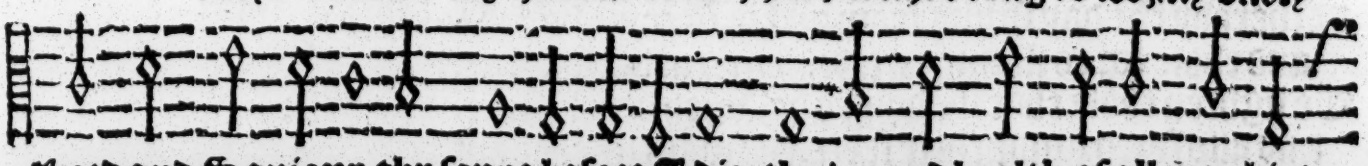
He hath put downe the mightie ones, from their supernall seat.
And did exalt the meeke in heart, as he hath thought it mæt:
The hungry he replenished with all things that were good:
and through his power he made the rich, oft-times to want their food:

And calling to remembrance, his mercie euerie deale.
hath holpen vp assistantly his seruant Israell:
According to his promise made, to Abraham before:
and to his sæde successiuely to stand for euermore.

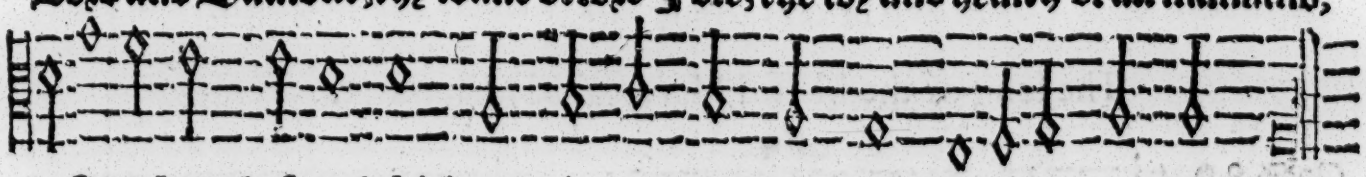
The song of Simeon, called Nunc Dimitis.



Lord because my hearts desire, hath wished long to see, my onely



Lord and Sauiour, thy sonne before I die, the ioy and health of all mankind,



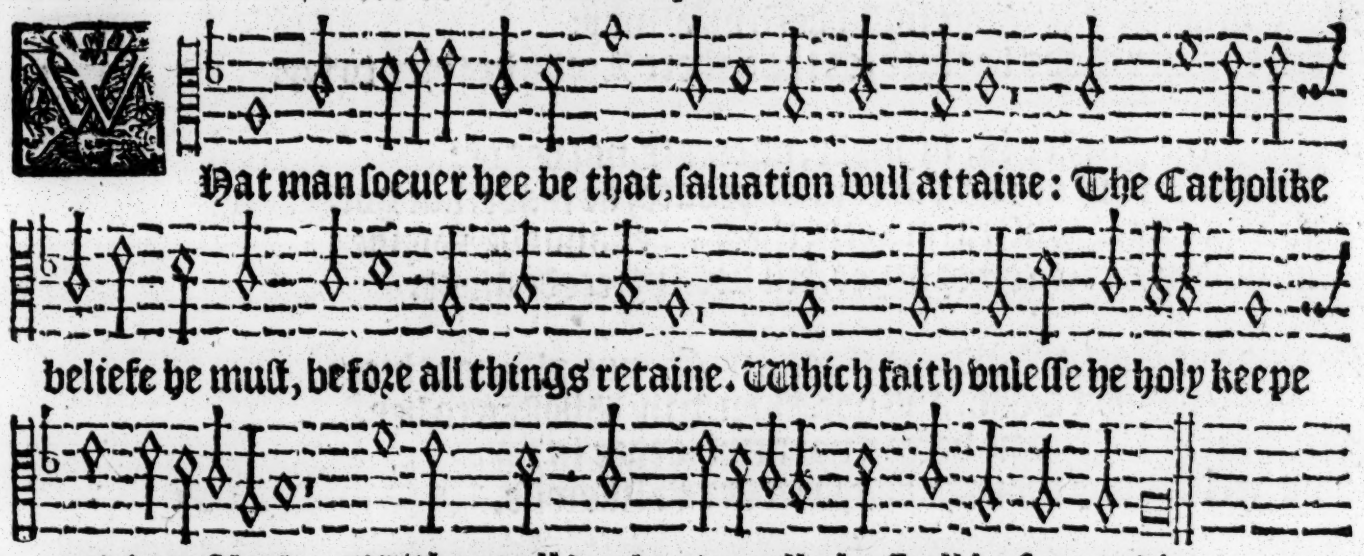
desired long before, which now is come into the world, of mercy bringing store.
Thou sufferest thy seruant now, in peace for to depart:
according to thy holy word, which lighteneth my heart.

Because

Because mine eyes which thou hast made, to giue my bodie light:
haue now beheld thy sauing health, which is the Lord of might.

Whom thou mercifully hast set, of thine aboundant grace:
in open sight and visible, before all peoples face.
The Gentiles to illuminate, and Sathan ouerquell:
and eke to be the glorie of, thy people Israell.

The Symbole or Creed of Athanasius, called *Quicunque vult.*



WHat man soeuer hee be that, saluation will attaine: The Catholike
beliefe he must, before all things retaine. Which faith vnlesse he holy keepe
and vndefiledly Without all doubt eternally, he shall be sure to die.

The Catholike beliefe is this, that God we worship one:
in Trinitie, and Trinitie, in Unitie alone:
So as we neither doe confound, the persons of the three:
nor yet the substance whole of one, in sunder parted bee.

One person of the Father is, another of the Sonne:
another person proper of, the holy Ghost alone.
Of Father, Sonne, & holy Ghost, but one the Godhead is:
like glorie coeternall eke, the Maiestie likewise.

Such as the Father is, such is, the Sonne in each degree:
and such also we do beleeue, the holy Ghost to bee.
Uncreate is the Father, and vncreate is the Sonne:
the holy Ghost vncreate, so, vncreate is each one.

Incomprehensible Father is, incomprehensible Sonne:
and comprehensible also is, the holy Ghost of none.
The Father is eternall, and the Sonne eternall so:
and in like sort eternall is, the holy Ghost also.

And yet though we beleeue that each, of these eternall bee:
yet there but one eternall is, and not eternals three.
As ne incomprehensible, ne yet vncreate three:
but one incomprehensible, one create hold to bee.

Almightie so the Father is, the Sonne Almightie so:
and in like sort Almightie is, the holy Ghost also.

And albeit that euerie one, of those Almightie bee:
yet there but one Almightie is and not Almighties three.

The Father God is, God the Sonne, God holy Ghost also:
yet are there not three Gods in all, but one God and no mo.
So likewise Lord the Father is, and Lord also the Sonne:
and Lord the holy Ghost, yet are, there not three Lords but one.

For as we are compeld to grant, by Christian veritie:
each of the persons by himselfe, both God and Lord to be.
So Catholike Religion, forbiddeth vs alway:
that eyther Gods be three, or that, there Lords be three to say.

Of none the Father is, ne made, ne create, nor begot:
the Sonne is of the Father not create, ne made, but got:
The holy Ghost is of them both, the Father and the Sonne:
ne made, ne create, nor begot, but doth proceede alone.

So we one Father hold, not three, one Sonne also not three:
one holy Ghost alone, and not, three holy Ghostes to bee.
None in this Trinitie before, nor after other is:
ne greater any than the rest, ne lesser be likewise.

But euerie one among themselues, of all the persons three:
together coeternall all, and all coequall bee.
So vnitie in Trinitie, as said it is before:
and Trinitie in Unitie, in all things we adore.

Therefore what man soeuer that, saluation will attaine:
this faith touching the Trinitie, of force, he must retaine.
And needfull to eternall life, it is that euerie wight:
of the incarnation of Christ, our Lord, beleeue aright.

For this the right faith is, that we, beleeue and eke do know:
That Christ our Lord, the Sonne of God, is God and man also.
God of the Fathers substance got, before the world began:
and of his mothers substance borne, in world a verie man.

Both perfect God, and perfect man, in one, one Jesus Christ:
that doth of reasonable soule, and humane flesh subsist.
Touching his Godhead equall with, his Father God is hee:
touching his manhood lower than, his Father in degree.

Who though he be both verie God, and verie man also:
yet he is but one Christ alone, and is not persons two.
One not by turning of Godhead, into the flesh of man:
but by taking manhood to God, this being one began.

All one not by confounding of, the substance into one:
but onely by the Unitie, that is of one person.
For as the reasonable soule, and flesh but one man is:
so in one person God and man, is but one Christ likewise.

Who suffered for to saue vs all, to hell he did descend:

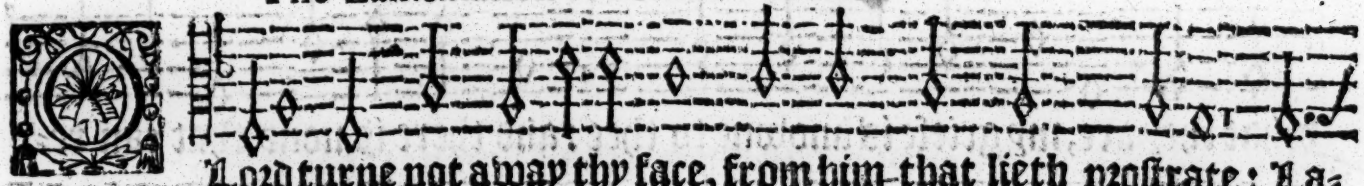
the third day roſe againe from death, to heauen he did aſcend:
He ſits at the right hand of God, the Almightie Father there:
from thence to iudge the quicke and dead, againe he ſhall retire.

At whoſe returne all men ſhall riſe, with bodies new reſtorde:
and of their owne works they ſhall giue, account vnto the Lord.
And they into eternall life, ſhall goe, that haue done well:
who haue done ill, ſhall goe into, eternall fire to dwell.

This is the Catholike beliefe, who doth not faithfully:
beleeue the ſame, without all doubt, he ſaued cannot be.

To Father, Sonne, and holy Ghoſt, all glorie be therefore:
As in beginning was, is now, and ſhall be euermore.

The Lamentation of a Sinner. Market.



And call me not to mine accounts, how I haue liued heere:
for then I know right well (O Lord) how vile I ſhall appeare.
I need not to confeſſe my faults, I am ſure thou canſt tell:
what I haue beene and what I am, I know thou knoweſt it well.

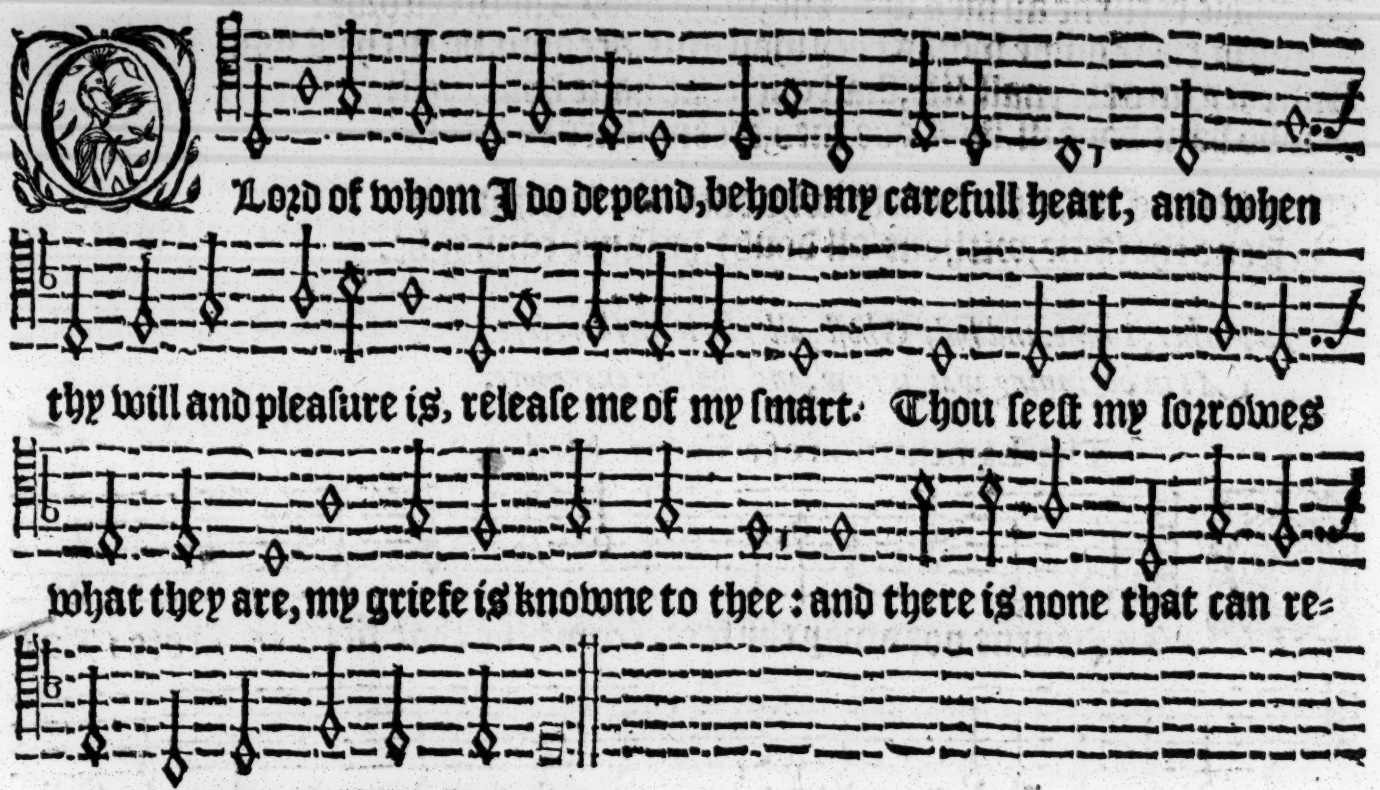
O Lord thou knoweſt what things be paſt, and eke the things that bee,
thou knoweſt alſo what is to come, nothing is hid from thee.
Before the heauens and earth were made, thou knweſt what things were then
as all things elſe that hath beene ſince, among the ſonnes of men.

And can the things that I haue done, be hidden from thee then:
nay, nay, thou knoweſt them all O Lord, where they were done and when.
Wherefore with teares I come to thee, to beg and to entreat:
euen as a child that hath done euill, and feareth to be beat.

So come I to thy mercie gate, where mercie doth abound,
requiring mercie for my ſinne, to heale my deadly wound.
O Lord I neede not to repeat, what I do beg or craue,
thou knoweſt O Lord before I aſke, the thing that I would haue.

Mercie good Lord, mercie I aske, this is the totall ſumme:
for mercie Lord is all my ſuit, Lord let thy mercie come.

The humble ſuite of a Sinner.



But onely thou whoſe aide I craue, whoſe mercie ſtill is preſt
to eaſe all thoſe that come to thee, for ſuccour and for reſt.
And ſith thou ſeeſt my reſtleſſe eyes, my teares and grieuous grone,
attend vnto my ſute O Lord, marke well my plaint and mone.

For ſinne hath ſo incloſed me, and compaſt mee about:
that I am now remedileſſe, if mercie helpe not out.
For mortall man cannot releaſe, or mitigate this paine:
but euen thy Chriſt, my Lord and God, which for my ſinnes was ſlaine:

Whoſe bloudie wounds are yet to ſee, though not with mortall eye:
yet do thy Saints behold them all, and ſo I truſt ſhall I.
Though ſinne doth hinder me a while, when thou ſhalt ſee it good:
I ſhall enioy the ſight of him, and ſee his wounds and bloud.

And as thine Angels and thy Saints, do now behold the ſame:
ſo truſt I to poſſeſſe that place, with them to praiſe thy name.
But whileſt I liue heere in this baile, where ſinners do frequent,
aſſiſt me euer with thy grace, my ſinnes ſtill to lament.

Leaſt that I tread in ſinners trace, and giue them my conſent,
to dwell with them in wickednеſſe, whereto nature is bent.
Onely thy grace muſt be my ſtay, leaſt that I fall downe flat,
and being downe then of my ſelfe, cannot recouer that.

Wherefore this is yet once againe, my ſute and my requeſt,
to grant me pardon for my ſinne, that I in thee may reſt.
Then ſhall my heart, my tongue and voyce, be inſtruments of praiſe,
and in the Church and houſe of Saints, ſing Pſalmes to thee alwaies.

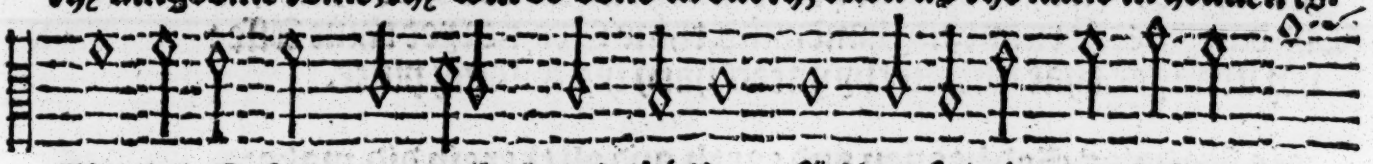
The Lords Prayer, or Pater Noſter.



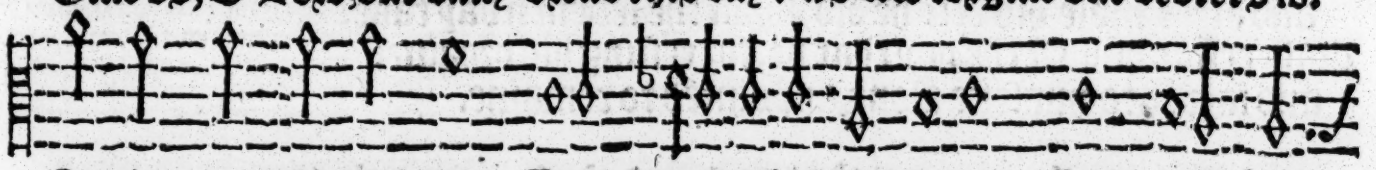
OUr Father which in Heauen art, Lord hallowed be thy name:



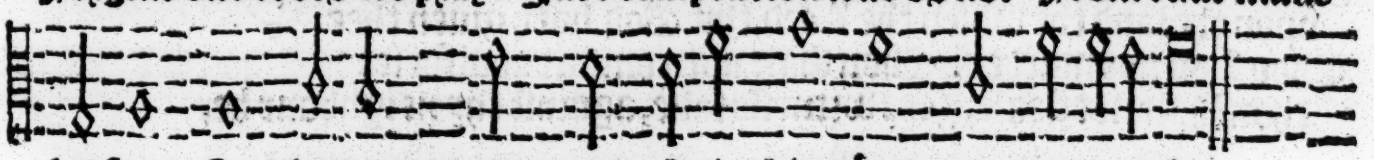
thy kingdome come, thy will be done in earth, euen as the ſame in heauen is.



Giue vs, O Lord, our daily bread this day: As wee forgiue our debters ſo.



Forgiue our debts we pray. Into temptation lead vs not. From euill make



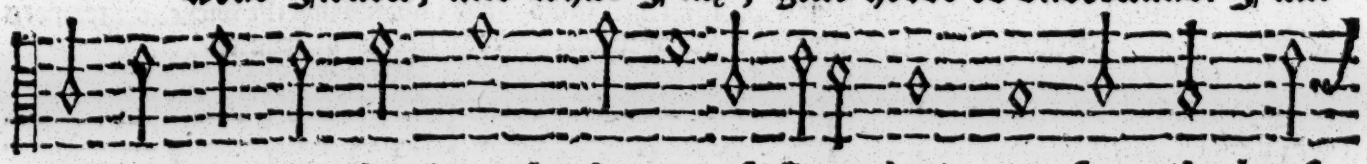
vs free. For kingdome, power, and glorie thine both now and euer be.

The X. Commaundements. Audi Iſraell.

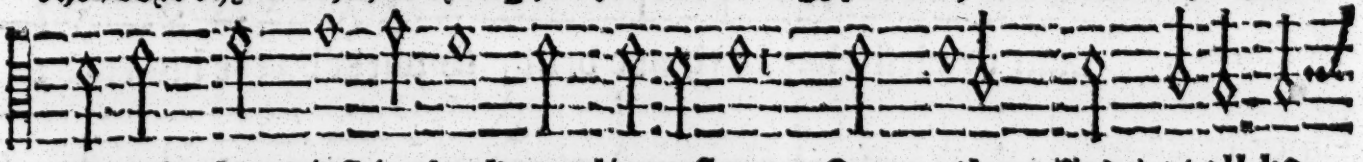
Exodus. xx. N.



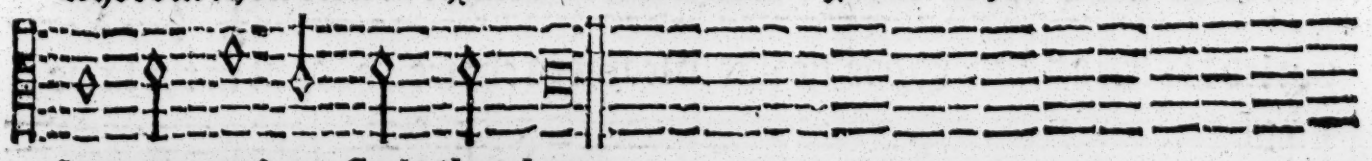
HArke Iſraell, and what I ſay, giue heede to vnderſtand. I am



the Lord thy God, that brought thee out of Egypt land, euen from the houſe



wherein thou didſt in thraldome liue a ſlaue: None other Gods at all be-



fore, my preſence ſhalt thou haue.

No manner grauen Image ſhalt thou make at all to thee:
nor any figure like to thee, ſhall counterfaited be.
Of any thing in heauen aboue, nor in the earth beblow:
nor in the waters beneath the earth, to them thou ſhalt not bow.

Nor ſhalt them ſerue. Thy Lord thy God, a iealous God am I:
that puniſh parents faults vnto, the third and fourth degree:

Upon their childzen that me hate, and mercie doe diſplay:
to thouſands of ſuch as me loue, and my pzecepts obey.

The name thou of the Lozd thy God, in vaine ſhalt neuer vſe:
foz him that takes his name in vaine, the Lozd ſhall not excuſe.
Remember that thou holy keepe, the ſacred Sabbath day:
Six daies thou labour ſhalt, and doe, thy needfull wozks alway:

The ſeuenth day is ſet by the Lozd, thy God to reſt vpon:
no wozke then ſhalt thou doe in it, ne thou noz yet thy Sonne.
Thy daughter, ſeruant, noz handmaid, thine Oxe, noz yet thine Aſſe:
noz ſtranger that within thy gates, hath his abiding place.

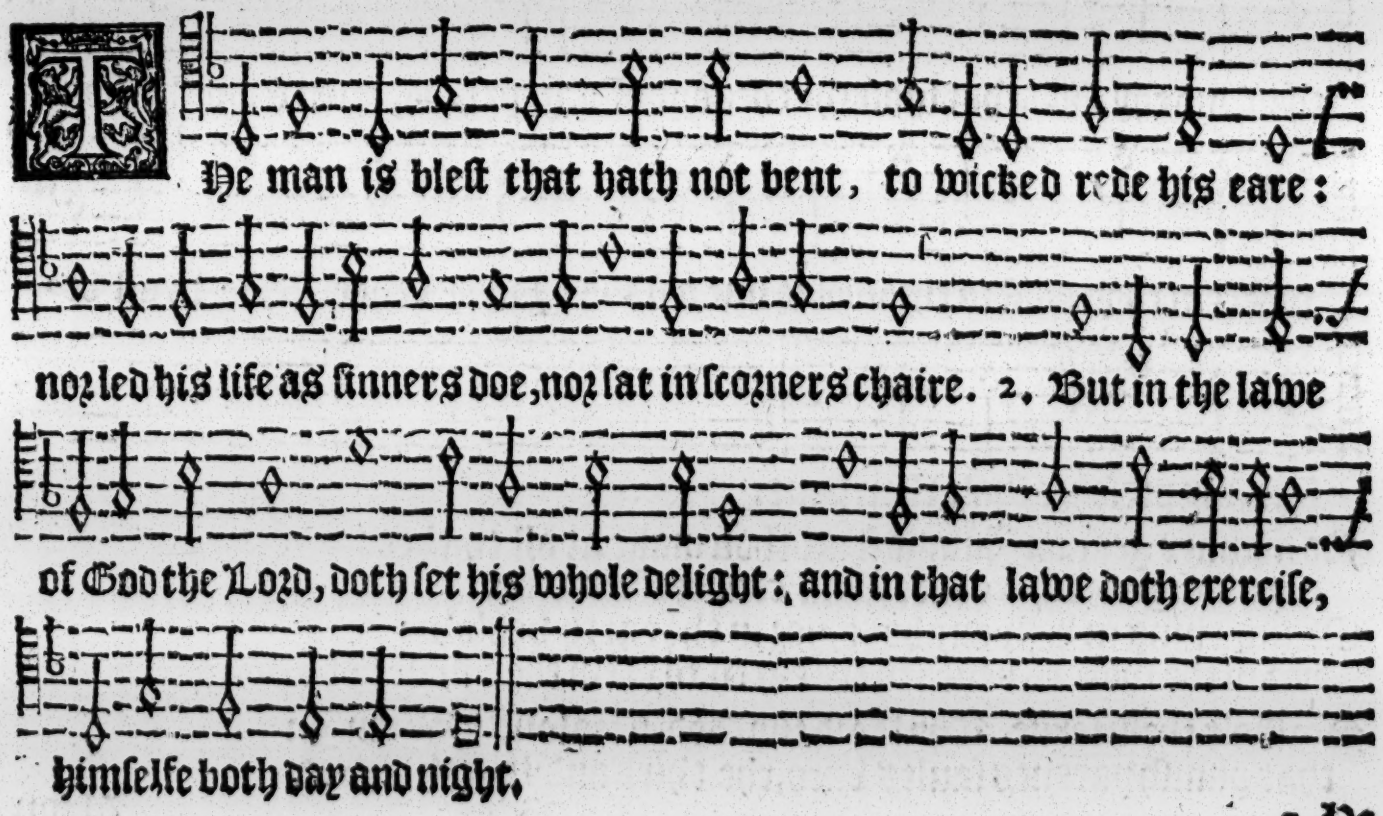
Foz in ſixe daies God heauen and earth, and all therein did make:
and after thoſe his reſt he did, vpon the ſeuenth day take.
Wherefoze he bleſt the day that he, foz reſting did ozdaine:
and ſacred to himſelfe alone, appointed to remaine.

Yeeld honour to thy parents, that pzolongd thy daies may bee:
vpon the land the which the Lozd, thy God hath giuen thee.
Thou ſhall not murder. Thou ſhalt not, commit adulterie:
thou ſhalt not ſteale, Noz witneſſe falſe, againſt thy neighbour be.

Thou ſhalt not couet houſe, that to, thy neighbour doth belong:
ne couet ſhalt in hauing of, his wife to do him wzong.
Noz his man ſeruant, noz his maid. noz Oxe, noz Aſſe of his:
noz any other thing that to, thy neighbour pzoper is.

Beatus vir. I. Pſal. T. S.

Whether it was Eſdzas, oz any other that gathered the Pſalmes into a booke it ſeemeth he did ſet this Pſalme firſt in manner of a Pzeface, to exhoztall godly men to ſtudie & meditate the heauenly wiſdome, foz the effect hereof is, that they be bleſſed that giue themſelues wholy all their life to Gods law, and that the wicked contemners of God, though they ſeeme foz a while foztunate, yet at length ſhall come to miſerable deſtruction.



3 He

3 He ſhall be like the tree that groweth, faſt by the riuer ſide:
which bringeth forth moſt pleaſant fruit, in her due time and tide.
4 Whoſe leafe ſhall neuer fade nor fall, but flouriſh ſtill and ſtand:
euen ſo all things ſhall proſper well, that this man takes in hand.

5 So ſhall not the vngodly men, they ſhall be nothing ſo:
but as the duſt which from the earth, the wind driues to and fro.
6 Therefore ſhall not the wicked men, in iudgement ſtand vpright
nor yet the ſinners with the iuſt, ſhall come in place or ſight.

7 For why? the way of Godly men, vnto the Lord is knowne:
and eke the way of wicked men, ſhall quite be ouerthrowne.

Quare fremuerunt gentes. Pſal. ii. T. S.

Dauid reioyceth that notwithſtanding his enemies rage and worldly power, yet God will continue his kingdome for euer, and aduance it euen to the foremoſt end of the world. And therefore he exhorteth Kings and rulers, that ſetting vaine glorie apart, they would humbly ſubmit themſelues vnder Gods yoke. Herein is ſignified Chriſt and his kingdome.

Sing this as the 3. Pſalme.

WHy did the Gentiles tumults raiſe, what rage was in their braine:
why did the Jewiſh people muſe, ſæing all is but vaine.
2 The Kings and Rulers of the earth, conſpire and are all bent
againſt the Lord and Chriſt his Sonne, which he among vs ſent.

3 Shall we be bound to them ſay they, let all their bonds be broke:
and of their doctrine and their law, let vs reiect the yoke.
4 But he that in the heauen dwelleth, their doings will deride
and make them all as mocking ſtocks, throughout the world ſo wide.

5 For in his wrath the Lord will ſay, to them vpon a day:
and in his furie trouble them, and then the Lord will ſay.
6 I haue annointed him my king, vpon my holy hill:
I will therefore Lord preach thy lawes, and eke declare thy will.

7 For in this wiſe the Lord himſelfe, did ſay to me I wot:
thou art my deare and onely ſonne, to day I thee begot.
8 All people I will giue to thee, as heires at thy requeſt:
the ends and coaſtes of all the earth, by thee ſhall be poſſeſt.

9 Thou ſhalt them bruſe euen with a mace, as men vnder foote trode:
and as the potters ſhards ſhalt breake, them with an iron rod.
10 Now ye O kings, and rulers all, be wiſe therefore and learnd:
by whom the matters of the world, be iudged and deſcernd.

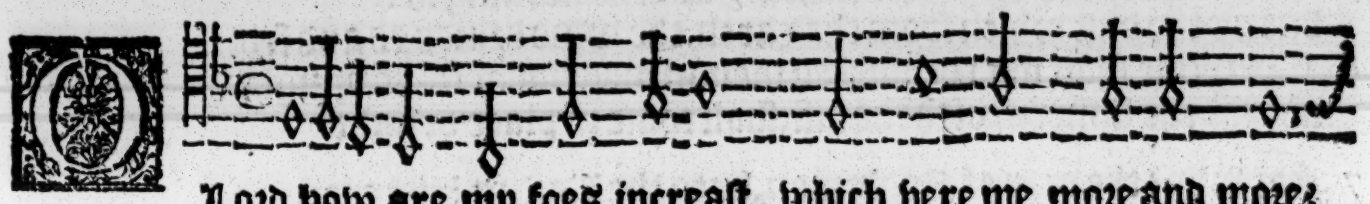
11 See that ye ſerue the Lord aboue, in trembling and in feare:
ſee that with reuerence ye reioyce, to him in like maner.
12 See that ye kiſſe and eke embrace, his bleſſed Sonne I ſay,
leaſt in his wrath ye ſodainly, periſh in the mid way.

13 If once his wrath neuer ſo ſmall, ſhall kindle in his breſt,
oh then all they that truſt in Chriſt, ſhall happie be and bleſt.

Domine

Domine quid multiplicati. Pſal. iii. T. S.

Dauid being perſecuted, and driuen out of his kingdome by his owne ſonne Abſolon, was greatly tormented in minde for his ſinne againſt God, and therefore calleth vpon God, and waxeth bold through his promiſes, againſt the great terrors of his enemies, yea and againſt death it ſelfe, which he ſaw preſent before his eyes. Finally, hee reioyceth for the good ſucceſſe and victorie that God gaue him and all the Church ouer his enemies,



O Lord how are my foes increaſt, which vexe me more and more:
They kill my heart, when as they ſay, God can him not reſtore: But thou
O Lord art my defence, when I am hard beſtead, my worſhip and mine
honour both, and thou holdſt vp my head.

4 Then with my voyce vpon the Lord, I did both call and cry:
and he out of his holy hill, did heare me by and by.
5 I laid me downe and quietly, I ſlept and roſe againe:
for why? I know aſſuredly, the Lord will me ſuſtaine.

6 If ten thouſand had hembd me in, I could not be afraid:
For thou art ſtill my Lord my God, my Sauiour and mine aide.
7 Riſe vp therefore, ſaue me my God, for now to thee I call:
for thou haſt broke the cheekes and teeth, of theſe wicked men all.

8 Saluation onely doth belong, to thee O Lord aboue:
thou doeſt beſtow vpon thy folke, thy bleſſing and thy loue.

Cum inuocarem, exaudiuit. Pſal. iiii. T. S.

When Saule perſecuted him, he calleth vpon God, truſting moſt aſſuredly in his promiſe, and therefore boldly reproueth his enemies, who by wilfull malice reſiſteth his dominion. And finally preferreth the fauour of God before all worldly treaſures. Let vs likewiſe learne to truſt in Gods promiſes, when we are afflicted with anie kinde of croſſe, and ſo we ſhall neither feare our enemies, nor yet be ouercome with temptations.

Sing this as the 1. Pſalme.

O God that art my righteouſneſſe, Lord heare me when I call:
thou haſt ſet me at libertie, when I was bound and thrall.
2 Haue mercie Lord therefore on me, and grant me my requeſt:
For vnto thee vnceſſantly, to cry I will not reſt.

3 O mortall men how long will ye, my glorie thus diſpiſe?
why wander ye in vanitie, and follow after lies?
4 Know ye that good and godly men, the Lord doth take and chuſe:
and when to him I make my plaint, he doth me not refuſe.

5 Sinne not but ſtand in awe therefore, examine well your heart:
and in your chamber quietly, ſee you your ſelues conuert:
6 Offer to God the ſacrifice, of righteouſnes I ſay.
And looke that in the liuing Lord, you put your truſt alwaie:

7 The greater ſort craue worldly goods and riches doe imbrace:
but Lord grant vs thy countenance, thy fauour and thy grace.
8 For thou thereby ſhalt make my heart, more ioyfull and more glad,
than they that of their corne and wine, full great increaſe haue had.

9 In peace therefore lie downe will I, taking my reſt and ſleepe:
for thou alone wilt me O Lord alone in ſafety keepe.

Verba mea auribus. Pſal. v. T. S.

Dauid hauing ſuffered great calamities, aſſwe i by Doeg and Achitophell Saules flatterers, as by other infinite enemies called to God for ſuccour, ſhewing how requiſite it is that God ſhould puniſh his malitious enemies, of his aduerſaries. Afterward being aſſured of proſperous ſucceſſe, he conclueth comfort concluding that when God ſhall deliuer him, other ſhall be partakers of the ſame mercies.

Sing this as the 3. Pſalme.

INcline thine eares vnto my words, O Lord my plaint conſider:
2 And heare my voyce, my king, my God to thee I make my prayer,
3 Heare me betime, Lord tarrie not, for I will haue reſpect.
my prayer earely in the morne, to thee for to direct.

4 And I will truſt through patience, in thee my God alone:
thou art not pleaſed with wickednes, and ill with thee dwels none.
5 And in thy ſight ſhall neuer ſtand, theſe furious fooles O Lord:
baine workers of iniquitie, thou haſt alwaies abhord.

6 The lyers and the flatterers, thou ſhalt deſtroy them then:
and God will hate the bloudthirſtie, and the deceitfull man.
7 Therefore will I come to thy houſe, truſting vpon thy grace:
and reuerently will worſhip thee, toward thy holy place.

8 Lord lead me in thy righteouſnes, for to confound my foes:
and eke the way that I ſhall walke, before my face diſcloſe,
9 For in their mouthes their is no truth, their heart is foule and baine:
10 Their throat an open ſepulchre, their tongues do gloſe and faine.

11 Deſtroy their falſe conſpiracies that they may come to nought:
12 Subuert them in their heaps of ſinne, which haue rebellion wrought.
13 But thoſe that put their truſt in thee, let them be glad alwaies:
and render thankes for thy defence, and giue thy name the praiſe.

14 For thou with fauour wilt increaſe: the iuſt and righteous ſtill:
and with thy grace as with a ſhield, defend him from all ill.

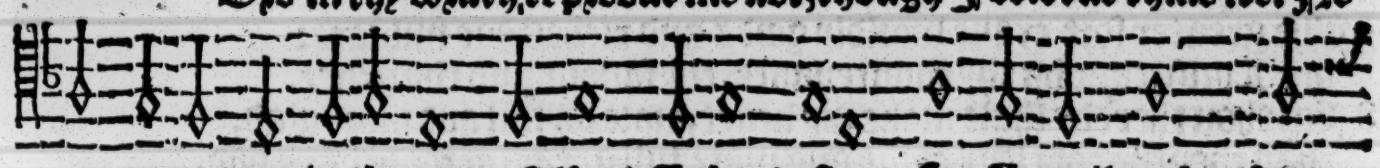
Domine ne in furore tuo. Pſal. vi. T. S.

When Dauid for his ſins had prouoked Gods wrath, and now felt not onely his hand againſt him, but alſo conceiued the horrors of death exceedingly, he deſireth forgiuenelle, bewailing that if God tooke him away in his indignation he ſhould lacke occaſion to praiſe him as he was wont to do, whileſt he was amongſt men. Then ſodainly feeling Gods mercies, he ſharpely rebuked his enemies, which reioyced in his affliction.

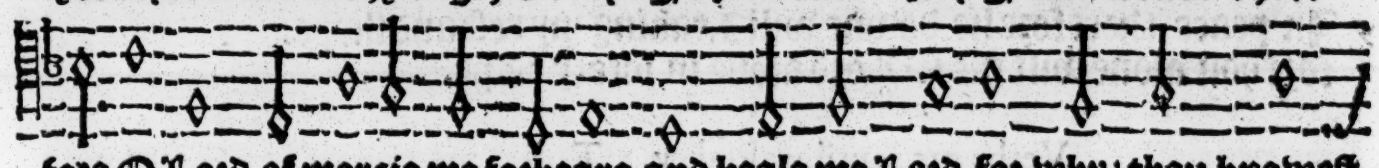
Lord



LOrd in thy wrath, reproue me not, though I deſerue thine ire: Ne



yet correct me in thy rage, O Lord I thee deſire. For I am weake there-



fore O Lord, of mercie me forbeare, and heale me Lord, for why? thou knoweſt,



my bones do quake for feare.

3 My ſoule is troubled verie ſore, and vexed vehemently:
but Lord how long wilt thou delay, to cure my miſerie?
4 Lord turne thee to thy wonted grace, my ſeely ſoule vp take:
oh ſaue me not for my deſerts, but for thy mercies ſake.

5 For why? no man among the dead, remembreth thee one whit:
or who ſhall worſhip thee O Lord, in the infernall pit?
6 So grieuous is my plaint and mone, that I ware wondrous faint:
all the night long I waſh my bed, with teares of my complaint.

7 My ſight is dim and wareth olde, with anguiſh of my heart:
for feare of thoſe that be my foes, and would my ſoule ſubuert.
8 But now away from me all ye, that worke iniquitie:
for why? the Lord hath heard the voyce, of my complaint and crie.

9 He heard not onely my requeſt, and prayer of my heart:
but it receiued at my hands, and tooke it in good part.
And now my foes that vexed me, the Lord will ſoone defame:
and ſodainly confound them all, to their rebuke and ſhame.

Domine Deus meus in te ſperaui. Pſal. vii. T. S.

Dauid being falſely accuſed by Chus, one of Sauls kinſmen, calleth to God to be his defender, to whom he commendeth his innocencie. Firſt ſhewing that his conſcience did not accuſe him of any euill towards Saul. Next that it touched Gods glorie to award ſentence againſt the wicked, & ſo entring into the conſideration of Gods mercies and promiſes he waxeth bold, and deſideth the vaine enterpriſes of his enemies, threatning that it ſhall fall on their owne neckes, that which they haue purpoſed for others.

Sing this as the 3 Pſalme.

O Lord my God I put my truſt, and confidence in thee,
ſaue me from them that me purſue, and eke deliuer mee.
Leaſt like a Lion they me teare, and rend in peeces ſmall,
whileſt there is none to ſuccour me, and rid me out of thrall.

3 O Lord my God if I haue done, the thing that is not right,

oꝛ elſe if I be found in fault, oꝛ guiltie in thy ſight
4 Oꝛ to my friend rewarded ill, oꝛ left him in diſtreſſe:
which me purſued moſt cruelly, and hated me cauſeleſſe.

5 Then let my foes purſue my ſoule, and eke my life downe thꝛuſt
vnto the earth and alſo lay, mine honour in the duſt.
6 Start vp O Lord now in thy wꝛath, and put my foes to paine:
perfoꝛme thy kingdom pꝛomiſed, to me which wꝛong ſuſtaine.

7 Then ſhall great nations come to thee, and know thee by this thing:
if thou declare foꝛ loue of them, thy ſelfe as Lord and King.
8 And thou that art of all men Judge, O Lord now iudge thou me:
accoꝛding to thy righteouſnes, and mine integritie.

The ſecond part.

9 Lord ceaſe the hate of wicked men, and be the iuſt mans guide,
10 By whom the ſecrets of all hearts, are ſearched and diſcride.
11 I take my helpe to come to God, in all my griefe and ſmart:
that doth pꝛeſerue all thoſe that be, of pure and perfect heart.

12 The iuſt man and the wicked both, God iudgeth by his power:
ſo that he fæles his mightie hand, euen euerie day and houre.
13 Except he change his minde I die, foꝛ euen as he ſhould ſmite:
he whets his ſwoꝛd, his bow he bends, ayming where he may hit.

14 And doth pꝛepare his moꝛtall darts, his arrowes kæne and ſharp:
foꝛ them that do me perſecute, whiles he doth miſchiefe warpe.
15 But loe though he in trauell be, of his diueliſh foꝛecaſt:
and of his miſchiefe once conceiude, yet bꝛings foꝛth nought at laſt.

16 He digs a ditch and delues it deepe, in hope to hurt his bꝛother:
but he ſhall fall into the pit, that he digd vp foꝛ other.
17 Thus wꝛong returneth to the hurt, of him in whom it bꝛed:
and all the miſchiefe that he wꝛought, ſhall fall vpon his head.

18 I will giue thanks to God therefoꝛe, that iudgeth righteouſly:
and with a ſong will pꝛaiſe the name, of him that is moſt hie.

Domine Deus noſter. Pſal. viii. T. S.

The Pꝛophet conſidering the excellent liberalitie and fatherly pꝛouidence of God towards man, whom he maks as it were a God ouer all his wꝛokes, doth not onely giue great thanks, but is aſtonied with the admiration of the ſame, as one nothing able to compaſſe ſuch great mercies, and ſo endeth.

Sing this as the 3. Pſalme.

O God our Lord how wonderfull, are thy wꝛokes euerie where?
whoſe fame ſurmounts in dignitie, aboue the heauens cleare
2 Euen by the mouthes of ſucking babes, thou wilt confound thy foes
foꝛ in theſe babes thy might is ſeene, thy graces they diſcloſe.

3 And when I ſee the heauens high, the wꝛokes of thine owne hand:
the Sunne, the Moone, and all the Starres, in oꝛder as they ſtand.
4 What thing is man Lord thinke I then, that thou doeſt him remember:
oꝛ what is mans poſteritie, that thou doeſt him conſider.

5 For thou haſt made him little leſſe, than Angels in degree:
and thou haſt crowned him alſo, with glorie and dignitie.
6 Thou haſt preferd him to be Lord, of all thy workes of wonder:
and at his feete haſt ſet all things, that he ſhould keepe them vnder.

7 As ſheepe and neate, and all beaſtes elſe, that in the fælds do feede,
8 Foules of the ayre, fiſh of the ſea, and all that therein breede.
9 Therefore muſt I ſay once againe, O God that art our Lord:
how famous and how wonderfull, are thy workes thrꝰgh the world.

Confitebor tibi Domine. Pſal. ix. T. S.

After he had giuen thanks to God for the ſundrie victories that he had ſent him againſt his enemies, and alſo proued by manifolde experience, how readie God was at hand in his troubles: he being now likewiſe in daunger of new enemies. Deſireth God to helpe him according to his want, and deſtroy the malitious arogancie of his aduerſaries.

Sing this as the 3 Pſalme.

WIth heart and mouth vnto the Lord, will I ſing laud and praiſe:
and ſpeake of all the wondrous workes, and them declare alwaies.
2 I will be glad and much reioyce, in thee O God moſt hie:
and make my ſongs extoll thy name, aboue the ſtarrie ſkie.

3 For that my foes are driuen backe, and turned vnto flight:
they fall downe flat and are deſtroyd, by thy great force and might.
4 Thou haſt reuenged all my wrong, my griefe and all my grudge:
thou doeſt with iuſtice beare my cauſe, moſt like a righteous Iudge.

5 Thou doeſt rebuke the heathen folke, and wicked ſo confound:
that afterward the memorie, of them cannot be found.
6 My foes thou haſt made good diſpatch, and all their townes deſtroid:
thou haſt their fame with them defacde, thrꝰgh all the world ſo wide.

7 Know thou that he which is aboue, for euermore ſhall raigne:
and in the ſeat of equitie, tru iudgement will maintaine.
8 With iuſtice he will kæpe and guide, the world and euerie wight:
and ſo will yeeld with equitie, to euerie man his right.

9 He is protector of the poore, what time they be oppreſt,
he is in all aduerſitie, their refuge and their reſt.
10 All they that know thy holy name, therefore ſhall truſt in thee:
for thou forſakeſt not their ſuit, in their neceſſitie.

12 Sing Pſalmes therefore vnto the Lord, that dwelleth in Sion hill:
publiſh among all nations, his noble actes and will.
12 For he is mindfull of the bloud, of thoſe that be oppreſt.
forgetting not the afflicted heart, that ſeekes to him for reſt.

The ſecond part.

13 Haue mercie Lord on me poore wretch, whoſe enemies ſtill remaine:
which from the gates of death art wont, to raiſe me vp againe.
14 In Sion that I may ſet forth, thy praiſe with heart and voice:
and that in thy ſaluation Lord, my ſoule might ſtill reioyce.

15 The heathen ſticke faſt in the pit, that they themſelues preparde:
and in the net that they did ſet, their owne feete faſt are ſnarde.

16 God ſhewes his iudgements which were good, for euerie man to marke:
When as ye ſee the wicked men, lie trapt in his owne worke.

17 The wicked and the ſinfull men, goe downe to hell for euer:
and all the people of the world, that will not God remember.
11 But ſure the Lord will not forget, the poore mans griefe and paine:
the patient people neuer looke, for helpe of God in vaine.

19 O Lord ariſe, leaſt men preuaile, that be of worldly might:
and let the Heathen folke receiue, their iudgement in thy ſight.
20 Lord ſtrike ſuch terror, feare and dread, into the hearts of them:
that they may know aſſuredly, they be but mortall men.

Vt quid Domine Pſal. x. T. S.

He complaineth of the fraud, rapine, tyrannie, and all kindes of wrong, which worldly men vſe, aſſigning the cauſe thereof, which was, that wicked men being as it were drunken with worldly proſperitie, and therefore ſetting apart all feare and reuerence towards God, thinke they may doe all things without controlling. Therefore he calleth vpon God to ſend ſome remedie againſt thoſe deſperate euils. And at length comforteth himſelfe with hope and deliuerance.

Sing this as the 3. Pſalme.

WHat is the cauſe that thou O Lord, art now ſo farre from thine:
and kæpeſt cloſe thy countenance, from vs this troublous time.
2 The poore doth periſh by the proud, and wicked mens deſire:
let them be taken in the craft, that they themſelues conſpire:

3 For in the luſt of his owne heart, the vngodly doth delight:
So doth the wicked praiſe himſelfe, and doth the Lord deſpite.
4 He is ſo proud that right and wrong, he ſetteth all apart.
nay, nay, there is no God ſaith he, for thus he thinkes in heart.

5 Becauſe his waies do proſper ſtill, he doth thy lawes neglect:
and with a blaſt doth puffe againſt, ſuch as would him correct.
6 Tuſh, tuſh, ſaith he, I haue no dread, leaſt mine eſtate ſhould change:
and why? for all aduerſitie, to him is verie ſtrange.

7 His mouth is full of curſedneſs, of fraud, deceit and guile:
vnder his tongue doth miſchiefe ſit, and trauell all the while:
8 He lieth hid in waies and holes to ſlay the innocent:
againſt the poore that paſſe him by, his cruell eyes are bent.

9 And like a Lyon priuily, lyeth lurking in his den:
if he may ſnare them in his net, to ſpoyle poore ſimple men:
10 And for the nonce full craftily, he croucheth downe I ſay:
11 So are great heaps of poore men made, by his ſtrong power his prey.

12 Tuſh God forgetteth this ſaith he, therefore may I be bold:
his countenance is caſt aſide, he doth it not behold.
13 Ariſe O Lord, O God in whom, the poore mans hope doth reſt:
lift vp thy hand, forget not Lord, the poore that be oppreſt.

14 What blaſphemie is this to thee, Lord doſt thou not abhorre it?
to heare the wicked in their hearts, ſay tuſh thou careſt not for it?
15 But thou ſeeſt all this wickedneſs, and well doeſt vnderſtand:
16 That friendleſſe and poore fatherleſſe, are left into thy hand.

17 Of wicked and malitious men, then breake the power for euer:
that they with their iniquitie, may periſh altogether.
18 The Lord ſhall raigne for euermore, as king and God alone:
and he will chaſe the heathen folke, out of his land each one.

19 Thou hearſt O Lord, the poore mans plaint, their praiers and requeſt:
their hearts thou wilt confirme vntill, thine eares to heare be preſt.
20 To iudge the poore and fatherleſſe, and helpe them to their right:
That they may be no more oppreſt, with men of worldly might.

In Domine confido. Pſal. xi. T. S.

This Pſalme containeth two parts. In the firſt Dauid ſheweth how hard aſſaultes of temptations hee ſuſtained, and how great anguiſh of minde he was in, when Saule did perſecute him. Then next he reioyceth that God ſent him ſuccour in his neceſſitie, declaring his iuſtice, as well in gouerning the good and wicked men, as the whole world.

Sing this as the 3. Pſalme.

I Truſt in God, how dare ye then, ſay thus my ſoule vntill:
flie hence as faſt as any foule, and hide you in your hill?
2 Behold the wicked bend their bowes, and make their arrowes preſt:
to ſhoote in ſecret, and to hurt, the ſound and harmeleſſe breſt.

3 Of worldly hope all ſtaies were ſhrunke, and clearely brought to nought.
alas the iuſt and righteous man, what euill hath he wrought?
4 But he that in his Temple is, moſt holy and moſt hie:
and in the heauens hath his ſeat, of royall Maieſtie.

The poore and ſimple mans eſtate, conſidereth in his minde:
and ſearcheth out full narrowly, the manners of mankinde.
5 And with a chearefull countenance, the righteous man will bleſſe:
but in his heart he doth abhorre, all ſuch as miſchiefe muſe.

6 And on the ſinners caſteth ſnares, as thicke as any raine:
fire and brimſtone, and whirle winds thicke, appointed for their paine.
7 Ye ſee then how a righteous God, doth righteouſneſſe embrace:
and to the iuſt and vpright men, ſhewes forth his pleaſant face.

Saluum me fac. Pſal. xii. T. S.

The Prophet learning the miſerable eſtate of the people, and the decay of all good order, deſireth God ſpeedily to ſend ſuccour to his children. Then comforting himſelfe and others with the aſſurance of Gods helpe, he commendeth the conſtant veritie that God obſerueth in keeping his promiſe, concluding that when all orders are moſt corrupted, then God will deliuer his.

Sing this as the 3 Pſalme.

HElpe Lord for good and godly men, doe periſh and decay:
and faith and truth from worldly men, is parted cleane away.
2 Who ſo doth wiſh his neighbour talke, his talke is all but vaine:
for euerie man bethinketh how, to flatter lie and faine.

3 But flattering and deceitfull lips, and tongues that be ſo ſtout:
to ſpeake proud words, and make great brags, the Lord ſone cut them out.
4 For they ſay ſtill we will preuaile, our tongues ſhall vs extoll:
our tongues are ours we ought to ſpeake, what Lord ſhall vs controll?

5 But for the great complaint and crie, of poore and men oppreſt:
arise will I now ſaith the Lord, and them reſtore to reſt.
6 Gods word is like to ſiluer pure, that from the earth is tride:
and hath no leſſe than ſeuen times, in fire bæne puryfide.

7 Now ſince thy promiſe is to helpe, Lord keepe thy promiſe then:
and ſaue vs now and euermore, from this ill kind of men.
8 For now the wicked world is full, of miſchiefes manifold:
when vanitie with mortall men, ſo highly is extold.

Vſquequo Domine. Pſal. xiii. T. S.

Dauid as it were ouercome with ſundrie and newe afflictions, fleeth to God, as his onely refuge, ſo that at length being encouraged through Gods promiſes, he conceiueth moſt ſure confidence againſt the extreame horrors of death.

Sing this as the 3 Pſalme.

HOw long wilt thou forget me Lord, ſhall I neuer be remembred?
how long wilt thou thy viſage hide, as though thou were offended?
2 In heart and minde how long ſhall I, with care tormented be:
how long eke ſhall my deadly foe, thus triumph ouer me.

3 Behold me now, my Lord my God, and heare me ſore oppreſt:
lighten mine eyes leaſt that I ſleepe, as one by death poſſeſt.
4 Leaſt thus mine enemie ſay to me, behold I doe preuaile:
leaſt they alſo that hate my ſoule, reioyce to ſee me quaile.

5 But for thy mercies and goodnes, my hope ſhall neuer ſtart:
in thy reliefe and ſauing health, right glad ſhall be my heart.
6 I will giue thanks vnto the Lord, and praiſes to him ſing:
becauſe he hath heard my requeſt, and granted my wiſhing.

Dixit inſipiens. Pſal. xiiii. T. S.

He deſcribeth the peruerſe nature of men, which were ſo growne to licentiouſnes, that God was brought to better contempt, for the which thing although he was greatly grieued, yet being perſwaded that God would ſend ſome preſent remedie, he comforteth himſelfe and others.









3 They went all wide and were corrupt, and truly there was none:
that in the world did any good, I ſay there was not one.
4 Is all thy iudgement ſo farre loſt, that all worke miſchiefe ſtill:
eating my people euen as bread, not one to ſeeke Gods will.

5 When they thus rage then ſodainly, great feare in them ſhall fall:
for God doth loue the righteous men, and will maintaine them all.
6 Ye mocke the doing of the poore, to their rebuke and ſhame:
becauſe they put their truſt in God, and call vpon his name.

7 But who ſhall giue thy people health, and when wilt thou fulfill:
the promiſe made to Iſraell, from out of Sion hill?
8 Euen when thou ſhalt reſtore againe, ſuch as were captiues lad:
then Iacob ſhall reioyce, and Iſraell ſhall be glad.

Domine quis habitabit. Pſal. xv. T. S.

This Pſalme teacheth on what condition God did chuſe the Iewes for his peculiar people, and wherefore he placed his temple among them, which was to the intent, that they by liuing vprightly and godly might witnes, that they were his ſpeciall and holy people.

Sing this as the 3 Pſalme.

O Lord within thy tabernacle, who ſhall inhabit ſtill:
or whom wilt thou receiue to dwell, in thy moſt holy hil?
2 The man whoſe life is vncorrupt, whoſe works are iuſt and ſtrait,
whoſe heart doth thinke the verie truth, whoſe tongs ſpeaks no deceit.

3 Nor to his neighbour doth none ill, in bodie, goods or name:
nor willingly doth moue falſe tales, which might impayre the ſame.
4 That in his heart regardeth not, malitious wicked men:
but thoſe that loue and feare the Lord, he maketh much of them.

5 His oath and all his promiſes, that kæpeth faithfully:
although he make his couenant ſo, that he doth looſe thereby.
6 That putteth not to vſurie, his money and his coyne:
ne for to hurt the innocent, doth bribe or elſe purloyne.

7 Who ſo doth all things as you ſee, that hære is to be done:
ſhall neuer periſh in this world, nor in the world to com.

Conſerua me Domine. Pſal. xvi. T. S.

Dauid prayeth to God for ſuccour not for his workes, but for faithes ſake, proteſting that he hateth all Idolatrie, taking God onely for his comfort and felicitie, who ſuffereth him to lacke nothing.

Sing this as the 14. Pſalme.

L Ord kæpe me for I truſt in thæ, and do confeſſe indeed:
thou art my God and of my goods, O Lord thou haſt no need.
2 I giue my goodnes to thy Saints, that in the world do dwell:
and namely to the faithfull flocke, in vertue that excell.

3 They ſhall heape ſorrowes on their heads, which run as they were mad:
to offer to the Idoll Gods, alas it is too bad.
4 As for the bloodie ſacrifice, and offerings of that ſort:
I will not touch, nor yet thereof, my lips ſhall make report.

5 For

5 For why? the Lord the portion is, of mine inheritance:
and thou art he that doeſt maintaine, my rent, my lot, my chance:
6 The place wherein my lot doth fall, in beautie did excell:
mine heritage aſſignde to me, doth pleaſe me wondrous well.

7 I thanke the Lord that cauſed me, to vnderſtand the right:
For by his meanes my ſecret thoughts, do teach me euerie night.
8 I ſet the Lord ſtill in my ſight, and truſt him ouer all:
for he doth ſtand at my right hand, therefore I ſhall not fall.

9 Wherefore my heart and tongue alſo, doe both reioyce togither:
my fleſh and bodie reſt in hope, when I this thing conſider.
10 Thou wilt not leaue my ſoule in graue, for Lord thou loueſt mee:
nor yet wilt giue thy holy one, corruption for to ſee.

11 But wilt teach me the way to life, for all treaſures and ſtore:
of perfect ioy are in thy ſight, and power for euermore.

Exaudi Domine iuſtitiam meam. Pſal. xviii. T. S.

Heere he complaineth vnto God of the cruell pride and arrogancie of Saule, and the reſt of his enemies, who thus raged without any cauſe giuen of his part, therefore he deſireth God to reuenge his innocencie, and deliuer him. This Pſalme ought diligently to be noted of ſuch as receiue euill for well doing.

Sing this as the 14. Pſalme.

O Lord giue eare to my iuſt cauſe, attend when I complaine:
and heare the prayer that I put forth, with lips that do not faine.
2 And let the iudgement of my cauſe, proceed alwaies from thee:
and let thine eyes behold and cleare, this my ſimplicitie.

3 Thou haſt well tride me in the night, and yet couldſt nothing finde:
That I haue ſpoken with my tongue, that was not in my minde.
4 As for the workes of wicked men, and pathes peruerſe and ill:
for loue of thy moſt holy word, I haue refrained ſtill.

5 Then in the pathes that be moſt pure, ſtay me Lord and preſerue
that from the way wherein I walke, my ſteps may neuer ſwerue.
6 For I do call to thee O Lord, ſurely thou wilt my ayde:
then heare my prayer, and weigh right well, the words that I haue ſaid.

7 O thou the Sauiour of all them, that put their truſt in thee:
declare thy ſtrength on them that ſpurne, againſt thy Maieſtie.
8 O keepe me Lord, as thou wouldſt keepe, the apple of thine eye:
and vnder couert of thy wings, defend me ſecretly.

The ſecond part.

9 From wicked men that trouble me, and daily me annoy:
and from my foes that goe about, my ſoule for to deſtroy.
10 Which wallow in their worldly wealth, ſo full and eke ſo fat:
that in their pride they do not ſpare, to ſpeake they care not what.

11 They lye in wait where I ſhould paſſe, with craft me to confound
and muſing miſchiefe in their minds, to caſt me to the ground.
12 Much like a Lyon greedily, that would his pray embrace:
or lurking like a Lyons whelpe, within ſome ſecret place.

13 Vp Lord with haſt preuent my foe, and caſt him at thy fæte:
ſaue thou my ſoule from the ill man, and with the ſword him ſmite.
14 Deliuer me Lord by thy power, out of theſe tyrants hands:
which now ſo long time raigned haue, and kept vs from theis bands.

15 I meane from worldly men to whom, all worldly goods are rife,
that haue no hope nor part of ioy, but in this preſent life.
Though of thy ſtore their bellies filſt, with pleaſures to their minde:
their children haue enough and leaue, to theirs the reſt behinde.

16 But I ſhall with pure conſcience, behold thy gracious face:
ſo when I wake I ſhall be full, with thine image and grace.

Diligam te Domine. Pſal. xviii. T. S.

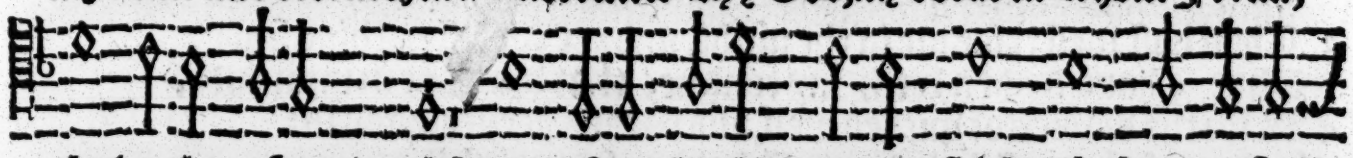
This Pſalme is the firſt beginning of Dauids ſalutation and thankeſgiuing into the entring into his kingdome wherein he extolleth and praiſeth moſt highly the merueilous mercies and grace of God, who hath both preſerued and defended him, he ſetteth forth the Image of Chriſtes kingdome, painted in his kingdome, that the faithfull may be aſſured, that Chriſt ſhall alwaies conquere and ouercome by the vnſpeakable power of his Father though all the whole world ſhould ſay there againſt.



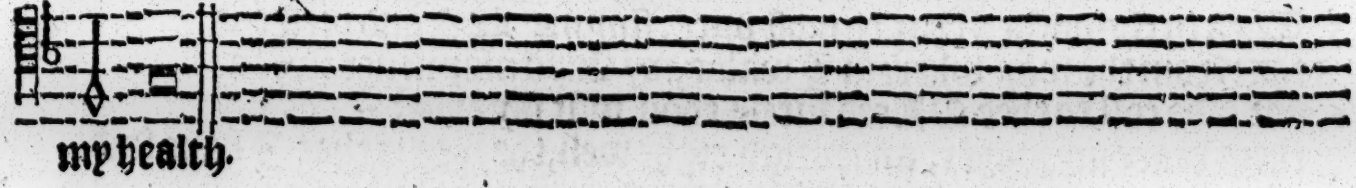
God my ſtrength and fortitude, of force I muſt loue thee, thou art



my caſtle and defence, in my neceſſitie. My God, my rocke in whom I truſt,



the worker of my wealth, my refuge, buckler, and my ſhield: the horne of all



my health.

3 When I ſing laud vnto the Lord, moſt worthie to be ſerued:
then from my foes I am right ſure, that I ſhall be preſerued.
4 The pangs of death doth compaſſe mee, and binde me euerie where:
the flowing waues of wickednes, did put me in great feare.

5 the ſlie and ſubtile ſnares of hell, were round about me ſet:
and for my death there was prepard, a deadly trapping net.
6 I thus beſet with paine and griefe, did pray to God for grace,
and he forthwith did here my plaint, out of his holy place:

7 Such is his power that in his wrath, he made the earth to quake:
ye, the foundation of the mount, of Baſan for to ſhake:
8 And from the noſtrils came a ſmoake, when kindled was his ire,
and from his mouth came kindled coales, of hot conſuming fire:

9 The Lord deſcended from aboue, and bowde the heauens hie:
and vnderneath his feete he caſt, the darkenes of the ſkie,

10 On Cherubes and on Cherubins, full royally he rode:
and on the winges of all the windes, came flying all abroad.

The ſecond part.

11 And like a den moſt darke he made, his hid and ſecret place:
with Waters blacke and ayrie clouds, enuironed he was.
12 But when the preſence of his face, in brightnes ſhall appeare:
then clouds conſume, and in their ſtead, come hale and coales of fire.

13 The fierie darts and thunderbolts, diſperſe them heere and there:
and with his often lightenings, he puts them in great feare.
14 Lord at thy wrath and threatenings, and at thy chiding cheare:
the ſprings and the foundations, of all the world appeare.

15 And from aboue the Lord ſent downe, to fetch me from below:
and plucke me out of waters great, that would me ouerflow.
16 And me deliuered from my foes, that would haue made me thrall:
yea from ſuch foes, as were too ſtrong, for me to deale withall.

17 They did preuent me to oppreſſe, in time of my great griefe:
but yet the Lord was my defence, my ſuccour and reliefe.
18 He brought me forth in open place, whereas I might be free:
and kept me ſafe becauſe he had, a fauour vnto mee.

19 And as I was an innocent, ſo did he me regard.
and to the cleanneſſe of my hands, he gaue me my reward.
20 For that I walked in his waies, and in his pathes haue trod:
and haue not wauered wickedly, againſt my Lord my God.

The fifth part.

21 But euermore I haue reſpect, to his law and decree:
his ſtatutes and commaundements, I caſt not out from mee.
22 But pure and cleane and vncorrupt, appeard before his face:
and did refraine from wickednes, and ſinne in any caſe.

23 The Lord therefore will me reward, as I haue done aright:
and to the cleanneſſe of my hands, appearing in his ſight.
24 For Lord with him that holy is, wilt thou be holy to:
and with the good and vertuous men, right vertuouſly wilt do.

25 And to the louing and elect, thy loue thou wilt reſerue:
and thou wilt vſe the wicked men, as wicked men deſerue.
26 For thou doſt ſaue the ſimple folke, in trouble when they lie:
and doſt bring downe the countenance, of them that looke full hie.

27 The Lord will light my candle ſo that it ſhall ſhine full bright:
the Lord my God will make alſo, my darkneſſe to be light.
28 For by thy helpe an hoſt of men, diſcomfite Lord I ſhall,
by thee I ſcale and ouerleape, the ſtrength of any wall.

29 Vnſpotted are the waies of God, his word is purely tride,
he is a ſure defence to ſuch, as in his faith abide.
30 For who is God except the Lord, for other there is none:
or elſe who is omnipotent, ſauing our God alone.

The fourth part.

31 The God that girdeth me with ſtrength, is he that I do meane:
that all the waies wherein I walke, did euermoze keepe cleane.
32 That made my feete like to the Harts, in ſwiftnes of my pace:
and foz my ſurtie bzought me fozth, into an open place:

33 He did in ozder put my hands, to battell and to fight:
to bzeake in ſunder bars of bzaſſe, he gaue mine armes the might.
34 Thou teacheſt me thy ſauing health, thy right hand is my tower:
thy loue and familiaritie, doth ſtill encreaſe my power.

35 And vnder me thou makeſt plaine, the Way where I ſhould walke:
ſo that my feete ſhall meuer ſlip, noz ſtumble at a balke.
36 And fiercely I purſue and take, my foes that me annoid:
and from the field doe not returne, till they be all deſtroid.

37 So I ſuppreſſe and wound my foes, that they can riſe no moze:
foz at my foote they fall downe flat I ſtrike them all ſo ſoze.
38 Foz thou doeſt gird me with thy ſtrength, to warre in ſuch a wiſe
that they be all ſcattered abzoad, that vp againſt me riſe.

39 Lozd thou haſt put into my hands, my moztall enemies yoke:
and all my foes thou doeſt deuide, in ſunder with thy ſtzoke.
40 They cald foz helpe, but none gaue eare, to helpe them with reliefe,
yea to the Lozd they cald foz helpe, yet heard he not their griefe.

The fifth part.

41 And ſtill like duſt befoze the winde, I dziue them vnder feete:
and ſweepe them out like filth and clay, that ſticketh in the ſtreete:
42 Thou keepeſt me from ſeditious folke, that ſtill in ſtrife be led:
and thou doeſt of the heathen folke, appoint me to be head.

43 A people ſtrange to me vnknowne, and yet they ſhall me ſerue:
and at the firſt obey my wozd, whereas mine owne will ſwerue.
44 I ſhall be irkeſome to mine owne, they will not ſee my light:
but wander wide out of their waies, and hide them out of ſight.

45 But bleſſed be the liuing Lozd, moſt wozthie of all pzaiſe:
that is my rocke and ſauing health, pzaiſed be he alwaies.
46 Foz God it is that gaue me power, reuenged foz to be:
and with his holy wozd ſubdude, the people vnto me.

47 And from my foe me deliuered, and ſet me higher than thoſe:
that cruell and vngodly were, and vp againſt me roſe.
48 And foz this cauſe O Lozd my God, to thee giue thanks I ſhall:
and ſing out pzaiſes to thy name, among the Gentiles all.

49 Thou gaueſt great pzoſperitie, vnto the king I ſay:
to Dauid thine annointed king, and to his ſeed foz aye.

Cœli

Cœli enarrant. Pſal. xix. T. S.

He moueth the faithfull to gloꝛifie God by the ſwoꝛkmanſhip, pꝛopoꝛtion, and oꝛnaments of the heauens, and by the law, wherein God is reuealed familiaꝛly to his choſen people.

Sing this as the 14. Pſalme.

THe heauens and the firmament, do wondꝛouſly declare:
the glozie of God omnipotent, his woꝛks and what they are.
2 The wondꝛous woꝛks of God appeare, by euerie daies ſucceſſe
the nights likewiſe which their race run, the ſelfſame thing expꝛeſſe.

3 There is no language, tongue oꝛ ſpæch, where their ſound is not heard
in all the earth and coaſtes thereof, their knowledge is conferd.
4 In them the Loꝛd made foꝛ the Sunne, a place of great renowne:
who like a bꝛidegroome readie trim'd, doth from his chamber come.

5 And as a baliant Champion, who foꝛ to get a pꝛice:
with ioy doth haſte to take in hand, ſome noble enterpꝛice.
6 And all the ſkie from end to end, he compaſſeth about:
nothing can hide it from his heat, but he will finde it out.

7 How perfect is the law of God, how is his couenant ſure?
conuerting ſoules and making wiſe, the ſimple and obſcure:
8 Juſt are the Loꝛds commandements, and glad both heart & minde:
his pꝛecepts pure, and giueth light, to eyes that be full blinde.

9 The feare of God is excellent, and doth endure foꝛ euer:
the iudgements of the Loꝛd are true, and righteous altogether.
10 And moꝛe to be embꝛaſt alwaies, then fined gold I ſay:
the hony and the hony combe, are not ſo ſwæt as they.

11 By them thy ſeruant is foꝛewarnd, to haue God in regard:
and in perfoꝛmance of the ſame, there ſhal be great reward.
12 But Loꝛd what earthly man doth know, the erꝛoꝛs of this life.
then cleanſe my ſoule from ſecret ſinnes, which are in me moſt rife.

13 And kæpe me that pꝛeſumptuous ſinnes, pꝛeuaile not ouer me:
and then ſhall I be innocent, and great offences flee.
14 Accept my mouth and eke my heart, my woꝛds, and thoughts ech one:
foꝛ my redeemer and my ſtrength, O Loꝛd thou art alone.

Exaudiat te Domine Pſal. xx. T. S.

The people pꝛay to God to heare their king and receiue his ſacrifice, which he offered befoꝛe he went to battell against the Ammonites, declaring that the heathen put their truſt in hoꝛſes, but they truſt onely in his name: whereof they ſhall fall, but the king and his people ſhall ſtand.

Sing this as the 14. Pſalme.

IN trouble and aduerſitie, the Loꝛd God heare thee ſtill:
the Maieſtie of Jacobs God, defend thee from all ill.
2 And ſend thee from his holy place, his helpe at euerie neede:
and ſo in Sion ſtabliſh thee, and make thee ſtrong indeed.

3 Remembꝛing well the ſacrifice, that now to him is done:
and ſo receiue right thankfully, thy burnt offrings each one.

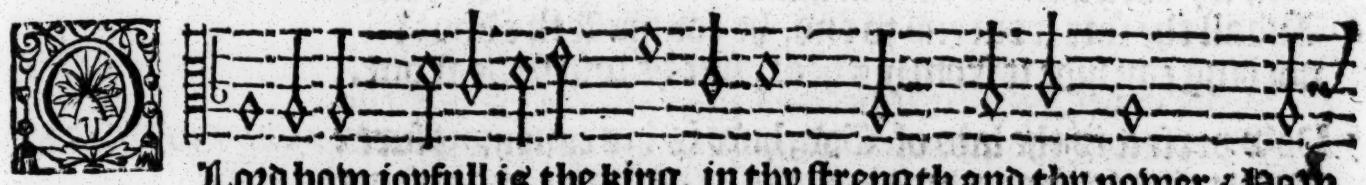
4 Accoꝛding to thy hearts deſire, the Loꝛd grant vnto thee:
and all thy counſell and deuiſe, full well perfoꝛme may hee.

5 We ſhall reioyce, when thou vs ſaueſt, and our banners diſplay:
vnto the Loꝛd which thy requeſtes, fulfilled hath alway.
6 The Loꝛd will his annointed ſaue, I know well by thy grace:
and ſend him healthy by his right hand, out of his holy place.

7 In Chariots ſome put confidence, and ſome in hoꝛſes truſt:
but we remember God our Loꝛd, that kæpeth pꝛomiſe iuſt.
8 They fall downe flat, but we do riſe, and ſtand vp ſtedfaſtly:
now ſaue and helpe vs Loꝛd and King, on thee when we do crie.

Domine in virtute. Pſal. xxi. T. S.

Dauid in the perſon of the people, pꝛayeth God foꝛ the victoꝛie giuen them againſt the Syrians and Ammonites, 1. Sam. 12. wherein he was crowned with the crowne of the king of Ammon. 2. Sam. 12. and indued with the manifolde bleſſings of God.



3 Thou didſt pꝛeuent him with thy giftes, and bleſſings manifolde:
and thou haſt ſet vpon his head, a crowne of perfect gold.
4 And when he aſked life of thee, thereof thou madeſt him ſure:
to haue long life, yea ſuch a life, as euer ſhould endure.

5 Great is his gloꝛie by thy helpe, thy benefit and aide:
great woꝛſhip and great honour both, thou haſt vpon him laid
6 Thou wilt giue him felicitie, that neuer ſhall decay:
and with thy chærefull countenance, wilt comfoꝛt him alway.

7 Foꝛ why: the king doth ſtrongly truſt, in God foꝛ to pꝛeuaile:
therefoꝛe his goodnes and his grace, will not that he ſhall quaile:
8 But let thine enemies fæle thy foꝛce, and thoſe that thee withſtand:
finde out thy foes and let them feele, the power of thy right hand.

9 And like an ouen burne them Lord, in fierie flame and fume:
thine anger ſhall deſtroy them all, and fire ſhall them conſume.
10 And thou wilt root out of the earth, their fruit that ſhould encreaſe
and from the number of thy folke, their ſeed ſhall end and ceaſe.

11 For why: much miſchiefe did they muſe, againſt thy holy name:
yet did they faile and had no power, for to performe the ſame.
12 But as a marke thou ſhalt them ſet, in a moſt open place:
and charge thy bowſtrings readily, againſt thine enemies face.

13 Be thou exalted Lord therefore, in thy ſtrength euerie houre:
ſo ſhall wee ſing right ſolemnly, praying thy might and power.

Deus Deus meus. Pſal. xxii. T. S.

Dauid complaineth himſelfe to be brought into ſuch extremities, that he is like a deſperate man, and paſt all hope, after declareth wherefof, he recouereth himſelfe from the bottomleſſe pit of temptations. And vnder his owne perſon he ſetteth forth the figure of Chriſt, whom he did foreſee in the ſpirit of prophecie. So this Pſalme after two ſorts doth declare that Prophecie of Eſay, he was taken forth of priſon and iudgement.

Sing this as the 21. Pſalme.

O God my God wherefore doeſt thou forſake me vtterly:
and helpeſt not when I do make, my great complaint and cry.
2 To thee my God euen all day long, I doe both crie and call:
I ceaſe not all the night and yet thou heareſt not at all.

3 Euen thou that in thy Sanctuarie, and holy place doſt dwell:
thou art the comfort and the ioy, and glorie of Iſraell.
4 And he in whom our fathers all, had all their hope for euer:
and when they put their truſt in thee, ſo doſt thou them deliuer.

5 They were deliuered euer when, they called on thy name:
and for the faith they had in thee, they were not put to ſhame.
6 But I am now become a worme, more like than any man:
an outcaſt whom the people ſcorne, with all the ſpite they can.

7 And me deſpiſe as they behold, me walking on the way:
they grin, they mow, they nod their heads, and in this wiſe they ſay.
8 This man did glorie in the Lord, his fauour and his loue:
let him redeeme and helpe him now, his power if he will proue.

9 But Lord out of my mothers wombe, I came by thy requeſt:
thou didſt preſerue me ſtill in hope, while I did ſucke her breſt.
10 I was committed from my birth, with thee to haue abode:
ſince I was in my mothers wombe, thou haſt beene euer my God.

The ſecond part.

11 Then Lord depart not now from me, in this my preſent grieke:
ſince I haue none to be my helpe, my ſuccour and relieke.
12 So many buls do compaſſe me, that be full ſtrong of head.
yea Buls ſo fat as though they had, in Baſan field beene fed.

13 They gape vpon me greedily, as though they would me flay:
much like a Lyon roaring out, and ramping for his pray.

14 But I drop downe like water ſhed, my ioynts in ſunder breake:
my heart doth in my bodie melt, like wax againſt the heat.

15 And like a potſheard drieth my ſtrength, my tongue it cleaueth faſt:
vnto my iawes, and I am brought, to duſt of death at laſt.
16 And many dogs do compaſſe me, and wicked counſell eke:
conſpire againſt me curſedly, they pierce my hands and feete.

17 I was tormented ſo that I, might all my bones haue told:
yet ſtill vpon me they do looke, and ſtill they me behold.
18 My garments they deuided eke, in parts among them all:
and for my coat they did caſt lots, to whom it might befall.

19 Therfore I pray thee be not farre, from me at my great need:
but rather ſith thou art my ſtrength, to helpe me Lord make ſpeed.
20 And from the ſword Lord ſaue my ſoule, by thy might and thy power:
and keepe my ſoule thy darling deare, from dogs that would deuour.

21 And from the Lyons mouth that would, me all in ſunder ſhiuer:
and from the hornes of Unicornes, Lord ſafely me deliuer.
22 And I ſhall to my brethren all, thy Maieſtie record:
and in thy Church ſhall praiſe the name, of thee the liuing Lord.

The ſecond part.

23 All yea that feare him praiſe the Lord, thou Jacob honour him:
and all ye ſeede of Iſraell, with reuerence worſhip him.
24 For he deſpiſeth not the poore, he turneth not awry:
his countenance when they do call, but granteth to their crie.

25 Among the flocke that feare the Lord, I will therefore proclaime:
thy praiſe and eke thy promiſe made, forſetting forth thy name.
26 The poore ſhall eate and be ſufficed, and thoſe that doe their deuer:
to know the Lord ſhall praiſe his name, their hearts ſhall liue for euer.

27 All coaſtes of earth ſhall praiſe the Lord, and turne to him for grace:
the heathen folke ſhall worſhip him, before his bleſſed face.
28 The kingdome of the heathen folke, the Lord ſhall haue therefore:
and he ſhall be their gouernour, and king for euermore.

29 The rich man of his godly gifts, ſhall feed and taſt alſo:
and in his preſence worſhip him, and bow their knæs full low.
30 And all that ſhall go downe to duſt, of life by him muſt taſt:
my ſæd ſhall ſerue and praiſe his name, whyle any world ſhall laſt.

31 My ſeed ſhall plainely ſhew to them, that ſhall be borne hereafter:
his iuſtice and his righteouſnes, and all his works of wonder.

Dominus regit me. Pſal. xxiii. W. W.

Becauſe the Prophet had proued the great mercies of God at diuers times, and in ſundrie maners he gathereth a certaine aſſurance, fully perſwading himſelfe, that God will continue the verie ſame goodnes towards him for euer.

Sing this as the 21. Pſalme.

THe Lord is onely my ſuppoꝛt, and he that doth me feede:
how can I then lacke any thing, whereof I ſtand in neede?

2 He doth me fold in coates moſt ſafe, the tender graſſe faſt by:
and after dziues me to the ſtreames, which runne moſt pleaſantly.

3 And when I feele my ſelfe neare loſt, then doth he me home take:
conducting me in the right pathes, euen foz his owne names ſake.
4 And though I were euen at deathes dooze, yet would I feare none ill
foz with thy rod and ſhepheards crooke, I am comfozted ſtill.

5 Thou haſt my table richly deckt, in diſpite of my foe:
thou haſt my head with balme refreſht, my cup doth ouerflow.
6 And finally while breath doth laſt, thy grace ſhall me defend:
and in the houſe of God will I, my life foz euer ſpend.

Another of the ſame by Thomas Sternhold.

My ſhepheard is the liuing Lozd, nothing therefoze I nede:
in paſtures faire with waters calme, he ſet me foz to fede.
2 He did conuert and glad my ſoule, and bzought my minde in frame,
to walke in pathes of righteouſneſſe, foz his moſt holy name.

3 Yea though I walke in vale of death, yet will I feare none ill:
thy rod, thy ſtaffe doth comfozt mee, and thou art with me ſtill.
4 And in the pzeſence of my foes, my table thou ſhalt ſpzead:
thou ſhalt O Lozd fill full my cup, and eke annoint my head.

5 Through all my life thy fauour is, ſo frankely ſhewde to mee:
that in thy houſe foz euermoze, my dwelling place ſhall bee.

Domini eſt terra. Pſal. xxiiii. I. H.

Becauſe the grace of God was then to be vttered in the temple, moze glozious than befoze it had been in the tabernacle, Dauid giueth it a moze glozious title, and with exclamation ſetteth fozth the honour therof, ſtirreth vs to the conſideration of the eternall manſion pzepared foz vs in the heauens: whereof this was a ſhadow and figure.

Sing this as the 21 Palme.

The earth is all the Lozds withall her ſtoze and furniture:
yea his is all the wozld and all, that therein doe endure.
2 Foz he hath faſtly founded it, aboue the ſea to ſtand:
and laid alow the liquid floud, to flow beneath the land.

3 Foz who is he O Lozd that ſhall, aſcend into thy hill:
oz paſſe into thy holy place, there to continue ſtill:
4 Whoſe hands are harmeleſſe and whoſe heart, no ſpot there doth defile:
his ſoule not ſet on vanitie, who hath not ſwozne to guile.

5 Him that is ſuch a one the Lozd, ſhall place in bliſſefull plight:
and God his God and Sauiour, ſhall yeeld to him his right.
6 This is the bzood of Trauellers, in ſeeking of his grace:
as Jacob did the Iſraelites, in that time of his grace.

7 Ye Pzinces open your gates, ſtand open, the euerlaſting gate:
foz there ſhall enter in thereby, the King of glozious ſtate.

8 What is the king of glorious state? the strong and mightie Lord:
the mightie Lord in battels stout, and triall of the sword.

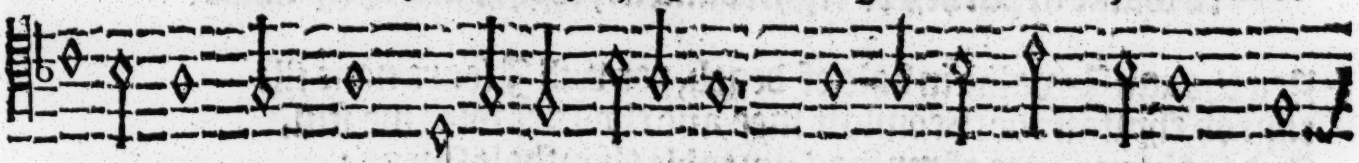
9 Ye Princes open your gates, stand open the euerlasting gate:
for there shall enter in thereby, the king of glorious state.
10 What is the king of glorious state, the Lord of hostes he is:
the kingdome and the royaltie, of glorious state is his.

Ad te Domine leuaui. Psal. xxv. T. S.

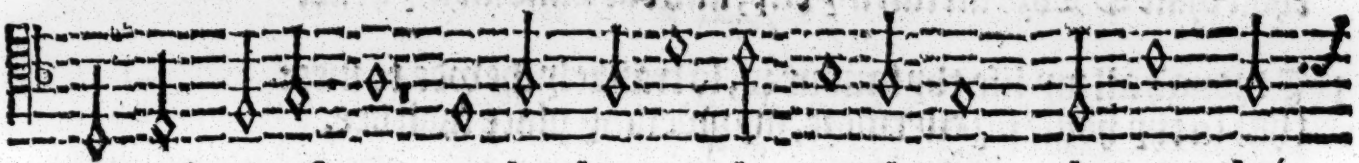
The Prophet touched with the consideration of his sinnes, and also grieued with the cruell malice of his enemies, prayeth to God most feruently to haue his sinnes forgiuen, especially such as he had committed in his youth. He beginneth euerie verse according to the Hebrew letters, two or three excepted.



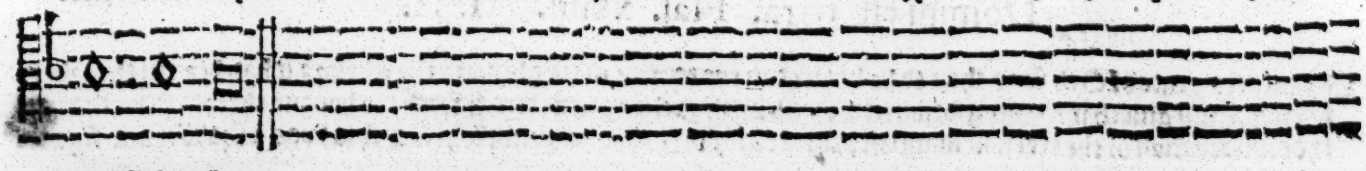
Lift mine heart to thee, my God and guide most iust, now suffer



me to take no shame, for in thee do I trust. Let not my foes reioyce, nor



make a scorne of mee: and let them not be ouerthrowne, that put their



trust in thee.

3 But shame shall them befall, which harme them wrongfully:
therefore thy pathes and thy right waies, vnto me Lord discrie.
4 Direct me in thy truth, and teach me I thee pray:
thou art my God and Sauiour, on thee I waite alway.

5 Thy mercies manifolde, I pray thee Lord remember:
and eke thy pitie plentifull, for they haue bene for euer.
6 Remember not the faults, and frailtie of my youth:
remember not how ignorant, I haue beene of thy truth.

7 nor after my deserts, let me thy mercie finde:
but of thine owne benignitie, Lord haue me in thy minde:
8 His mercie is full sweete, his truth a perfect guide:
therefore the Lord will sinners teach, and such as goe aside.

9 The humble he will teach, his precepts for to keepe:
he will direct in all his waies, the lowly and the meeke.

10 For all the waies of God, are truth and mercie both:
to them that keepe his Teſtament, the witneſſe of his truth.

The ſecond part.

11 Now for thy holy name, O Lord, I thee inteeat:
to grant me pardon for my ſinne, for it is wondrous great.
12 Who ſo doth feare the Lord, the Lord doth him direct:
to lead his life in ſuch a way, as he doth beſt accept.

13 His ſoule ſhall euermore, in goodnes dwell and ſtand:
his ſæde and his poſteritie, inherit ſhall the land.
14 All thoſe that feare the Lord, know his ſecret intent:
and vnto them he doth declare, his will and Teſtament.

85 Mine eies and eke my heart, to him I will aduance:
that pluckt my fæte out of the ſnare, of ſinne and ignorance.
16 With mercie me behold, to thæ I make my mone:
for I am poore and deſolate, and comfortleſſe alone.

17 The troubles of my heart, are multiplied indeed:
bring me out of this miſerie, neceſſitie and need.
18 Behold my pouertie, mine anguiſh and my paine:
remit my ſinne and mine offence, and make me cleane againe.

19 O Lord behold my foes, how they do ſtill encreaſe:
purſuing me with deadly hate, that faine would liue in peace.
20 Preſerue and keepe my ſoule, and eke deliuer mee:
and let me not be ouerthrowne, becauſe I truſt in thee.

21 Let my ſimple purenes, me from mine enemies ſhend.
becauſe I looke as one of thine, that thou ſhouldſt me defend.
22 Deliuer Lord thy folke, and ſend them ſome reliefe:
I meane thy choſen Iſraell, from all their paine and griefe.

Iudica me Domine. Pſal. xxvi. T. S.

David iniuriouſly oppreſſed and helpeleſſe, yet aſſured of his integritie to Saule, calleth God to defend him ceaſeleſſy afflicted. Then he deſireth to be in the compan-e of the faithfull, in the congregation of God, whence he was baniſhed by Saule, promiſing godly life, open praiſes, thankeſgiuing and ſacrifice for his deliuerance.

Sing this as the 14. Pſalme.

LOrd be my iudge and thou ſhalt ſee, my pathes are right and plaine:
I truſt in God and hope that he, will ſtrength me to remaine.
2 Proue me my God I thee deſire, my waies to ſearch and trie:
as men do proue their gold with fire, my reines and heart eſpie.

3 Thy goodneſſe laid before my face, I durſt behold alwaies:
for of thy truth I tread the trace, and will do all my daies.
4 I do not luſt to haunt or vſe, with men whoſe dæds are vaine:
to come in houſe I do refuſe, with the deceiptfull traine.

5 I much abhorre the wicked ſort, their deeds I doe deſpiſe:
I doe not once to them reſort, that hurtfull things deuiſe.
6 My handes I waſh and do procæde, in workes that walke vpright:
then to thine Alter I make ſpeede, to offer there in ſight.

7 That I may ſpeak and preach the praiſe, that doth belong to thee:
and ſo declare how wondrous waies, thou haſt beene good to mee.
8 O Lord thy houſe I loue moſt deare, to me it doth excell:
I haue delight and would be neare, whereas thy grace doth dwell.

9 O ſhut not vp my ſoule with them, in ſinne that take their fill:
nor yet my life among thoſe men, that ſeeke much bloud to ſpill.
10 Whoſe hands are heapt with craft and guile, their life thereof is full:
and their right hand with wrench and wile, for bribes doe plucke and pull.

11 But I in righteouſneſſe entend, my time and daies to ſerue:
haue mercie Lord and me defend, ſo that I do not ſwerue.
12 My foote is ſtaid for all aſſayes, it ſtandeth well and right:
wherefore to God I will giue praiſe, in all the peoples ſight.

Dominus illuminatio. Pſal. xxvii. T. S.

Dauid diuered from great perils, giueth thanks: wherein we ſée his conſtant faith againſt the aſſaults of all enemies, & the end why he deſireth to liue & to be deliuered. Then he exhorteth to faith, & to attend vpon the Lord.

Sing this as the 18. Pſalme.

THe Lord is both my helpe and light, ſhall men make me diſmaid:
ſith God doth giue me ſtrength and might, why ſhould I be afraid:
2 While that my foes with all their ſtrength, begin with me to braule:
and thinke to eate me vp at length, themſelues haue caught the fall.

3 Though they in campe againſt me lie, my heart is not afraid:
in battell pight if they will trie, I truſt in God for ayde.
4 One thing of God I do require, that he would not denie:
For which I pray and will deſire, till he to me apply.

5 That I within his holy place, my life throughout may dwell:
to ſee the beautie of his face, and view his Temple well.
6 In time of dread he ſhall me hide, within his place moſt pure:
and keepe me ſecret by his ſide, as on a rocke moſt ſure.

7 At length I know the Lords good grace, ſhall make me ſtrong and ſtout:
my foes to foyle and cleane deface, that compaſſe me about.
8 Therefore within his houſe will I, giue ſacrifice and praiſe:
with Pſalmes and ſongs I will apply, to laud the Lord alwaies.

The ſecond part.

9 Lord heare the voyce of my requeſt, for which to thee I call:
haue mercie Lord on me oppreſt, and ſend me helpe withall.
10 My heart doth knowledge vnto thee, I ſue to haue thy grace:
then ſeeke my face ſayeſt thou to me, Lord I will ſeeke thy face.

11 In wrath turne not thy face away, nor ſuffer me to ſlide:

thou

thou art my helpe ſtill to this day, and ſtill my God and guide.
12 My parents both their ſonne forſooke, and caſt me off at large:
and then the Lord himſelfe yet tooke, of me the cure and charge.

13 Teach me O God the way to thee, and lead me on forth right:
for feare of ſuch as watch for me, to trap me if they might.
14 Do not betake me to the will, of them that be my foes:
for they ſurmiſe againſt me ſtill, falſe witneſſe to depoſe.

15 My heart would faint but that in me, this hope is fixed faſt:
the Lord Gods good grace ſhall ſee it, in life that aye ſhall laſt.
16 Truſt ſtill in God whoſe whole thou art, his will abide thou muſt:
and he ſhall eaſe and ſtrength my heart, if thou in him do truſt.

Ad te Domine clamabo. Pſal. xxviii. T. S.

Being in great feare and penſiuenes to ſee God diſhonoured by the wicked men, he deſireth to be rid of them, and cryeth for vengeance againſt them, and at length aſſured himſelfe that God hath heard his prayer, to whoſe tuition he commendeth all the faithfull.

Sing this as the 21. Pſalme.

THou art O Lord my ſtrength and ſtay, the ſuccour which I craue;
neglect me not leaſt I be like, to them that go to graue.
2 The voice of thy ſuppliant heare, that vnto thee doth crie:
when I lift vp my hands vnto, thy holy Arke moſt hie.

3 Repute me not among the ſort, of wicked and peruert:
that ſpeak right faire vnto their friends, and thinke full ill in heart.
4 According to their handie worke, as they deſerue indeed:
and after their inuentions, let them receiue their meed.

5 For they regard nothing Gods works, his law ne yet his loue:
therefore will he them and their ſeede, deſtroy for euermore.
6 To render thanks vnto the Lord, how great a cauſe haue I:
my voyce, my prayer, and my complaint, that heard ſo willingly.

7 He is my ſhield and fortitude, my buckler in diſtreſſe:
my hope, my helpe, my hearts relieſe, my ſong ſhall him confeſſe.
8 He is our ſtrength and our defence, our enemies to reſiſt:
the health and the ſaluation, of his elect by Chriſt.

9 Thy people and thine heritage, Lord bleſſe, guide and preſerue:
increaſe them Lord, and rule their hearts, that they may neuer ſwerue,

Afferte Domino. Pſal. xxix. I. H.

An excellent Pſalme, wherein the Prophet exhorteth the verie Princes and Rulers of the world, which otherwiſe for the moſt part thinke there is no God, at the leaſt to feare him for the thunders and tempeſts, for feare whereof all creatures tremble. And though thereby God threatneth ſinners, yet is he alwaies mercifull to his and moueth them thereby to praiſe his name.

Sing this as the 30. Pſalme.

GIue to the Lord ye Potentates, ye rulers of the world:
giue ye the praiſe, honour and ſtrength, vnto the liuing Lord.
2 Giue honour to his holy name, and honour him alone:
worſhip him in his maieſtie, within his holy throne.

3 His voice doth rule the waters all, euen as himſelfe doth pleaſe:
he doth prepare the thunderclaps, and gouernes all the ſeas.
4 The voyce of God is of great force, and wondrous excellent:
it is moſt mightie in effect, and moſt magnificent.

5 The voyce of God doth rent and breake, the Cedar trees ſo long:
the Cedar træs of Libanus, which are moſt hie and ſtrong.
6 And makes them leape like as a Calfe, or elſe the Unicorne:
not onely trees but mountaines great, whereon the trees are borne:

7 His voice deuideth flames of fire, and ſhakes the wilderneſſe:
8 It makes the deſert quake for feare that called is Cades.
9 It makes the Hindes for feare to caue, and makes the couert plaine:
then in his Temple euerie man, his glorie doth proclaime.

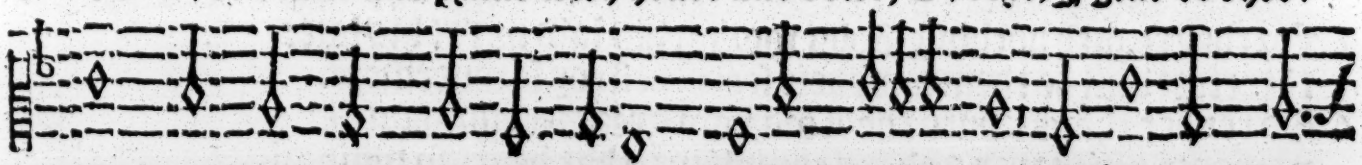
10 The Lord was ſet aboue the flouds, ruling the raging ſea:
ſo ſhall he raigne as Lord and King, forever and for aye.
11 The Lord will giue his people power, in vertue to encreaſe:
the Lord will bleſſe his choſen folke, with euerlaſting peace.

Exaltabo te Domine. Pſal. xxx. T. S.

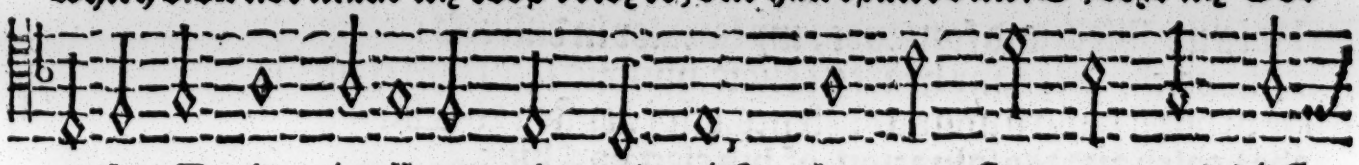
when Dauid ſhould haue dedicated his houſe to the Lord, he fell ſo extreame ſicke, that he was without all hope of life, and therefore after recouerie he rendreth thanks to God, exhorting others to the like, and to learne by his example, that God is rather merciful then ſeuere and rigorous towards his children, and alſo that the fall from proſperitie is ſodaine. This done he returneth to praier, promiſing to praiſe God for euer.



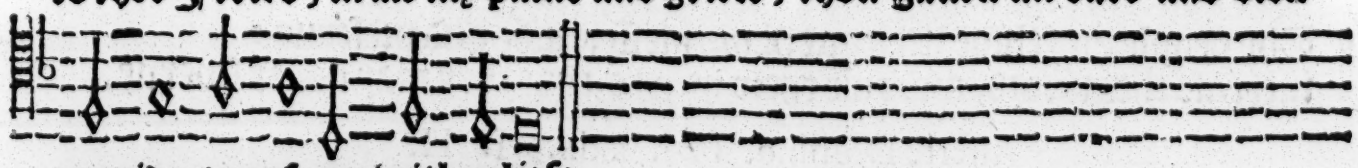
ALL laud and praiſe with heart and voice, O Lord, I giue to thee:



which didſt not make my foes reioyce, but haſt exalted me. O Lord my God



to thee I crie, in all my paine and griefe, thou gaueſt an eare and didſt



prouide, to eaſe me with reliefe.

3 Of thy good will thou haſt cald backe, my ſoule from hell to ſaue:
thou didſt reuiue when ſtrength did lacke, and kept me from the graue.
4 Sing praiſe ye Saints that proue and ſee, the goodnes of the Lord:
in memorie of his Maieſtie, reioyce with one accord.

5 For why? his anger but a ſpace, doth laſt and ſlacke againe:
but in his fauour and his grace, alwaies doth life remaine.
6 Though gripes of griefe and pangs full ſore, ſhall lodge with vs all night:

the

the Lord to ioy ſhall vs reſtore, before the day be light.

6 When I enioyde the world at will, thus would I boaſt and ſay:
tuſh I am ſure to feele none ill, this wealth ſhall not decay.
7 For thou O Lord of thy good grace, hadſt ſent me ſtrength and ayde:
but when thou turndſt away thy face, my minde was ſore diſmaid.

8 Wherefore againe yet did I crie, to thee O Lord of might:
my God with plaints I did apply, and praid both day and night.
9 What gaine is in my bloud ſaid I, if death deſtroy my daies:
doth duſt declare thy Maieſtie, or yet thy truth doth praiſe?

10 Wherefore my God ſome pitie take, O Lord I thee deſire:
doe not this ſimple ſoule forſake, of helpe I thee require.
11 Then didſt thou turne my griefe and woe, vnto a chearefull voice.
the mourning weede thou took'ſt me fro, and madſt me to reioyce.

12 Wherefore my ſoule vnceſſantly, ſhall ſing vnto thy praiſe:
my Lord my God to thee will I, giue laud and thankes alwaies.

In te Domine ſperaui. Pſal. xxxi. I. H.

Dauid deliuered from ſome great daunger in the deſert of Maon or elſe where, firſt hee rehearſeth what meditation he had by the power of faith, when death was before his eyes, his enemies being readie to take him, then he adioyneth the fauour of God alwaies to be readie to thoſe that feare him. Finally, he exhorteth all the faithfull to truſt in him, and to loue God, becauſe he preſerueth and ſtrengtheneth them, as they may ſee by his example.

Sing this as the 18. Pſalme.

O Lord I put my truſt in thee, let nothing worke me ſhame:
as thou art iuſt deliuer me, and ſet me quite from blame.
2 Heare me O Lord and that anone, to helpe me make good ſpeede:
be thou my rocke and houſe of ſtone, my fence in time of neede.

3 For why? as ſtones thy ſtrength is tride, thou art my fort and tower:
for thy names ſake be thou my guide, and lead me in thy power.
4 Plucke forth my feete and breake the ſnare, which they for me haue laid:
thou art my ſtrength and all my care, is for thy might and ayde.

5 Into thy handes Lord I commit, my ſpirit which is thy due.
for why thou haſt redeemed it, O Lord thou God moſt true.
6 I hate ſuch folke as will not part, from things that be abhord:
when they on trifles ſet their heart, my truſt is in the Lord.

7 For I will in thy mercie ioy, I ſee it doth excell:
thou ſeeſt when ought would me annoy, and knoweſt my ſoule full well.
8 Thou haſt not left me in their hand, that would me ouercharge:
but thou haſt ſet me out of band, to walke abroad at large.

The ſecond part.

9 Great griefe O Lord doth me aſſaile, ſome pitie on me take:
mine eyes ware dim, my ſight doth faile, my wombe for woe doth ake.
10 My life is worne for griefe and paine, my yeares in woe are paſt:
my ſtrength is gone and through diſdaine, my bones corrupt and waſt.

11 Among

11 Among my foes I am a ſcorne, my friends are all diſmaid:
my neighbours and my kinſmen borne, to ſee me are afraid.
12 As men once dead are out of minde, ſo am I now forgot:
as ſmall effect in me they finde, as in a broken pot.

13 I heard the brags of all the rout, their threats my minde did fray:
how they conſpirde and went about, to take my life away.
14 But Lord I truſt in thee for ayde, not to be ouertrod:
For I confeſſe and ſtill haue ſaid, thou art my Lord, and God.

15 The length of all my life and age, O Lord is in thy hand:
defend me from the wrath and rage, of them that me withſtand.
16 To me thy ſeruant Lord expreſſe, and ſhew thy ioyfull face:
and ſaue me Lord for thy goodnes, thy mercie and thy grace.

The third part.

17 Lord let me not be put to blame, for that on thee I call:
but let the wicked beare their ſhame, and in the graue to fall.
18 Oh how great goods haſt thou in ſtore, laid vp full ſafe for them:
that feare and truſt in thee therefore, before the ſonnes of men.

19 Thy preſence ſhall them fence and guide, from all proud brags and wrongs:
within thy place thou ſhalt them hide, from all the ſtrife of tongues.
20 Thankes to the Lord that hath declarde, on me his grace ſo farre:
me to defend with watch and ward, as in a towne of warre.

21 Thus did I ſay both day and night, when I was ſore oppreſt:
loe I was cleane caſt out of ſight, yet heard'ſt thou my requeſt.
22 Ye Saints loue ye the Lord, I ſay, the faithfull he will guide:
and to the proud he will repay, according to their pride.

23 Be ſtrong and God will ſtay your heart, be bold and haue a luſt:
for ſure the Lord will take your part, ſith ye on him do truſt.

Beati quorum remiſſa ſunt. Pſal. xxxii. T. S.

Dauid punished with grieuous ſickenes for his ſinnes, counteth them happie to whom God doth not impute theſe tranſgreſſions, and after that he had confeſſed his ſinnes, and obtained pardon, he exhorteth the wicked men to liue godly, and the good to reioyce.

Sing this as the 30. Pſalme.

THe man is bleſt whoſe wickednes, the Lord hath cleane remitted
and he whoſe ſinne and wretchednes, is hid and alſo couered.
2 And bleſt is he to whom the Lord, imputeth not his ſinne:
which in his heart hath hid no guile, nor fraud is found therein.

3 For whilſt that I kept cloſe my ſinne, in ſilence and conſtraint:
my bones did weare and waſt away, with daily mone and plaint.
4 For night and day thy hand on me, ſo grieuous was and ſmart:
that all my bloud and humors moiſt, to drineſſe did conuert.

5 I did therefore confeſſe my fault, and all my ſinnes diſcouer:
then thou O Lord didſt me forgiue, and all my ſinnes paſſe ouer.
6 The humble man ſhall pray therefore, and ſeeke thee in due time,
ſo that the floods of waters great, ſhall haue no power on him.

7 When

7 When trouble and aduerſitie, do compaſſe me about:
thou art my refuge and my ioy, and thou doſt rid me out.
8 Come hither and I ſhall thee teach, how thou ſhalt walke aright:
and will thee guide as I my ſelfe, haue learnd by proofe and ſight.

9 Be not ſo rude and ignorant, as is the horſe and mule:
whoſe mouth without a reine or bit, from harme thou canſt not rule.
10 The wicked man ſhall manifold, ſorrowes and griefes ſuſtaine:
but vnto him that truſtes in God, his goodnes ſhall remaine.

11 Be merrie therefore in the Lord, ye iuſt lift vp your voyce:
and ye of pure and perfect heart, be glad and eke reioyce.

Exultate iuſti in Domino. Pſal. xxxiii. I. H.

He exhorteth good men to praiſe God, for that he hath not one'y created all things, and by his prouiden'e gouer-neth the ſame, but alſo is faithfull in ' to promiſes: hee vnderſtands mans heart and ſcatt reth the coun-ſell of the wicked, ſo that no man can be preſerued by any creature or mans ſtrength, but they that put their confidence in his mercie, ſhall be preſerued from all aduerſit e.

Sing this as the 30. Pſalme.

YE righteous in the Lord reioyce, it is a ſeemely ſight:
that vpright men with thankfull voyce, ſhould praiſe the God of might.
2 Praiſe ye the Lord With Harpe & ſong, in Pſalmes and pleaſant things:
with Lute and inſtruments among, that ſoundeth with ten ſtrings.

3 Sing to the Lord a ſong moſt new, with courage giue him praiſe:
4 For why? his word is euer true, his works and all his waies.
5 To iudgement, equitie and right, he hath a great good will:
and with his gifts he doth delight, the earth throughout to fill.

6 For by the word of God alone, the heauens all were wrought:
their hoſtes and powers euerichone, his breath to paſſe hath brought.
7 The waters great gathered hath he, on heapes within the ſhore:
and hide them in the depth to be, as in an houſe of ſtore.

8 All men on earth both leaſt and moſt, feare God and keepe his law:
ye that inhabit in each coaſt, dread him and ſtand in awe.
9 What he commaunded wrought it was, at once with preſent ſpeed:
what he doth will is brought to paſſe, with full effect indeed.

10 The counſell of the nations rude, the Lord doth driue to nought:
he doth defeat the multitude, of their deuiſe and thought.
11 But his decrees cotinue ſtill, they neuer ſlacke nor ſwage:
the motions of his minde and will, take place in euerie age.

The ſecond part.

12 And bleſt are they to whom the Lord, as God and guide is knowne:
whom he doth chuſe of mere accord, to take them as his owne.
13 The Lord from heauen caſt his ſight, on men mortall by birth:
14 Conſidering from his ſeat of might, the dwellers of the earth

15 The Lord I ſay whoſe hand hath wrought, mans heart and doth it frame:
for he alone doth know the thought, and working of the ſame.

16 A king that truſteth in his hoaſt, ſhall nought preuaile at length:
the man that of his might doth boaſt, ſhall fall for all his ſtrength.

17 The troups of horſemen eke ſhall faile, their ſturdie ſteeds ſhall ſterue:
the ſtrength of horſe ſhall not preuaile, the rider to preſerue.
18 But loe the eyes of God entend, and watch to ayde the iuſt:
with ſuch as feare him to offend, and on his goodneſſe truſt.

19 That he of death and all diſtreſſe, may ſet their ſoules from dread:
and if that dearth the land oppreſſe, in hunger them to feed.
20 Wherefore our ſoule doth ſtill depend on God our ſtrength and ſtay:
he is the ſhield vs to defend, and driue all darts away.

21 Our ſoule in God hath ioy and game, reioycing in his might:
for why? in his moſt holy name, we hope and haue delight:
22 Therefore let thy goodnes O Lord, ſtill preſent with vs bee:
as we alwaies with one accord, doe onely truſt in thee.

Benedicam Domino. Pſal. xxxiiii. T. S.

After Dauid had eſcaped Achis, according as it is written in the 1. Sam. 21. whom in this title he calleth Abimelech (which was a generall name to the kings of the Philiſtines) he prayſeth God for his deliuerance, prouoking all others by his example to truſt in God, to feare and ſerue him, who defendeth the godly with Angels, and vtterly deſtroyeth the wicked in their ſinnes.

Sing this as the 30. Pſalme.

I Will giue laud and honour both, vnto the Lord alwaies:
and eke my mouth for euermore, ſhall ſpeake vnto his praiſe,
2 I doe delight to laud the Lord, in ſoule and eke in voyce:
that humble men and mortified, may heare and ſo reioyce.

3 Therefore ſee that ye magnifie, with me the liuing Lord:
and let vs now exalt his name, together with one accord.
4 For I my ſelfe beſought the Lord, he anſwerd me againe:
and me deliuered incontinent, from all my feare and paine.

5 Who ſo they be that him behold, ſhall ſee his light moſt cleare:
their countenance ſhall not be daſht, they needе it not to feare.
6 This ſely wretch for ſome relieſe, vnto the Lord did call:
who did him heare without delay, and rid him out of thrall.

7 The Angell of the Lord doth pitch, his tents it euerie place:
to ſaue all ſuch as feare the Lord, that nothing them deface.
8 Taſte and conſider well therefore, that God is good and iuſt:
O happie man that maketh him, his onely ſtay and truſt.

9 Feare ye the Lord his holy ones, aboue all earthly thing:
for they that feare the liuing Lord, are ſure to lacke nothing.
10 The Lyons ſhall be hungerbit, and pinde with famine much:
but as for them that feare the Lord, no lacke ſhall be to ſuch.

The ſecond part.

13 Come neare therefore my children deare, and to my words giue eare:
I ſhall you teach the perfect way, how you the Lord ſhould feare.

12 Who is that man that would liue long, and lead a bleſſed life?
13 See thou refraine thy tongue and lips, from all deceit and ſtrife:

14 Turne backe thy face from doing ill, and doe the godly deed:
enquire for peace and quietnes, and follow it with ſpeed.
15 For why? the eyes of God aboue, vpon the iuſt are bent:
his eares likewiſe do heare the plaint, of the poore innocent.

16 But he doth frowne and bend his browes, vpon the wicked traine:
and cut away the memorie, that ſhould of them remaine.
17 But when the iuſt do call and crie, the Lord doth heare them ſo:
that out of paine and miſerie, forthwith he lets them go.

18 The Lord is kinde and ſtraight at hand, to ſuch as be contrite:
he ſaues alſo the ſorrowfull, the mæk and poore in ſpirite.
19 Full many be the miſeries, that righteous men do ſuffer:
but out of all aduerſities, the Lord doth them deliuer.

20 The Lord doth ſo preſerue and keepe, his derie bones alway:
that not ſo much as one of them, doth periſh or decay.
21 The ſinne ſhall ſlea the wicked man, which he himſelfe hath wrought:
and ſuch as hate the righteous man, ſhall ſone be brought to nought.

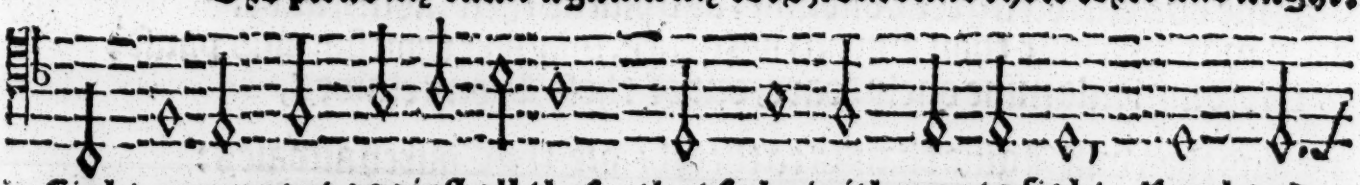
22 But they that ſerue the liuing Lord, the Lord doth ſaue them ſound:
and who that put their truſt in him, nothing ſhall them confound.

Iudica Domine. Pſal. xxxv. I. H.

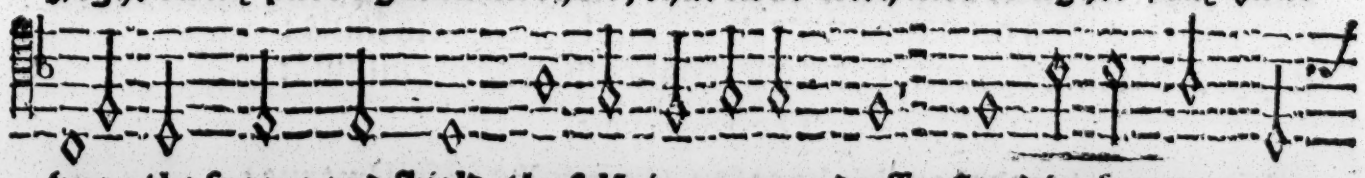
So long as Saule was enemie to Dauid, all that had any authoritie vnder him, to flatter their king, did alſo moſt cruelly perſecute Dauid: againſt whom, he prayeth God to plead and reuenge his cauſe, that they may be taken in the nets and ſnares which they laid for him, and his innocencie to be declared, and that the innocent which taketh part with him, may reioyce and praiſe the name of the Lord, that thus deliuereth his ſeruant, and ſo hee promiſeth to ſpeake forth the iuſtice of the Lord, and to magnifie his name all the daies of his life.



LOrd plead my cauſe againſt my foes, confound their force and might.



Fight on my part againſt all thoſe, that ſeeke with mee to fight. Lay hand



vpon the ſpeare and ſhield, thy ſelfe in armour dreſſe: ſtand vp for mee, and



fight the field, to helpe me from diſtreſſe.

3 Gird on thy ſwoꝛd and ſtop the waꝛ, mine enemies to withſtand:
But thou vnto my ſoule doſt ſay, loe I thy helpe at hand.
4 Confound them with rebuke and blame, that ſæke my ſoule to ſpill:
let them turne backe and flæ with ſhame, that thinke to woꝛke me ill:

5 Let them them diſperſe and flee abꝛoad, as winde doth dꝛiue the duſt:
and that the Angell of our God, their might away may thꝛuſt.
6 Let all their waies be void of light, and ſlipperie like to fall.
and ſend thine Angell with thy might, to perſecute them all.

7 Foꝛ why? without my fault they haue, in ſecret ſet their gin:
and foꝛ no cauſe haue digde a caue, to take my ſoule therein.
8 When they thinke leaſt, and haue no care, O Loꝛd deſtroy them all:
let them be trapt in their owne ſnare, and in their miſchiefe fall.

9 And let my ſoule, my heart and voice, in God haue ioy and wealth:
that in the Loꝛd I may reioyce, and in his ſauing health.
10 And then my bones ſhall ſpeake and ſay, my parts ſhall all agræ:
O Loꝛd though I do ſæme full gay, what man is like to thee.

The ſecond part.

11 Thou doeſt defend the weake from them, that are both ſtout and ſtrong;
and rid the poꝛe from wicked men, that ſpoile and doe them wꝛong.
12 My cruell foes againſt me riſe, to witnes things vntrue:
and to accuſe me they deuiſe, of that I neuer knew.

13 Where I to them did owe good will, they quit me with diſdaine:
that they ſhould pay my good with ill, my ſoule doth ſoꝛe complaine:
14 When they were ſicke I mournd theꝛefoꝛe, and clad my ſelfe in ſack:
with faſting I did faint theꝛefoꝛe, to pꝛay I was not ſlacke.

15 As they had bæne my Bꝛethꝛen deare, I did my ſelfe behaue:
as one that maketh wofull cheare, about his mothers graue.
16 But they at my diſeaſe did ioy, and gather on a rout:
yea abiect ſlaues at me did toy, with mocks and checks full ſtout.

17 The belly gods and flattering traine, that all good things deride:
at me do grin with great diſdaine, and plucke their mouth aſide.
18 Loꝛd when wilt thou amend this geare, why doſt thou ſtay and pauſe:
oh rid my ſoule mine onely deare, out of theſe Lyons clawes,

19 And then will I giue thanks to thee, befoꝛe thy Church alwaies:
and whereas moſt of people be, there will I ſhew thy pꝛaiſe.
20 Let not my foes pꝛeuaile on me, which hate me foꝛ no fault:
noꝛ yet to winke oꝛ turne their eye, that cauſeleſſe me aſſault:

The third part.

21 Of peace no woꝛd they thinke oꝛ ſay, their talke is full vntrue:
they ſtill conſult and would betray, all thoſe that peace enſue.
22 With open mouth they run at me, they gape, they laugh, they ſhire:
well well ſay they, our eye doth ſee, the thing that we deſire.

23 But Loꝛd thou ſeeſt what waies they take, ceaſe not this geare to mend:
be not farre off noꝛ me foꝛſoke, as men that faile their friend.

24 Awake

24 Awake, ariſe, and ſtirre abroad, defend me in my right:
reuenge my cauſe my Lord my God, and aide me with thy might:

25 Accoꝛding to thy righteouſneſſe, my Lord God ſet me free:
and let them not their pꝛide expꝛeſſe, noꝛ triumph ouer mee.
26 Let not their hearts reioyce and crie, there there, this gære goeth trim:
noꝛ giue them cauſe to ſay on hie, we haue our will on him.

27 Confound them with rebuke and ſhame, that ioy when I do mourne:
and pay them home with ſpight and blame, that bꝛag at me with ſcoꝛne.
28 Let them be glad and eke reioyce, which loue mine vpꝛight way:
and they all times with heart and voice, ſhall pꝛaiſe the Lord and ſay.

29 Great is the Lord and doth excell, foꝛ why he doth delight:
to ſee his ſeruants pꝛoſper well, that is his pleaſant ſight.
30 Wherefoꝛe my tongue I will apply, thy righteouſnes to pꝛaiſe:
vnto the Lord my God will I, ſing laud and thanks alwaies.

Dixit iniuſtus. Pſal. xxxvi. I. H.

Dauid gricuouſly vexed by the wicked, doth complaine of their malice and wickednes. Then he turneth to conſider the vnſpeakeable goodnes of God towards all creatures, but eſpecially towards his children that by faith therof he may be conſoꝛted and aſſured of his deliuerance by the oꝛdinarie courſe of Gods woꝛke, who in the end deſtroyeth the wicked, and ſaueth the iuſt.

Sing this as the 35 Pſalme.

THe wicked with his woꝛks vniuſt, doth thus perſwade his heart:
that of the Lord he hath no truſt, his feare is ſet apart:
2 Yet doth he ioy in his eſtate, to walke as he began:
ſo long till he deſerue the hate, of God and eke of man.

3 His woꝛds are wicked, bile and naught, his tongue no truth doth tell:
yet at no hand will hee be taught, which way he may do well.
4 When he ſhould ſleepe then doth he muſe, his miſchiefe to fulfill:
no wicked waies doth he refuſe, noꝛ nothing that is ill.

5 But Lord thy goodneſſe doth aſcend, aboue the heauens hie:
ſo doth thy truth itſelfe extend, vnto the cloudie ſkie.
6 Much moꝛe than hils ſo high and ſtæpe, thy iuſtice is expꝛeſt:
thy iudgements like to ſeas moſt dæpe, thou ſau'ſt both man and beaſt.

7 Thy mercie is aboue all things, O God it doth excell:
in truſt whereof as in thy wings, the ſonnes of men ſhall dwell:
8 Within thy houſe they ſhall be fed, with plentie at their will:
of all delights they ſhall be ſped, and take thereof their fill.

9 Foꝛ why? the well of life ſo pure, doth ouerflow from thee:
and in thy light we are full ſure, the laſting light to ſee.
10 Foꝛ ſuch as thee deſire and know, let not thy grace depart:
thy righteouſnes declare and ſhew, to men of vpꝛight heart.

11 Let not the pꝛoud on me pꝛeuaile, O Lord of thy good grace:
noꝛ let the wicked mee aſſaile, to thꝛow me out of place.

12 But they in their deuiſe ſhall fall, that wicked woꝛkes maintaine:
they ſhall be ouerthꝛowne withall, and neuer riſe againe.

Noli emulari. Pſal. xxxvii. W. W.

Becauſe the godly ſhould not wonder to ſee the wicked men pꝛoſper in this woꝛld: the Pꝛophet ſheweth, that all things ſhall be granted accoꝛding to their hearts deſire, to them that loue and feare God, and they that doe the contrarie, although they ſeeme to flouriſh for a time, ſhall at length periſh.

Sing this as the 35 Pſalme.

GRudge not to ſee the wicked men, in wealth to flouriſh ſtill:
noꝛ yet enuie ſuch as to ill, haue bent and ſet their will.
2 Foꝛ as greene graſſe and flouriſhing herbs, are cut and wither away:
ſo ſhall their great pꝛoſperitie, ſoone paſſe, fade and decay.

3 Truſt thou therefoꝛe in God alone, to doe well giue thy minde:
ſo ſhalt thou haue the land as thine, and there ſure food ſhalt finde.
4 In God ſet all thy hearts delight, and loke what thou wouldſt haue:
oꝛ elſe canſt wiſh in all the woꝛld, thou nœdſt it not to craue.

5 Caſt both thy ſelfe and thine affaires, on God with perfect truſt:
and thou ſhalt ſee with patience, the effect both pure and iuſt.
6 Thy perfect life and godly name, he will cleare as the light:
ſo that the Sunne euen at noone daies, ſhall not ſhine halfe ſo bꝛight.

7 Be ſtill therefoꝛe and ſtedfaſtly, on God ſee thou wait then:
noꝛ ſhꝛinking foꝛ the pꝛoſperous ſtate, of lewde and wicked men.
8 Shake off deſpite, enuie and hate, at leaſt in any wiſe:
their wicked ſteps auoid and flee, and follow not their guiſe.

9 Foꝛ euerie wicked man will God deſtroy both moꝛe and leſſe:
but ſuch as truſt in God are ſure, the land foꝛ to poſſeſſe.
10 Watch but a while and thou ſhalt ſee, no moꝛe the wicked traine:
not ſo much as houſe oꝛ place, where once he did remaine.

The ſecond part.

11 But mercifull and humble men, enioy ſhall ſea and land:
in reſt and peace they ſhall reioyce, foꝛ nought ſhall them withſtand.
12 The lewde men and malitious, againſt the iuſt conſpire:
they gnaſh their teeth at him as men, which do his bane deſire.

13 But while that lewde men thus do thinke, the Lord laughes them to ſcoꝛne:
Foꝛ why? he ſeeth their terme appꝛoach: when they ſhall ſigh and mourne.
14 The wicked haue their ſwoꝛd out dꝛawne, their bow eke haue they bent:
to ouerthꝛow and kill the poꝛe, as he the right way went.

15 But the ſame ſwoꝛd ſhall pierce their hearts, which was to kill the iuſt:
likewiſe the bow ſhall bꝛeake to ſhiuers, wherein they put their truſt.
16 Doubtleſſe the iuſt mans poꝛe eſtate, is better a great deale moꝛe:
Then all theſe lewde and woꝛldly mens, rich pompe and heaped ſtoꝛe.

17 Foꝛ be their poꝛer neuer ſo ſtrong, God will it ouerthꝛow:
where contrarie he doth pꝛeſerue, the humble men and low.
18 He ſeeth by his great pꝛouidence, the good mans trade and way:
and will giue them inheritance, which neuer ſhall decay.

19 They

19 They ſhall not be diſcouraged, when ſome are hard beſted:
when other ſhall be hungerbit, they ſhall be clad and fed.
20 For whoſoeuer wicked is, and enemie to the Lord:
ſhall quaile, yea melt as lambs greaſe, or ſmoke that flieth abroad.

The third part.

21 Behold the wicked borroweth much, and neuer paieth againe:
whereas the iuſt by liberall gifts, makes many glad and faine.
22 For they whom God doth bleſſe ſhall haue, the land for heritage:
and they whom he doth curſe likewiſe, ſhall periſh in his rage.

23 The Lord the iuſt mans waies doth guide, and giues him good ſucceſſe:
to euerie thing he takes in hand, he ſendeth good addreſſe.
24 Though that he fall yet is he ſure, not vtterly to quaile:
becauſe the Lord ſtretches out his hand, at need and doth not faile.

25 I haue beene young and now am olde, yet did I neuer ſee:
the iuſt man left, or yet his ſeed, to beg for miſerie.
26 But giues alwaies moſt liberally, and lends whereas is need:
his children and poſteritie, receiue of God their meed.

27 Flie vice therefore and wickednes, and vertue doe embrace:
ſo God ſhall grant thee long to haue, in earth a dwelling place.
28 For God that loueth equitie, and ſhewes to his ſuch grace:
that he preſerues them euermore, but ſtroyes the wicked race.

29 Whereas the good and godly men, inherite ſhall the land:
hauing as Lords all things therein, in their owne power and hand.
30 The iuſt mans mouth doth euer ſpeake, of matters wiſe and hie:
his tongue doth talke to edifie, with truth and equitie.

31 For in his heart the law of God, his Lord doth ſtill abide:
ſo that where euer he goes or walkes, his foote can neuer ſlide.
32 The wicked like a rauening Wolfe, the iuſt man doth beſet:
by all meanes ſeeking him to kill, if he fall in his net.

The fourth part.

33 Though he ſhould fall into his hands, yet God would ſuccour ſend:
though men againſt him ſentence giue, God will him yet defend.
34 Wait thou on God and keepe his way, he ſhall preſerue thee then:
the earth to rule and thou ſhalt ſee, deſtroyde theſe wicked men.

35 The wicked haue I ſeene moſt ſtrong, and placed in high degree:
flouriſhing in all wealth and ſtore, as doth the Laurell tree.
36 But ſuddenly he paſſed away, and loe he was quite gone:
then I him ſought but could ſcarſe find, the place where dwelt ſuch one.

37 Marke and behold the perfect man, how God doth him encreaſe:
for the iuſt man ſhall haue at length, great ioy with reſt and peace.
38 As for tranſgreſſors woe to them, deſtroyd they all ſhall be:
God will cut off their budding race, and rich poſteritie.

39 But the ſaluation of the iuſt, doth come from God aboue:
who in their trouble ſends them aide, of his meere grace and loue.

40 God doth them helpe, ſaue and deliuer, from lewd men and vniuſt:
And ſtill will ſaue them whilſt that they, in him do put their truſt.

Domine ne in furore. Pſal. xxxviii. I H.

Dauid lying ſicke of ſome grieuous diſeaſe, acknowledgeth himſelfe to be chaſtiſed of the Lod for his ſinnes, and therefore prayeth God to turne away his wrath, he vttereth the greatnes of his griefe by many words and circumſtances, as wounded with the arrowes of Gods ire, forſaken of his friends, and euill intreated of his enemies, but in the end with firme confidence, he commendeth his cauſe to God, and hopeth for ſpeedie helpe at his hand.

Sing this as the 35 Pſalme.

PVt me not to rebuke O Lord, in thy prouoked ire:
ne in thy heauie wrath O Lord, correct me I deſire.
2 Thine arrowes do ſtike faſt in me, thy hand doth preſſe me ſore:
And in my fleſh no health at all, appeareth any more.

3 And all this is by reaſon of, thy wrath that I am in:
nor any reſt is in my bones, by reaſon of my ſinne.
4 For loe my wicked doings Lord, aboue my head are gone:
a greater load then I can beare, they lye me ſore vpon.

5 My wounds ſtinke and are feſtred ſore, as loathſome is to ſee:
which all through mine owne folliſhnes, betideth vnto mee.
6 And I in carefull wiſe am brought, in trouble and deſtreſſe:
That I goe wailing all the day, in dolefull heauineſſe.

7 My loyn[illegible] are fild with ſore diſeaſe, my fleſh hath no whole part:
8 I feeble am and broken ſore, I roare for griefe of heart.
9 Thou knoweſt Lord my deſire, my grones are open in thy ſight:
10 My heart doth pant, my ſtrength hath faild, my eyes haue loſt their light.

11 My louers and my wonted friends, ſtand looking on my woe:
and eke my kinſmen farre away, are me departed fro.
12 They that did ſeeke my life laid ſnares, and they that ſought the way
to do me hurt ſpake lies and thought, on treaſon all the day.

The ſecond part.

13 But as a deafe man I became, that can not heare at all:
14 And as one dumbe that opens not, his mouth to ſpeake withall.
15 For all my confidence O Lord, is wholy ſet on thee:
16 O Lord, thou Lord that art my God, thou ſhalt giue eare to mee:

This did I craue that they my foes, triumph not ouer mee:
17 For when my foot did ſlip then they, did ioy my ſoule to ſee.
And truly I poore wretch am ſet, in place a wofull wight:
and eke my dolefull heauines, is euer in thy ſight.

11 For while that I my wickednes, in humble wiſe confeſſe:
and while I for my ſinfull deeds, my ſorrowes doe expreſſe.
19 My foes do ſtill remaine aliue, and mightie are alſo:
and they that hate me wrongfully, in number hugely grow.

23 They ſtand againſt me that my good, with euill do repay:

beaule

becauſe that good and honeſt things, I do enſue alway.
21 Forſake me not O Lord my God, be thou not farre away:
22 Haſt me to helpe my Lord my God, my ſafetie and my ſtay.

Dixi cuſtodiam. Pſal. xxxix. xl. I. H:

Dauid vttereth with what grieſe and bitterneſs of minde he was driuen to theſe outragious complaints of his infirmities, for he confeſſeth that when he had determined ſilence, that hee braſt foorth yet into words that he would not, through the greatnes of his grieſe. Then he rehearſeth certaine requeſtes, which taſte of infirmitie of man, and mixeth them with many prayers, but all to ſhew a minde wonderfully troubled, that it may plainly appeare, how he did ſtriue mightily againſt death and deſperation.

Sing this as the 35 Pſalme.

I Said I will looke to my waies, for feare I ſhould go wrong:
I will take heede all times that I, offend not in my tongue.
2 As with a bit I will keepe faſt, my mouth with force and might:
not once to whiſper all the while, the wicked are in ſight.

3 I held my tongue and ſpake no word, but kept me cloſe and ſtill:
yea from good talke I did refraine, but ſore againſt my will.
4 My heart wart hote within my breaſt, with muſing thought and doubt:
which did increaſe and ſtirre the fire, at laſt theſe words braſt out.

5 Lord number out my life and daies, which yet I haue not paſt:
ſo that I may be certified, how long my life ſhall laſt.
6 Lord thou haſt pointed out my life, in length much like a ſpan:
mine age is nothing vnto thee, ſo vaine is euerie man.

7 Man walketh like a ſhade and doth, in vaine himſelfe annoy:
in getting goods and cannot tell, who ſhall the ſame enioy.
8 Now Lord ſith things this wiſe do frame, what helpe do I deſire:
of truth my helpe doth hang on thee, I nothing elſe require.

The ſecond part.

9 From all the ſinnes that I haue done, Lord quite me out of hand:
and make me not a ſcorne to fooles, that nothing vnderſtand.
10 I was as dumbe and to complaine, no trouble might me moue:
becauſe I know it was thy worke, my patience for to proue.

11 Lord take from me thy ſcourge and plague, I can them not withſtand:
I faint and pine away for feare, of thy moſt heauie hand.
12 When thou for ſinne doeſt man rebuke, he wareth wo and wan:
as doth a cloath that mothes haue fret, ſo vaine a thing is man.

13 Lord heare my ſute, and giue good heed, regard my teares that fall:
I ſoiourne like a ſtranger here, as did my fathers all.
14 O ſpare a little giue me ſpace, my ſtrength for to reſtore:
before I goe away from hence, and ſhall be ſeene no more.

Expectans expectaui. Pſal. xl. I. H.

Dauid deliuered from great danger, doth magnifie and praiſe the grace of God for his deliuerance, and commendeth his prouidence toward all mankind. Then doth hee promiſe to giue himſelfe wholy to Gods ſeruice and ſo declare how God is truly worſhipped. Afterward giueth thanks and prayſeth God, hauing complained of his enimies, with good courage, he calleth for aide and ſuccour.

Sing this as the 35 Pſalme.

I Waited long and ſought the Lord, and patiently did beare:
at length to me he did accord, my voice and crie to heare.
2 He pluckt me from that lake ſo deepe, out of the mire and clay:
and on a rocke he ſet my foote, and he did guide my way.

3 To me he taught a Pſalme of praiſe, which I muſt ſhew abroad:
and ſing new ſongs of thanks alwaies, vnto the Lord our God.
4 When all the folke theſe things ſhall ſee, as people much afraid:
then they vnto the Lord will flie, and truſt vpon his aide.

5 O bleſt is he, whoſe hope and heart, doth in the Lord remaine:
that with the proud doth take no part, nor ſuch as lie and faine.
6 For Lord my God thy wondrous deeds, in greatnes farre do paſſe:
thy fauour towards vs exceeds, all things that euer was.

7 When I entend and do deuiſe, thy works abroad to ſhow:
to ſuch a reckoning they do riſe, thereof no end I know.
8 but offerings thou delightſt not in, I know thy whole deſire:
with ſacrifice to purge his ſinne, thou doeſt no man require.

9 Meat offerings and ſacrifice, thou wouldſt not haue at all:
but thou O Lord haſt open made, mine eares to heare withall.
10 But then ſaid I, behold and loke, I come a meane to bee:
for in the volume of thy booke, thus it is ſaid of mee.

11 That I O God ſhould do thy minde, which thing doth like me well:
for in my heart thy law I finde, faſt placed there to dwell.
12 Thy iuſtice and thy righteouſnes, in great reſorts I tell:
behold my tongue no time doth ceaſe, O Lord thou knoweſt full well.

The ſecond part.

13 I haue not hid within my breaſt, thy goodnes as by ſtealth:
but I declare and haue expreſt, thy truth and ſauing health.
14 I kept not cloſe thy louing minde, that no man ſhould it know:
the truſt that in thy truth I finde, to all the Church I ſhow.

For I with miſchiefes many one, am ſore beſet about:
my ſinnes increaſe and ſo come on, I cannot ſpie them out.
15 For why? in number they exceed, the haires vpon my head:
my heart doth faint for verie dread, that I am almoſt dead.

16 With ſpeed ſend helpe and ſet me free, O Lord I thee require:
make haſt with aide to ſuccour me, O Lord at my deſire,
17 Let them ſuſtaine rebuke and ſhame, that ſeeke my ſoule to ſpill:
driue backe my foes and them defame, that wiſh and would me ill.

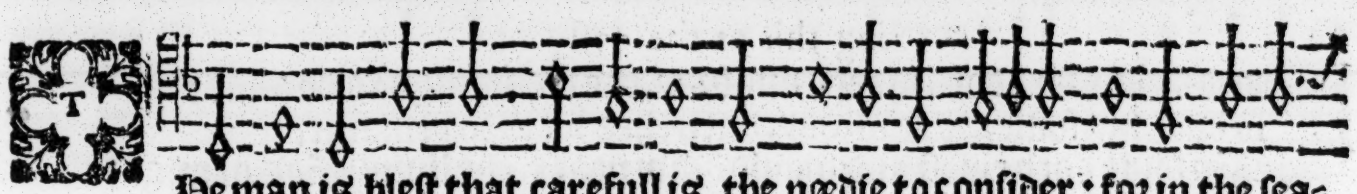
18 For their ill feats do them diſcrie, that would deface my name:
alwaies at me they raile and crie, fie on him, fie for ſhame.
19 Let them in thee haue ioy and wealth, that ſeeke to thee alwaies:
that thoſe that loue thy ſauing health, may ſay to God be praiſe.

20 But

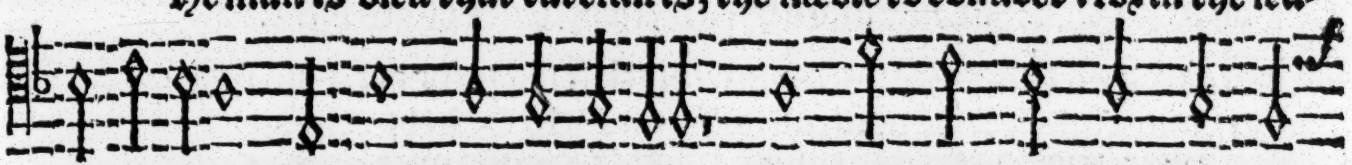
25 But as for me I am but poore, oppreſt and brought full low:
yet thou O Lord wilt me reſtore, to health full well I know.
27 For why? thou art my hope and truſt, my refuge, helpe and ſtay:
wherefore my God as thou art iuſt, with me no time delay.

Beatus qui intelligit. Pſal. xli, T. S.

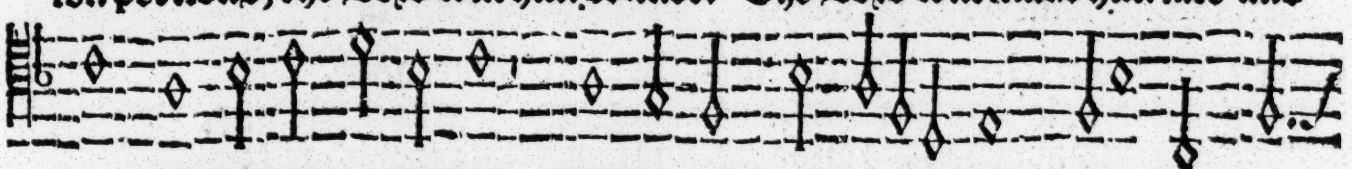
Dauid grieuously afflicted, bleſſeth them that pitie his caſe, and complaineth of the treaſon of his owne friendes and familiars, as came to paſſe in Iudas. Ioh. 15 And after he feeling the great mercies of God, greatly chaſteneth him, and not ſuffering his enemies to triumph againſt him, giueth moſt heartie thanks vnto God



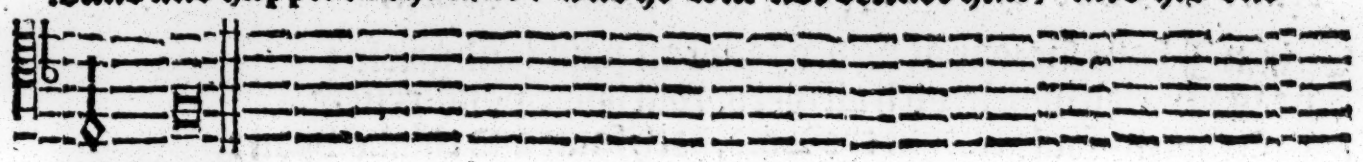
THe man is bleſt that carefull is, the needie to conſider: for in the ſea-



ſon perilous, the Lord will him deliuer. The Lord will make him ſafe and



ſound and happie in the land: And he will not deliuer him, into his ene-



mies hand.

3 And in his bed when he lieth downe, the Lord will him reſtore:
and thou O Lord wilt turne to health, his ſickneſs and his ſore.
4 Then in my ſickneſs thus ſay I, haue mercie Lord on mee:
and heale my ſoule which is full woe, that I offended thee.

5 Mine enemies wiſht me in heart, and thus of me did ſay:
when ſhall he die that all his name, may vaniſh quite away.
6 And when they come to viſit me, they aſke if I do well:
but in their hearts miſchiefe they hatch, and to their mates it tell.

7 They bite their lips and whiſper ſo, as though they would me charme:
and caſt their fetches how to trap me with ſome mortall harme.
8 Some grieuous ſinne hath brought him to, this ſickneſs ſay they plaine:
he is ſo low that without doubt, riſe can he not againe.

The man alſo that I did truſt, with me did vſe deceit:
who at my table eate my bread, the ſame for me laid wait.
10 Haue mercie Lord on me therefore, and let me be preſerued:
that I may render vnto them, the things they haue deſerued.

11 By this I know aſſuredly, to be beloued of thee:
when that mine enemies haue no cauſe, to triumph ouer mee.
12 But in my right thou haſt me kept, and maintained alwaies:

and

and in thy preſence place aſſignd, where I ſhall dwell for aye.

13 The Lord the God of Iſraell, be praiſed euermore:
euen ſo be it Lord will I ſay, euen ſo be it therefore.

Quemadmodum deſiderat. Pſal. xlii. I. H.

The Prophet grieuouſly complaineth that being letted by his perſecutors, he could not be preſent in the congregation of Gods people, proteſting that although he was ſeparate in bodie from them, yet his heart was thether affectioned. At laſt of all, he ſheweth that he was not ſo farre ouercome with thoſe ſorrowes and thoughtes, but that he continually put his confidence in the Lord.

Sing this as the 35 Pſalme.

LIke as the Hart doth breath and bray, the welſprings to obtaine:
ſo doth my ſoule deſire alway, with thee Lord to remaine.
2 My ſoule doth thirſt and would draw neare, the liuing God of might:
oh when ſhall I come and appeare, in preſence of his light.

3 The teares all times are my repaſt, which from mine eyes did slide:
when wicked men crie out ſo faſt, where now is God thy guide.
4 Alas what griefe is this to thinke, what freedome once I had:
therefore my ſoule as at pits brinke, is moſt heauie and ſad.

When I did march in good aray, furniſhed with my traine:
vnto the temple was our way, with ſongs and hearts moſt faine.
5 My ſoule why art thou ſad alwaies, and freteſt thus in my breſt:
truſt ſtill in God for him to praiſe, I hold it alwaies beſt:

By him I haue ſuccour at need, againſt all paine and griefe:
he is my God which with all ſpeed, Will haſt to ſend reliefe.
6 And this my ſoule within the Lord, doth faint and thinke vpon:
the land of Iordan and record, the little hill Hermon.

The ſecond part,

7 One griefe another in doth call, as clouds burſt out their voice:
the flouds of euill that do fall, runne ouer me with noice.
8 Yet I by day felt his goodnes, and helpe at all aſſaies:
likewiſe by night I did not ceaſe, the liuing God to praiſe.

9 I am perſwaded thus to ſay, to him with pure pretence:
O Lord thou art my guide and ſtay, my rocke and my defence.
Why do I then in penſiuenes, hanging the head thus walke:
while that mine enemies me oppreſſe, and bere me with their talke.

10 For why? they bere mine inward parts, with pangs to be abhord:
when they crie out with ſtubborne hearts, where is thy God thy Lord.
11 So ſoone why doſt thou faint and quaile, my ſoule with paine oppreſt?
with thoughts why doſt thy ſelfe aſſaile, ſo ſore within my breaſt?

12 Truſt in the Lord thy God alwaies, and thou the time ſhalt ſee:
to giue him thanks with laud and praiſe, for health reſtord to thee.

Iudica me Deus. Pſal. xliii. T. S.

He praieth to be deliuered from them which conſpire with Abſolon, to the end he might ioyfully praiſe God in his holy congregation.

Sing this as the 35 Pſalme.

IUdge and reuenge my cauſe O Lord, from them that euill be:
from wicked and deceitfull men, O Lord deliuer me.

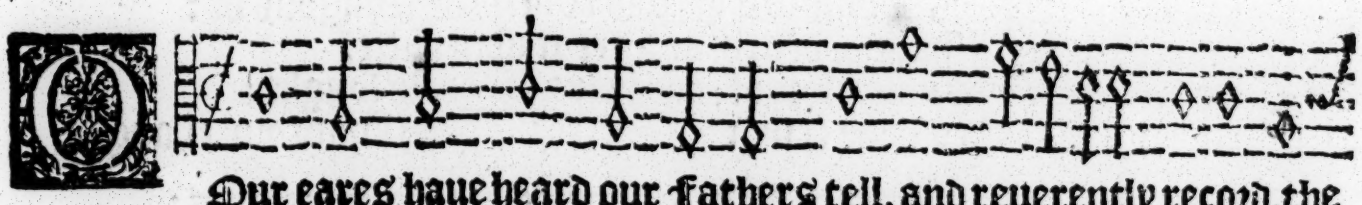
2 For of my ſtrength thou art the God, why putſt thou me thee fro:
and why walke I ſo heauily, oppreſſed With my foe:

3 Send out thy light and eke thy truth, and lead me with thy grace:
which may conduct me to thy hill, and to thy dwelling place.
4 Then ſhall I to the Altar go, of God my ioy and cheare:
and on my Harpe giue thanks to thee, O God my God moſt deare.

5 Why art thou then ſo ſad my ſoule, and fretſt thus in my breſt:
Still truſt in God for him to praiſe, I hold it alwaies beſt.
By him I haue deliuerance, againſt all paine and griefe:
he is my God which doth alwaies, at need ſend me reliefe.

Deus auribus noſtris. Pſal. xliiii. T. S.

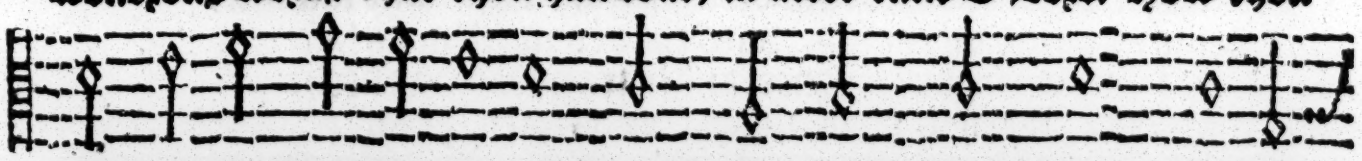
A moſt earneſt prayer made in the name of the faithfull, which are afflicted by the enemies, for ſuſtaining the quarrell of Gods word, according to the expoſition of S. Paule. Rom. 8.



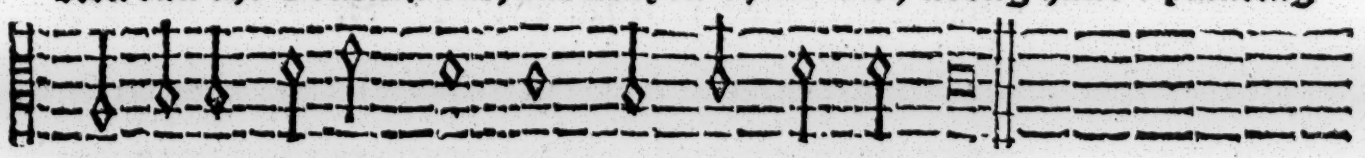
O Our eares haue heard our Fathers tell, and reuerently record, the



wondrous works that thou haſt done, in alder time O Lord. How thou



didſt caſt the Gentiles out, and ſtroydſt them with ſtrong hand: planting



our Fathers in their place, and gaueſt to them their land.

3 They conquered not by ſword nor ſtrength, the land of thy beheſt:
But by thy hand, thy arme and grace, becauſe thou loueſt them beſt.
4 Thou art my king O God that holpe, Jacob in ſundrie wiſe:
5 Led with thy power, we threw downe ſuch, as did againſt vs riſe.

6 I truſted not in bowne ſword, they could not ſaue me ſound:
thou kæpeſt vs from our enemies rage, thou didſt our foes confound:
8 And ſtill we boaſt of thee our God, and praiſe thy holy name:
9 Yet now thou goeſt not with our hoaſt, but leaueſt vs to ſhame.

10 Thou madeſt vs flee before our foes, and ſo were ouertrod:
our enemies robd and ſpoild our goods, when we were ſpeard abroad.
11 Thou haſt vs giuen to our foes, as ſhæpe for to be ſlaine:
among the heathen euerie where, ſcattered we do remaine.

12 Thy people thou haſt ſold like ſlaues, and as a thing of nought:
for profit none thou haſt thereby, no gaine at all was ſought.
13 And to our neighbours thou haſt made, of vs a laughing ſtocke:
and thoſe that round about vs dwell, at vs do grin and mocke.

The ſecond part.

14 Thus we ſerue for none other vſe, but for a common talke:
They mocke, they ſcorne, and nod their heads, where euer they go or walke.
15 I am aſhamed continually, to heare theſe wicked men:
yea ſo I bluſh that all my face, with red is couered then.

16 For why? we heare ſuch ſlaunderous words, ſuch falſe reports and lies:
that death it was to ſee their wrongs, their threatnings and their cries.
17 For all this we forget not thee, nor yet thy couenant breake:
18 We turne not backe our hearts from thee, nor yet thy pathes forſake.

19 Yet thou haſt trod vs downe to duſt, where dens of Dragons be:
and couered vs with ſhade of death, and great aduerſitie.
20 If we had our Gods name forgot, and helpe of Idols ſought:
21 Would not God then haue tride this out, for he doth know our thought.

22 Nay, nay for thy names ſake O Lord, alwaies are we ſlaine thus:
as ſheepe vnto the ſhambles ſent right ſo they deale with vs.
23 Vp Lord why ſleepeſt thou? awake, and leaue vs not for all:
24 Why hideſt thou thy countenance, and doeſt forget our thrall.

25 For downe to duſt our ſoule is brought, and we now at laſt caſt:
our bellie like as it were glude, vnto the ground cleaues faſt.
26 Riſe vp therefore for our defence, and helpe vs Lord at need:
we thee beſeech for thy goodnes, to reſcue vs with ſpeed.

Eructauit cor meum. Pſal. xlv. I. H.

The Maieſtie of Salomon, his honour, ſtrength, riches, and power are praiſed, and alſo his marriage with the Egyptian a heathen woman is bleſſed, if ſhe can renounce her people, and loue of her Countrie, and giue her ſelfe wholy to her husband. Vnder the which figure, the wonderfull maieſtie and the encreaſe of the kingdome of Chriſt, and the Church his ſpouſe now taken of the Gentiles is deſcribed.

Sing this as the 26 Pſalme.

My heart doth take in hand, ſome godly ſong to ſing:
the praiſe that I ſhall ſhew therein, pertaineth to the king.
2 My tongue ſhall be as quicke, his honour to endite:
as is the pen of any Scribe, that vſeth faſt to write.

3 O fayreſt of all men, thy ſpeech is pleaſant pure:
For God hath bleſſed thee with giftes, for euer to endure.
4 About thee gird thy ſword, O Prince of might elect:
with honour, glorie and renowne, thy perſons pure is deckt.

5 Goe forth with godly ſpeed, in meeknes, truth and right:
and thy right hand ſhall thee inſtruct, in workes and dreadfull might.
6 thine arrowes ſharpe and keene, their hearts ſo ſore ſhall ſting:
that folke ſhall fall and kneele to thee, yea all thy foes O king.

7 Thy

7 Thy royall ſeat O Lord, for euer ſhall remaine:
becauſe the ſcepter of thy Realme, doth righteouſneſſe maintaine.
8 Becauſe thou loueſt the right, and doeſt the ill deteſt:
God euen thy God hath nointed thee, with ioy aboue the reſt.

9 With Myrre and ſauors ſweet, thy cloathes are all beſpread:
when thou doeſt from thy pallace paſſe, therein to make thee glad:
10 Kings daughters do attend, in fine and rich aray.
at thy right hand the Queene doth ſtand, in gold and garments gay.

The ſecond part.

11 O daughter take good heede, incline and giue good eare:
thou muſt forget thy kindred all, and fathers houſe moſt deare.
12 Then ſhall the king deſire, thy beautie faire and trim:
for why? he is the Lord my God, and thou muſt worſhip him.

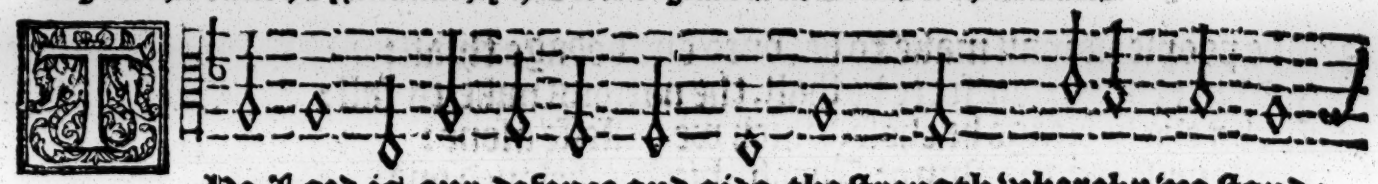
13 The daughters then of Tyre, with gifts full rich to ſee:
and all the wealthie of the land, ſhall make their ſuite to thee.
14 The daughter of the king, is glorious to behold:
within their cloſet ſhe doth ſit, all deckt in beaten gold.

15 In robes well wrought with needle, and many a pleaſant thing:
with Virgins faire on her to waite, ſhe commeth to the king.
16 Thus are they brought with ioy, and mirth on euerie ſide:
into the pallace of the king, and there they do abide.

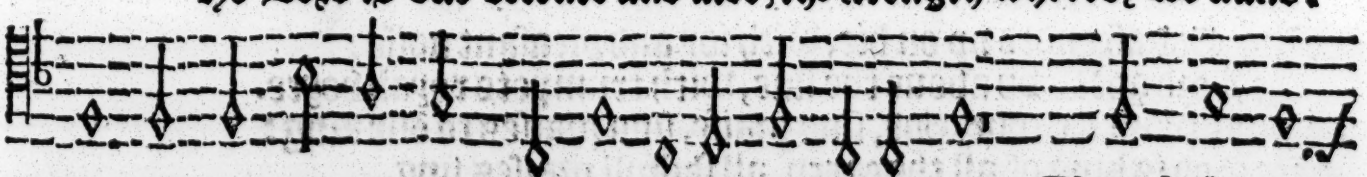
17 In ſteed of parents left, O Queene the change ſo ſtands:
thou ſhalt haue ſonnes whom thou maiſt ſet, as princes in all lands.
18 Wherefore thy holy name, all ages ſhall record:
the people ſhall giue thanks to thee, for euermore O Lord.

Deus noſter refugium. Pſal. xlvii. I. H.

A ſong of thankeſgiuing for the deliuerance of Jeruſalem, after Senecherib with his armie was taken away, or ſome other like ſodaine and maruailous deliuerance by the mightie hand of God. Wherein the Prophet commending his great benefit, doth exhort the faithfull to giue themſelues wholy into the hands of God, doubting but that vnder his protection they ſhall be ſafe againſt in all aſſaults of their enemies.



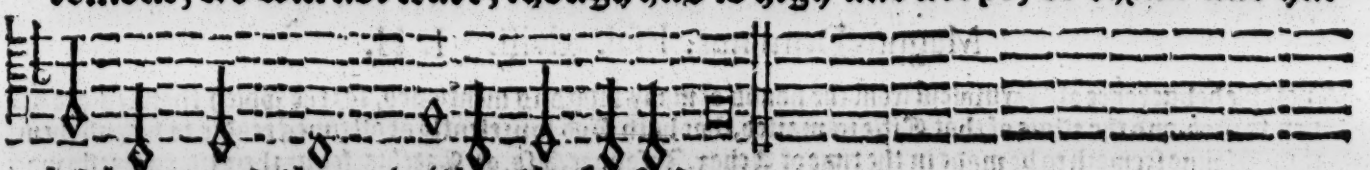
THe Lord is our defence and aide, the ſtrength whereby we ſtand:



when we with woe are much diſmaid, he is our help at hand. Though the earth



remoue, we will not feare, though hils ſo high and ſteepe, be thruſt and hur-



led heere and there, within the ſea ſo deepe.

3 No though the waues do rage full ſore, that all the bankes it ſpils:
and though it ouerflow the ſhore, and beat downe mightie hils.
4 For one faire floud doth ſend abroad, his pleaſant ſtreames apace:
to freſh the Citie of our God, and walh his holy place.

5 In midſt of her the Lord doth dwell, ſhe can no whit decay:
all things againſt her that rebell, the Lord will truly ſlay:
6 The heathen flocke the kingdomes feare, the people make a noyce:
the earth doth melt and not appeare, when God puts forth his voice.

7 The Lord of hoſtes doth take our part, to vs he hath an eye:
our hope of health with all our heart, on Iacobs God doth lie:
8 Come heare and ſee with mind and thought, the working of our God:
what wonders he himſelfe hath wrought, throughout the earth abroad.

9 By him all warres are husht and gone, which countries did conſpire:
their bowes he brake, and ſpeares each one, their chariots brent with fire.
10 Leaue off therefore ſaith he and know, I am a God moſt ſtout:
among the heathen high and low, and all the earth throughout.

11 The Lord of hoaſtes doth vs defend, he is our ſtrength and tower:
on Iacobs God we do depend, and on his mightie power.

Omnes gentes. Pſal. xlviii. I. H.

The Prophet exhorteth the people to the worſhip of the true and euerlaſting God, commendeth the mercies of God toward the poſteritie of Iacob: and propheciеth of the kingdome of Chriſt, in the time of the goſpell.

Sing this as the 45 Pſalme.

YE people all with one accord, clap hands, and eke reioyce:
be glad and ſing vnto the Lord, with ſweet and pleaſant voice.
2 For high the Lord and dreadfull is, with wonders manifold:
a mightie king he is truly, in all the earth extold.

3 The people he ſhall make to be, vnto our bodage thrall:
and vnderneath our feete he ſhall, the nations nake to fall:
4 For vs the heritage he choſe, which we poſſeſſe alone:
the flouriſhing worſhip of Iacob, his welbeloued one.

5 Our God aſcended vp on hie, with ioy and pleaſant noiſe:
the Lord goeth vp aboue the ſkie, with trumpets royall boyce.
6 Sing praiſes to our God, ſing praiſe, ſing praiſes to our king:
for God is king of all the earth, all ſkilfull praiſes ſing.

7 God on the Heathen raignes and ſits, vpon his holy throne:
the Princes of the people haue, them ioyned euerie one.
8 To Abrahams people for our God, which is exalted hie:
as with a buckler doth defend, the earth continually.

Magnus Dominus. Pſal. xlviii. I. H.

A notable deliuerance of Ieruſalem from the hands of many kings is mentioned, for the which thankes are giuen to God, and the eſtate of that Citie is praiſed, that hath God ſo preſently at all times readie to defend them, this Pſalme ſeemeth to be made in the time of Achaz, Joſaphat, Aſa, or Ezechia, for in their times chiefly was the Citie by forrains Princes aſſaulted.

Sing

Sing this as the 46 Pſalme.

GReat is the Lord and with great praiſe, to be aduanced ſtill:
within the Citie of our Lord, vpon his holy hill.
2 Mount Sion is a pleaſant place, it gladdeth all the land:
the Citie of the mightie king, on her north ſide doth ſtand.

3 Within the Pallaces thereof, God is a refuge knowne:
for loe the kings are gathered, and together eke were gone.
4 But when they did behold it ſo, they wondred and they were
aſtonied much and ſodainly, were driuen backe with feare.

5 Great terror there on them did fall, for verie woe they cry:
as doth a woman when ſhe ſhall, goe trauell by and by.
6 As thou the Eaſterne wind the ſhips, vpon the ſea doeſt breake:
ſo they were ſtaid and euen as, we heard our Fathers ſpeake.

7 So in the Citie of the Lord, we ſaw as it was told:
yea in the Citie which our Lord, for euer will vphold.
8 O Lord we wait and do attend, on thy good helpe and grace:
for which we do all times attend, within thy holy place.

9 O Lord according to thy name, for euer is thy praiſe:
and thy right hand O Lord is full, of righteouſnes alwaies.
10 Let for thy iudgements Sion hill, fulfilled be with ioyes:
and eke of Juda grant O Lord, the daughter to reioyce.

11 Goe walke about all Sion hill, yea round about her goe:
and tell the towers that thereupon, are builded on a row.
12 And marke you well the bulwarks all, behold her towers there:
that ye may tell thereof to them, that after ſhall be heere.

13 For this God is our God, our God for euermore is hee:
yea and vnto death alſo, our guider ſhall he bee.

Audite hæc omnes. Pſal. xlix. I. H.

The holy Ghoſt calleth all men to the conſideration of mans life, ſhewing them not to be moſt happie, that are moſt wealthie, and therefore not to be feared: but contrariwiſe he lifteth vp our mindes to conſider how all things are ruled by Gods prouidence: who as he iudgeth theſe worldly miſeries to euerlaſting torments, ſo doth he preſerue his, and will reward them in the day of the reſurrection.

Sing this as the 45. Pſalme.

ALL people hearken and giue eare, to that that I ſhall tell:
2 Both hie and low, both rich and poore, that in the world do dwell.
3 For why? my mouth ſhall make diſcourſe, of many things right wiſe:
in vnderſtanding ſhall my heart, his ſtudie exerciſe.

4 I will incline mine eares to know, the parables ſo darke:
and open all my doubtfull ſpæch, in mæter on my Harpe.
5 Why ſhould I feare afflictions, or any carefull toyle:
or eiſe my foes which at my hæles, are preſt my life to ſpoyle.

6 For as for ſuch as riches haue, wherein their truſt is moſt:
and they which of their treaſures great, themſelues do brag and boaſt.

7 There is not one of them that can, his brothers death redeeme:
or that can giue a price to God, ſufficient for him.

8 It is too great a price to pay, none can thereto attaine:
9 Or that he might his life prolong, or not in graue remaine:
10 They ſee wiſe men as well as fooles, ſubiect vnto deaths hands:
and being dead ſtrangers poſſeſſe, their goods, their rents, their land.

11 Their care is to build houſes faire, and ſo determine ſure:
to make their name right great in earth, for euer to endure.
12 Yet ſhall no man alwaies enioy, high honour, wealth and reſt:
but ſhall at length taſt of deaths cup, as well as the brute beaſt.

The ſecond part.

13 And though they trie their foliſh thoughts, to be moſt lewd and vaine:
their childzen yet approue their talke, and in like ſinne remaine.
14 As ſheepe into the fold are brought, ſo ſhall they into graue:
Death ſhall them eate, and in that day, the iuſt ſhall Lordſhip haue.

15 Their image and their royall port, ſhall fade and quite decay:
when as from houſe to pit they paſſe, with woe and weale away.
16 But God will ſurely preſerue me, from death and endleſſe paine:
becauſe he will of his good grace, my ſoule receiue againe.

17 If any man wax wondrous rich, feare not I ſay therefore,
although the glorie of his houſe, increaſeth more and more.
18 For when he dieth of all theſe things, nothing ſhall he receiue:
his glorie will not follow him, his pompe will take her leaue.

19 Yet in this life he takes himſelfe, the happieſt vnder Sunne:
and others likewiſe flatter him, ſaying all is well done.
20 And preſuppoſe he liue as long, as did his Fathers old:
yet muſt he needs at length giue place, and be brought to deaths fold.

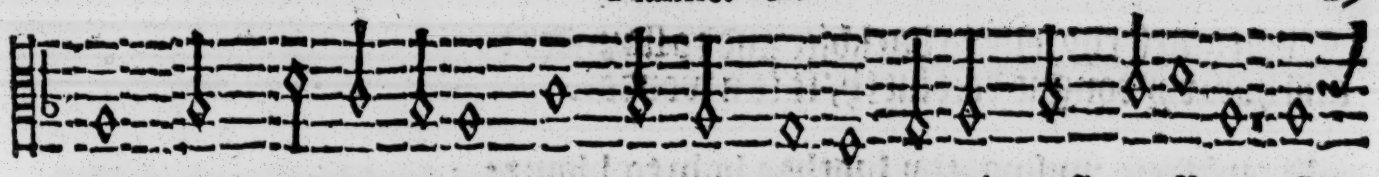
21 This man to honor God hath cald, yet doth he not conſider:
but like brute beaſts ſo doth he liue, which turne to duſt and powder.

Deus Deorum. Pſal. L. W. W.

He prophecieth how God will call all nations by the Goſpell, and require no other ſacrifices of his people, but confeſſion of his benefits and thankſgiuing, and how he deteſteth all ſuch as ſeeme zealous of ceremonies, and not of the pure words of God onely.



which



which place him liketh beſt, God will appeare in beautie moſt excellent. Our



God will come, before that long time be ſpent.

3 Deuouring fire ſhall goe before his face:
a great tempeſt ſhall round about him trace.
4 Then ſhall he call the earth and heauens bright:
to iudge the folke with equitie and right.
5 Saying go to, and now my Saints aſſemble:
my peace they keepe, their gifts do not diſſemble.

6 The heauens ſhall declare his righteouſnes:
for God is iudge of all things more and leſſe.
7 Heare my people, for I will not reueale:
liſt Iſraell, I will thee nought conceale.
8 Thy God, thy God am I, and will not blame thee:
for giuing not all manner offrings to mee.

9 I haue no need, to take of thee at all:
Goates out of thy fold, or Calfe out of thy ſtall.
10 For all the beaſtes are mine within the woods:
on thouſand hils, cattell are mine owne goods.
11 I know for mine, all birds that are on mountaines:
all beaſts are mine, which haunt the fields and fountains.

12 Hungrie if I were, I would not thee it tell:
for all is mine, that in the world doth dwell.
13 Eate I the fleſh of great Bulles or Bullockes?
or drinke the bloud of Goates or of the flockes?
14 Offer to God praiſe and heartie thankeſgiuing:
and pay thy vowes, vnto God euerliuing.

15 Call vpon me, when troubled thou ſhalt be:
then will I helpe, and thou ſhalt honour me.
16 To the wicked, thus ſaith the eternall God:
why doſt thou preach, my lawes and heſtes abroad.
17 Seeing thou haſt, them with thy mouth abuſed:
and hateſt to bee, by diſcipline reformed.

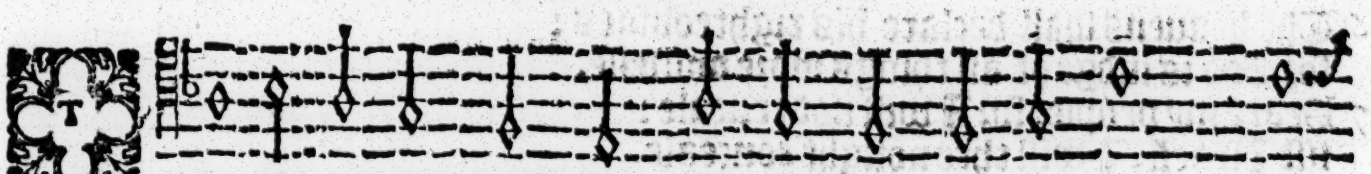
My words I ſay, thou doeſt reiect and hate:
18 If that thou ſee a thiefe, as with thy mate.
thou runneſt with him, and ſo your pray doe ſeeke:
thou art all one with bauds and ruffians eke.

19 Thou giueſt thy ſelfe to backbite and to ſlaunder:
and how thy tongue deceiueth, it is a wonder.

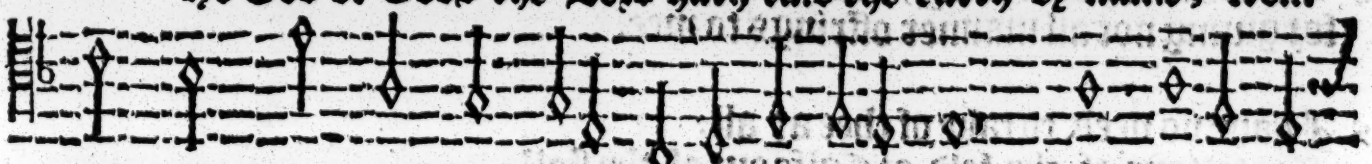
20 Thou ſitteſt muſing, thy brother how to blame:
and how to put, thy mothers Sonne to ſhame.
21 Theſe things thou didſt, and whilſt I held my tongue:
thou didſt me iudge, becauſe I ſtaid ſo long.
Like to thy ſelfe, yet though I kept long ſilence:
once ſhalt thou feele, of thy wrongs iuſt recompence.

22 Conſider this, ye that forget the Lord:
and feare not when, he threatneth with his word.
Leaſt without helpe, I ſpoyle you as a pray:
23 But he that thankes offereth, praiſeth me aye.
Shayeth the Lord God, and he that walketh in his trace:
I will him teach, Gods ſauing health to embrace.

Another of the ſame by I. H.



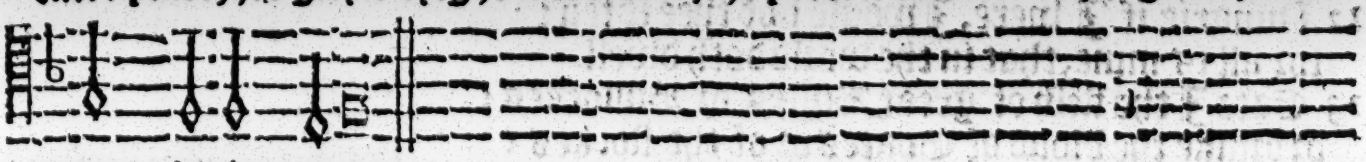
THe God of Gods the Lord hath cald the earth by name, from



where the Sunne doth riſe, vnto the ſetting of the ſame. From Sion his



faire place, his glorie bright and cleare, the perfect beautie of his grace, from



thence it did appeare.

3 Our God ſhall come in haſt, to ſpeake he ſhall not doubt:
before him ſhall the fier waſte, and tempeſt round about.
4 The heauens from on hie, the earth below likewiſe:
he will call forth to iudge and trie, his folke he doth deuiſe.

5 Bring forth my Saints (ſaith hee) my faithfull flocke ſo deare:
which art in bond and league with me, my law to loue and feare,
6 And when theſe things are tride, the heauens ſhall record:
that God is iuſt and all muſt bide, the iudgement of the Lord.

7 My people O giue heede, Iſraell to thee I crie:
I am thy God thy helpe at neede, thou canſt it not denie.

8 I doe not ſay to thee, thy ſacrifice is ſlacke:
thou offreſt daily vnto me, much more than I do lacke.

9 Thinkeſt thou that I do næde, thy cattell young and old,
or elſe ſo much deſire to feede, on Goates out of thy fold.
10 Nay all the beaſts are mine, in woods that eate their fils.
and thouſands more of neate and kine, that runne wild on the hils.

The ſecond part.

11 The birds that build on hie, in hils and out of ſight:
and beaſts that in the field do lie, are ſubiect to my might.
12 Then though I hungred ſore, what need I ought of thine:
ſith that the earth with her great ſtore, of all therein is mine.

13 To Bulles fleſh haue I minde, to eate it doeſt thou thinke?
or ſuch a ſweetnes do I finde, the bloud of Goates to drinke?
14 Giue to the Lord his praiſe, with thanks to him apply:
and ſee thou pay thy vowes alwaies, vnto the God moſt hie.

15 Then ſæke and call to me, when ought would worke thee blame:
And I will ſure deliuer thee, that thou maiſt praiſe my name.
16 But to the wicked traine, which talk of God each day:
and yet their workes are foule and vaine, to them the Lord will ſay.

17 With what a face dareſt thou, my word once ſpeake or name:
why doth thy talke my law allow, thy dæds denie the ſame.
18 Whereas for to amend, thy life thou art ſo ſlacke:
my words the which thou doſt pretend, is caſt behind thy backe.

The third part.

19 When thou a theefe doeſt ſee, by theft to liue in wealth:
with him thou runſt, and doeſt agree, likewiſe to thriue by ſtealth.
20 When thou doeſt them behold, that maides and wiues defile,
thou likeſt it well and waxeſt bold, to vſe that life moſt vile.

21 Thy lips thou doeſt apply, to ſlaunder and defame:
thy tongue is taught to craft and lie, and ſtill doth vſe the ſame.
22 Thou ſtudieſt to reuile, thy friends to thee ſo neare:
with ſlaunder thou wouldſt needs defile, thy mothers ſonne moſt deare.

23 Hereat when I do winke, as though I did not ſee:
thou goeſt on ſtill and ſo doeſt thinke, that I am like to thee.
24 But ſure I will not let, to ſtrike when I begin:
thy faults in order I will ſet, and open all thy ſinne.

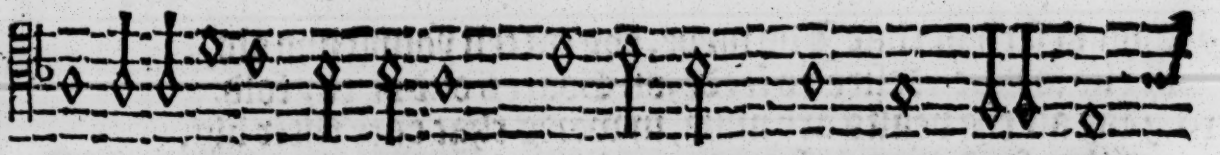
25 Marke this I you require, that haue not God in minde:
leaſt when I plague you in mine ire, your helpe be farre to finde.
26 He that doth giue to mee, the ſacrifice of praiſe:
doth pleaſe me well, and he ſhall ſee, to walke in godly waies.

Miſerere mei Deus. Pſal. Li. W. W.

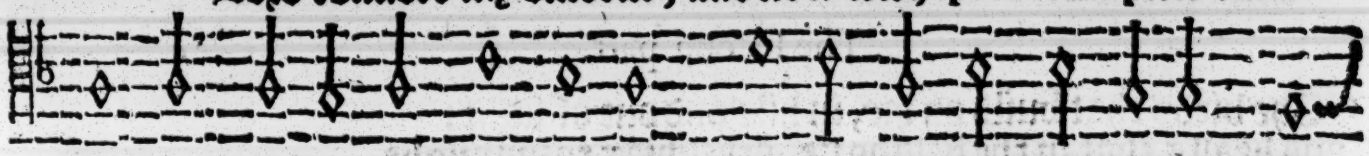
When Dauid was rebuked by the Prophet Nathan for his great offences, hee did not onely acknowledge the ſame to God, with proteſtation of his naturall corruption and iniquitie, but alſo left a memorial thereof to his poſteritie. Therefore firſt he deſireth God to forgiue his ſinnes, and to renew in him his holy ſpirit. With

promiſe, that he will not be vnmindfull of thoſe great graces. Finally, fearing leaſt God ſhould punish the whole Church for his fault, he requireth that he would rather increaſe his graces towards the ſame.

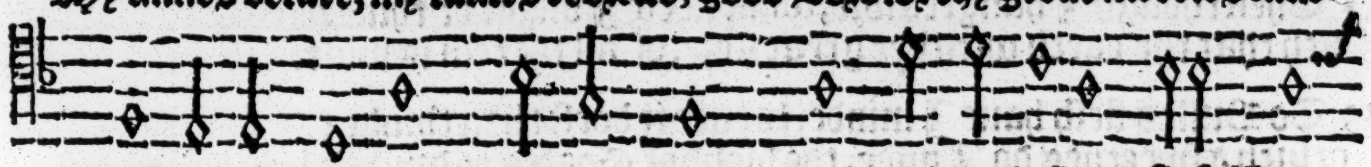




Lord conſider my diſtreſſe, and now with ſpeed ſome pitie take:



My ſinnes deface, my faults redreſſe, good Lord for thy great mercies ſake.



Waſh me O Lord, and make me cleane: From this vniuſt and ſinfull act:



and purifie yet once againe, my hainous crime and bloudie fact.

3 Remorſe and ſorrow do conſtraine, me to acknowledge mine exceſſe:
my ſinnes alas do ſtill remaine, before thy face without releaſe:
4 For thee alone I haue offended, committing euill in thy ſight:
and if I were therefore condemned, yet were thy iudgements iuſt and right.

5 It is too manifeſt alas, that firſt I was conceiude in ſinne:
yea of my mother ſo borne was, and yet vile wretch remaine therein.
6 Alſo behold Lord thou doeſt loue, the inward truth of a pure heart:
therefore thy wilsdome from aboue, thou haſt reueald me to conuert.

7 If thou with Iſope purge this blot, I ſhall be cleaner than the glaſſe:
and if thou waſh away my ſpot, the ſnow in whiteneſſe ſhall I paſſe.
8 Therefore O Lord ſuch ioy me ſend, that inwardly I may finde grace:
And that my ſtrength may now amend, which thou haſt ſwagd for my treſpas

9 Turne backe thy face and frowning ire, for I haue felt enough thy hand:
and purge my ſinnes I thee deſire, which do in number paſſe the ſand.
10 Make new my heart within my breaſt, and frame it to thy holy will:
thy conſtant ſpirit in me let reſt, which may theſe raging enemies kill.

The ſecond part.

11 Caſt me not Lord out from thy face, but ſpædily my torments end:
take not from me thy ſpirit and grace, which may from dangers me defend.
12 Reſtore me to thoſe ioyes againe, which I was wont in thee to finde:
and let me thy free ſpirit retaine, which vnto thee may ſtirre my minde:

13 Thus when I ſhall thy mercies know, I ſhall inſtruct others therein,
and men likewiſe that are brought low, by mine example ſhall flie ſinne.
14 O God that of my health art Lord, forgiue me this my bloudie vice:
my heart and tongue ſhall then accord, to ſing thy mercies and iuſtice.

15 Touch

15 Touch thou my lips, my tongue vntie, O Lord which art the onely kay:
and then my mouth ſhall teſtifie, thy wondrous works and praiſe alway.
16 And as for outward ſacrifice, I would haue offered many one:
but thou eſteem'ſt them of no price, and therein pleaſure tak'ſt thou none.

17 The heauie heart the minde oppreſt, O Lord thou neuer doſt reiect:
and to ſpeake truth it is the beſt, and of all ſacrifice the effect.
18 Lord vnto Sion turne thy face, poure out thy mercies on thy hill:
And on Jeruſalem thy grace, build vp thy walles, and loue it ſtill.

19 Thou ſhalt accept then our offrings, of peace and righteouſnes I ſay:
yea Calues and many other things, vpon thine Altar will we lay.

Another of the ſame by T. N.

Sing this as the Lamentation.

HAue mercie on me God after, thy great aboundant grace:
after thy mercies multitude, do thou my ſinnes deface.
2 Yea waſh me more from mine offence, and cleanſe me from my ſinne:
for I do know my faults and ſtill, my ſinnes are in mine eyne.

3 Againſt thee, thee alone I haue, offended in this caſe:
and euill haue I done before, the preſence of thy face:
4 That in the thing that thou doſt ſo, vpright thou mayeſt be tride:
And eke in iudging that the doome, may paſſe vpon thy ſide.

5 Behold in wickednes my kinde, and ſhape I did receiue:
and loe my ſinfull mother eke, in ſinne did me conceiue:
6 But loe the truth of inward parts, is pleaſant vnto thee:
and ſecrets of thy wiſedome thou, reuealed haſt to mee.

7 With Iſope Lord beſprinckle me, I ſhall be cleanſed ſo:
yea waſh thou me, and ſo I ſhall, be whiter then the ſnow.
8 Of ioy and gladnes make thou me, to heare the pleaſant voice:
That ſo the bruſed bones which thou, haſt broken may reioyce.

9 From the beholding of my ſinnes, Lord turne away thy face:
and all my deeds of wickednes, do vtterly deface.
10 O God create in me a heart, vnſpotted in thy ſight:
and eke within my bowels Lord, renue a ſtabled ſpirit.

11 Ne caſt me from thy ſight nor take, thy holy ſpirit away:
the comfort of thy ſauing helpe, giue me againe I pray.
12 With thy free ſpirit eſtabliſh me, and I will teach therefore:
ſinners thy waies, and wicked ſhall, be turnd vnto thy lore.

The ſecond part.

13 O God that art my God of health, from bloud deliuer mee:
that praiſes of thy righteouſnes, my tongue may ſing to thee.
14 My lips that yet faſt cloſed be, do thou O Lord vncloſe:
the praiſes of thy Maieſtie, my mouth ſhall ſo diſcloſe.

15 I would haue offred ſacrifice, if that had pleaſed thee:
but pleaſed with burnt offerings, I know thou wilt not be.
16 A troubled ſpirit is ſacrifice, delightfull in Gods eyes:
a broken and an humbled heart, God thou wilt not deſpiſe.

17 In thy good will deale gently Lord, to Sion and withall.
grant that of thy Jeruſalem, vpreard may be the wall.
18 Burnt offerings, gifts and ſacrifice, of iuſtice in that day:
thou ſhalt accept, and calues they ſhall, vpon thine Altar lay.

Quid gloriaris. Pſal. Lii. I. H.

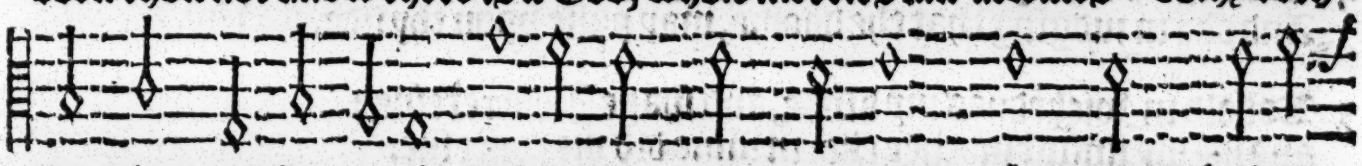
Dauid deſcribeth the arrogant tyrannie of his aduerſarie Doeg, Sauls chiefe shepheard, who by falſe ſurmiſes cauſed Abimelech with the reſt of the Prieſts to be ſlaine. Dauid propheſieth his deſtruction, and encourageth the faithfull to put their confidence in God, whoſe iudgements are moſt ſharpe againſt his aduerſaries. And finally he rendreth thanks to God for his deliuerance. In this Pſalme is liuely ſet forth the kingdome of Antichriſt.



Why doeſt thou tyrant boaſt abroad, thy wicked workes to praiſe,



doeſt thou not know there is a God, whoſe mercies laſt alwaies? Why doth



thy minde yet ſtill deuiſe, ſuch wicked wiles to warpe? thy tongue vntrue



in forging lies, is like a raſor ſharpe.

3 On miſchiefe why ſets thou thy minde, and wilt not walke vpright?
thou haſt more luſt falſe tales to finde, then bring the truth to light.
4 Thou doſt delight in fraud and guile, in miſchiefe, bloud and wrong:
thy lips haue learnd the flattering ſtile, O falſe deceitfull tongue.

5 Therefore ſhall God for euer confound, and plucke thee from thy place,
thy ſeed rot out off from the ground, and ſo ſhall thee deface.
6 The iuſt when they behold thy fall, and feare ſhall praiſe the Lord:
and in reproach of thee withall, crie out with one accord:

7 Behold the man which would not take, the Lord for his defence:
But of his goods his God did make, and truſt his corrupt ſence.
8 But I an Oliue freſh and greene, will ſpring and ſpread abroad:
For why: my truſt all times hath beene, vpon the liuing God.

9 For this therefore will I giue praiſe, to thee with heart and voice:
I will ſet forth thy name alwaies, wherein thy Saints reioyce.

Dixit

Dixit inſipiens. Pſal. Liii. T. N.

The Prophet deſcribeth the crooked nature, the cruelti, and punihment of the wicked, when they looked not for it, and deſireth the vngodly that they may reioyce together.

Sing this as the 46. Pſalme.

THe fooliſh man in that which he, within his heart hath ſaid:
that there is any God at all, hath vtterly denaid.
2 They are corrupt and they alſo a hainous worke hath wrought:
among them all there is not one, of good that worketh ought.

3 The Lord lookt downe on ſonnes of men, from heauen all abroad:
to ſee if any were that would, be Wiſe and ſeeke for God.
4 They are all gone out of the way, they are corrupted all:
there is not one doth any good, there is not one at all.

5 Do not all wicked workers know, that they do feede vpon:
my people as they fed on bread, the Lord they call not on.
6 Euen there they were afraid and ſtood, with trembling all diſmaid:
whereas there was no cauſe at all, why they ſhould be afraid.

7 For God his bones that thee beſiegde, hath ſcattered all abroad:
thou haſt confounded them for they, reiected are of God.
8 O Lord giue thou thy people health, and thou O Lord fulfill:
thy promiſe made to Iſraell, from out of Sion hill.

9 When God his people ſhall reſtore, that earſt were captiue lad:
then Iacob ſhall therein reioyce, and Iſraell ſhall be glad.

Deus in nomine. Pſal: Liiii. T. N.

Dauid brought into great danger, by reaſon of Ziphims, calleth vpon the name of God to deſtroy his enemies, promiſing ſacrifice and free offerings for their deliuerance.

Sing this as the 46. Pſalme.

GOd ſaue me for thy holy name, and for thy goodnes ſake:
vnto the ſtrength Lord of the ſame, I do my cauſe betake.
2 Regard O Lord and giue an eare, to me when I do pray:
bow downe thy ſelfe to me and heare, the words that I do ſay.

3 For ſtrangers vp againſt me riſe, and tyrants vexe me ſtill:
which haue not God before their eyes, they ſeeke my ſoule to ſpill.
4 But loe my God doth giue me aide, the Lord is ſtraight at hand:
with them by whom my ſoule is ſtaid, the Lord doth euer ſtand.

5 With plagues repay againe all thoſe, for me that lie in wait:
and with thy truth deſtroy my foes, with their owne ſnare and bait.
6 An offering of free heart and will, that I to thee ſhall make:
and praiſe thy name for therein ſtill, great comfort I do take.

7 O Lord at length do ſet me free, from them that craft conſpire:
and now mine eyes with ioy doth ſee, on them my hearts deſire.

Exaudi Deus. Pſal. Lv. T. S.

Dauid being in great heauines and diſtreſſe, complaineth of the cruelti of Saule, and of the falſhoode of his familar

Familiar acquaintance vttering moſt ardent affections to moue the Lord to pitie him. After being aſſured of deliuerance, he ſetteth forth the grace of God, as though he had alreadie obtained his requeſt.

Sing this as the 35 Pſalme.

O God giue eare and do apply, to heare me when I pray:
and when to thee I call and crie, hide not thy ſelfe away.
2 Take hæde to mee, grant my requeſt, and anſwere me againe:
with plants I pray full ſore oppreſt, great griefe doth me conſtraine.

3 Becauſe my foes with threats and cries, oppreſt me through deſpite:
and ſo the wicked ſort like wiſe, to vexe me haue delight.
4 For they in counſell do conſpire, to change me with ſome ill:
ſo in their haſtie wrath and ire, they do purſue me ſtill.

5 My heart doth faint for want of breath, it panteth in my breaſt:
the terrors and the dread of death, to worke me much vnreſt.
6 Such dreadfull feare on me doth fall, that I therewith do quake:
Such horror whelmeth me withall, that I no ſhift can make.

7 But I do ſay who will giue me, thy ſwift and pleaſant wings:
of ſome faire Doue that I may flee, and reſt me from theſe things:
8 Loe then I would goe farre away, to flie I would not ceaſe:
and I would hide my ſelfe and ſtay, in ſome great wilderneſs.

9 I would be gone in all the haſt, and not abide behinde:
that I were quite and ouerpaſt, theſe blaſts of boyſterous wind.
10 Deuide them Lord, and from them pull, their diueliſh double tong:
for I haue ſpide their Cities full, of rapine, ſtrife and wrong.

11 Which things both night and day throughout, do cloſe her as a wall:
in midſt of her is miſchiefe ſtout, and ſorrow eke withall.
12 Her priuie parts are wicked plaine, her deeds are much too vile,
and in her ſtreets there doth remaine, all craftie fraud and guile.

The ſecond part.

13 If that my foes did ſeeke my ſhame, I could it well abide:
from open enemies checke and blame, ſome where I could me hide.
14 But thou it was my fellow deare, which friendſhip didſt pretend:
and didſt my ſecret counſell heare, as my familiar friend.

15 With whom I had delight to talke, in ſecret am abroad:
and we together oft did walke, within the houſe of God.
16 Let death in haſt vpon them fall, and ſend them quick to hell:
for miſchiefe raigneth in their hall, and parlour where they dwell.

17 But I vnto my God do crie, to him for helpe I flie:
the Lord doth heare me by and by, and he doth ſuccour me.
18 At morning, noone, and euening tide, vnto the Lord I pray:
when I ſo inſtantly haue cride, he doth not ſay me nay.

19 To peace he ſhall reſtore me yet, though warre be now at hand:
although the number be full great, that would againſt me ſtand.

20 The

20 The Lord that firſt and laſt doth raigne, both now and euermore:
will heare when I to him complaine, and puniſh them full ſore.

21 For ſure there is no hope that they, to turne will once accord:
for why? they will not God obey, nor do not feare the Lord.
22 Vpon their friends they laid their hands, which were in couenant knit
of friendſhip to neglect their bands, they paſſe or care no whit.

23 While they haue warre within their heart, as butter are their words:
Although his words were ſmoth as oyle, they cut as sharpe as ſwords.
24 Caſt thou thy care vpon the Lord, and he ſhall nourish thee:
for in no wiſe will he accord, the iuſt in thrall to ſee.

25 But God ſhall caſt them deepe in pit, that thirſt for bloud alwaies:
he will no guilefull man permit, to liue out halfe his daies.
26 Though ſuch be quite deſtroyd and gone, in thee O Lord I truſt:
I ſhall depend thy grace vpon, with all my heart and luſt.

Miſerere. Pſal. Lvi. I. H.

Dauid brought to Achis the king of Gath. 2. Sam. 21. 12. complaineth of his enemies, demandeth ſuccour, putteth his truſt in God and his promiſes, and promiſeth to performe his vowes which he had taken vpon him, whereof this was the effect, to praiſe God in his Church.

Sing this as the Lamentation.

HAue mercie Lord on me I pray, for man would me deuoure:
He fighteth with me day by day, and troubleth me each houre.
2 Mine enemies daily enterpriſe, to ſwallow me outright:
to fight againſt me many riſe, O thou moſt high of might.

3 When they would make me moſt afraid, with boaſt and brags of pride:
I truſt in thee alone for ayde, by thee I will abide.
4 Gods promiſe I do minde and praiſe, O Lord I sticke to thee:
I do not care at all aſſayes, what fleſh can do to mee.

5 What things I eyther did or ſpake, they wreſt them at their will:
and all the counſell that they take, is how to worke me ill.
6 They all conſent themſelues to hide, cloſe watch for me to lay:
they ſpie my pathes and ſnares haue tide, to take my life away.

7 Shall they thus ſcape on miſchiefe ſet? thou God on them wilt frowne:
for in his wrath he doth not let, to throw whole kingdomes downe.
8 Thou ſeeſt how oft they make me flee, and on my teares doeſt looke:
reſerue them in a glaſſe by thee, and write them in thy booke:

9 When I do call vpon thy name, my foes away do ſtart:
I well perceiue it by that ſame, that God doth take my part.
10 I glorie in the word of God, to praiſe it I accord:
with ioy will I declare abroad, the promiſe of the Lord.

11 I truſt in God, and yet I ſay, as I before began:
the Lord he is my helpe and ſtay, I do not care for man.
12 I will performe with heart ſo free, to God my vowes alwaies:
and I O Lord all times to the, will offer thanks and praiſe.

13 My ſoule from death thou doeſt defend, and keepe my feete vpright:
that I before thee may deſcend, to ſuch as liue in light.

Miſerere. Pſal. Lvii. I. H.

Dauid being in the deſert of Ziph, where the inhabitants did betray him, and at length in the ſame caue with Saule, calleth moſt earneſtly vnto God, with a full confidence that he will performe his promiſe, and take his cauſe in hand, alſo that he will ſhew his glorie in the heauens and earth, againſt his cruell enemies. Therefore doth he render laud and praiſe.

Sing this as the 44 Palme.

TAke pitie for thy promiſe ſake, haue mercie Lord on mee:
for why: my ſoule doth her betake, vnto the helpe of thee,
2 Within the ſhadow of thy wings, I ſet my ſelfe full faſt:
till miſchiefe, malice and like things, be gone and ouerpaſt.

3 I call vpon the God moſt hie, to whom I sticke and ſtand:
I meane the God that will ſtand by, the cauſe I haue in hand.
4 From heauen he hath ſent his ayde, to ſaue me from their ſpite:
that to deuour me haue aſſaid, his mercie, truth and might.

5 I lead my life with Lyons fell, all ſet with wrath and ire:
and with ſuch wicked men I dwell, that fret like flames of fire:
6 Their teeth are ſpeares and arrowes long, as ſharpe as I haue ſeene:
they wound and cut with their quicke tongue, like ſwords and weapons keene,

7 Set vp and ſhew thy ſelfe O God, aboue the heauens bright:
eralt thy praiſe on earth abroad, thy maieſtie and might.
8 They lay their net and do prepare, a priuie caue and pit,
wherein they thinke my ſoule to ſnare, but they are fallen in it.

9 My heart is ſet to laud the Lord, in him to ioy alwaies:
my heart I ſay doth well accord, to ſing his laud and praiſe.
10 Awake my ioy, awake I ſay, my Lute, my Harpe, and ſtring:
for I my ſelfe before the day, will riſe, reioyce and ſing.

11 Among the people I will tell, the goodnes of my God:
and ſhew his praiſe that doth excell, in heathen lands abroad:
12 His mercie doth extend as farre, as heauens all are hie:
his truth is high as any ſtarre, that ſtandeth in the ſkie.

13 Set forth and ſhew thy ſelfe O God, aboue the heauens bright:
extoll thy praiſe on earth abroad, thy maieſtie and might.

Si vere vtique. Pſal. Lviii. I. H.

He deſcribeth the malice of his enemies, the flatterers of Saule, who both ſecretly and openly ſought his deſtruction, from whom he appealeth to Gods iudgement, ſhewing that the iuſt ſhall reioyce when they ſee the puniſhment of the wicked, to the glorie of God,

Sing this as the 48. Pſalme.

YE rulers that are put in truſt, to iudge of wrong and right:
be all your iudgements true and iuſt, not knowing neede or might.
2 Nay in your hearts you marke and muſe, in miſchiefe to conſent:
and where you ſhould true iuſtice vſe, your hands to bribes are bent.

2 This wicked ſort from their birth day, haue erred on this wiſe:
and from their mothers wombe alway, haue vſed craft and lies.

4 In them the poyſon and the breath, of Serpents do appeare:
yea like the Adder that is deafe, and faſt doth ſtop her eare.

5 Becauſe ſhe will not heare the voice, of one that charmeth well.
no though he were the chiefe of choiſe, and did therein excell.
6 O God breake thou their teeth at once, within their mouthes throughout
the tuſkes that in their great chawbones, like Lions whelpes hang out.

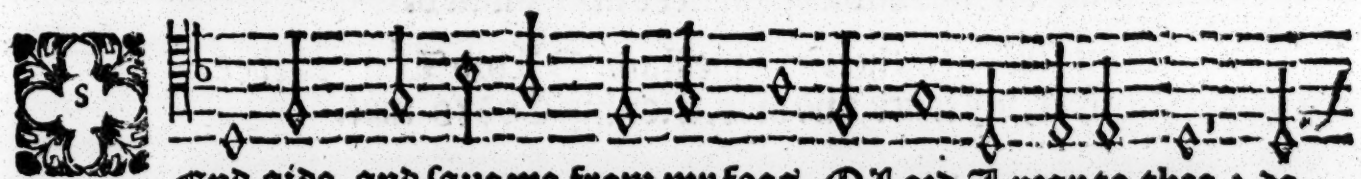
7 Let them conſume away and waſte, as water run'th forth right:
the ſhaftes that they do ſhote in haſt: let them be broke in flight:
8 As ſnales do waſte within the ſhell, and vnto ſlime do runne:
as one before his time that fell, and neuer ſaw the Sunne.

9 Before the thornes that now are young, to buſhes big ſhall grow:
the ſtormes of anger waxing ſtrong, ſhall take them ere they know:
10 The iuſt ſhall ioy, it doth them good, that God doth vengeance take:
and they ſhall waſh their feete in blood, of them that him forſake.

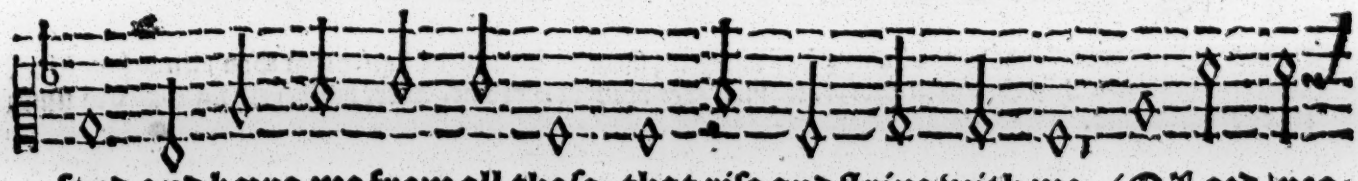
11 Then ſhall the world ſhew forth and tell, that good men haue reward:
and that a God in earth doth dwell, that iuſtice doth regard:

Eripe me. Pſal. Lix. I. H.

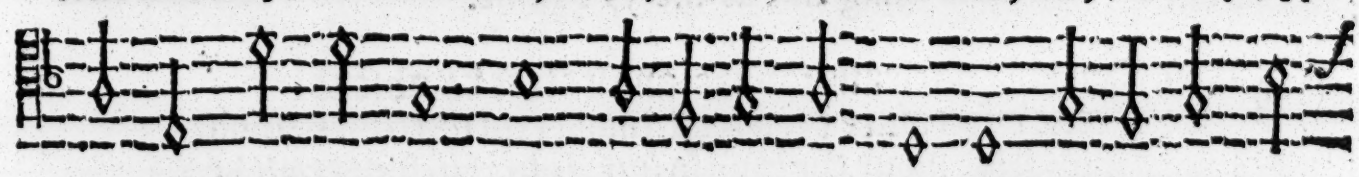
Dauid being in great danger of Saule, who ſent to ſley him in his bed, praieth vnto God, declareth his innocency, and their furie, deſiring God to deſtroy all thoſe that ſinne of malitious wickednes, whom though he keepe aliue for a time to exerciſe his people, yet in the end he will conſume them in his wrath, that he may be knowen to be the God of Iacob, to the worlds end, for this he bringeth praiſes vnto God, aſſured of his mercies.



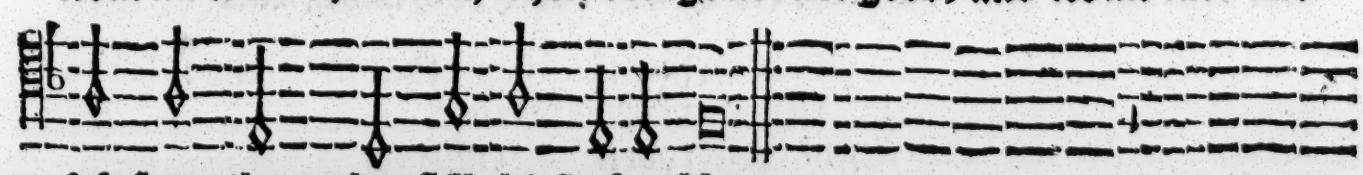
End aide and ſaue me from my foes, O Lord I pray to thee: de-



fend and keepe me from all thoſe, that riſe and ſtriue with me, (O Lord) pre-



ſerue me from thoſe men, whoſe doings are not good, and ſet me ſure and



ſafe from them, that ſtill thirſt after bloud.

3 For loe they waite my ſoule to take, they rage againſt me ſtill:
yea for no fault that I did make, I neuer did them ill.
4 They runne and doe themſelues prepare, when I no whit offend:
ariſe and ſaue me from their ſnare, and ſee what they entend.

5 O Lord of hoaſtes of Iſrall, ariſe and ſtrike all lands:
and pittie none that doth rebell, and in their miſchiefe ſtands.
6 At night they ſtirre and ſeeke about, as hounds they houle and grin:
and all the Citie cleane throughout, from place to place they ren.

7 They ſpake of me with mouth alway, but in their lips were ſwords,
they greed my death and then would ſay, what none doth heare our words,
8 But Lord thou haſt their waies eſpide, and laught thereat apace:
the heathen folke thou ſhalt deride, and mocke them to their face.

9 The ſtrength that doth my foes withſtand, O Lord doth come to thee:
my God he is my helpe at hand, a fort of fence to mee.
10 The Lord to me doth ſhew his grace, in great aboundance ſtill:
that I may ſee my foes in caſe, ſuch as my heart doth will.

11 Deſtroy them not at once O God, leaſt it from minde do fall:
but with thy ſtrength driue them abroad, and ſo conſume them all.
12 For their ill words and truthleſſe tongue, confound them in their pride:
their wicked oathes with lies and wrong, let all the world deride.

13 Conſume them in thy wrath O Lord, that nought of them remaine:
that men may know throughout the world, that Jacobs God doth raigne:
14 At euening they returne apace, as dogs they grin and crie:
throughout the ſtreets in euerie place, they run about and ſpie.

15 They ſeeke about for meat I ſay, but let them not be fed:
nor finde an houſe wherein they may, be bold to put their head.
16 But I will ſhew thy ſtrength abroad, thy goodneſſe I will praiſe:
for thou art my defence and God, at need in all aſſaies.

17 Thou art my ſtrength, thou haſt me ſtaid, O Lord I ſing to thee:
thou art my fort, my fence, and aide, a louing God to mee.

Deus repuliſti. Pſal. Lx. I. H.

Dauid being king ouer Judah, and hauing had victories, ſhewing by euident ſignes that God elected him king, aſſureth the people that God will proſper them, if they approue the ſame. After he prayeth vnto God to finiſh that he hath begun.

Sing this as the 59 Pſalme.

O Lord thou didſt vs cleane forſake, and ſcatter vs abroad:
ſuch great diſpleaſure thou didſt take, returne to vs O God.
2 Thy might did moue the land ſo ſore, that it in ſunder brake:
the hurt thereof O Lord reſtore, for it doth bow and quake.

3 With heauie chance thou plagueſt thus the people that are thine:
and thou haſt giuen vnto vs, a drinke of deadly wine:
4 But yet to ſuch as feare thy name, a token ſhall enſue:
that they may triumph in the ſame, becauſe thy word is true.

5 So that thy might may keepe and ſaue, thy folke that fauour thee:
that they thy helpe at hand may haue, O Lord grant this to mee.
6 The Lord did ſpeake from his owne place, this was a ioyfull tale:
I will diuide Sichem by place, and mete out Succothes vale.

7 Gilead

7 Gilead is giuen to my hand, Manaſſes mine beſide:
Ephraim the ſtrength of all my land, my law doth Juda guide.
8 In Moab I will waſh my feete, ouer Edom throw my ſhoe:
and thou Paleſtine oughteſt to ſeeke, for fauour me vnto.

9 But who will bring me at this tide, vnto the Citie ſtrong?
or who to Edom will me guide, ſo that I goe not wrong?
10 Wilt thou my God, which doſt forſake, thy folke their land and coaſtes:
our warres in hand, thou wouldſt not take, nor walke among our hoaſtes:

11 Giue aide, O Lord, and vs relieue, from them that vs diſdaine:
the helpe that hoaſtes of men can giue, it is but all in vaine.
12 But through our God we ſhall haue might, to take great things in hand:
he will tread downe and put to flight, all thoſe that vs withſtand.

Exaudi Deus. Pſal. Lxi. I. H.

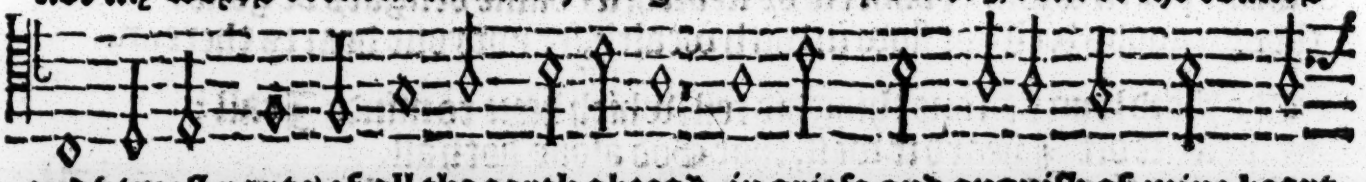
Whether that he were in danger of the Ammonites, or being purſued of Abſolon. Heere he crieth to be heard, and deliuered, and confirmed in his kingdome, he promiſeth perpetuall praiſes.



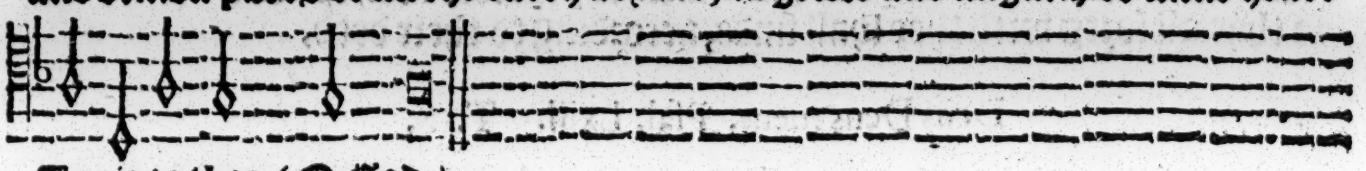
Egard (O Lord) for I complaine, and make my ſute to thee: let



not my words returne in vaine, but giue an eare to me. From of the coaſtes



and vtmoſt parts of all the earth abroad, in griefe and anguiſh of mine heart



I crie to thee (O God.)

3 Vpon the rocke of thy great power, my wofull minde repoſe:
thou art my hope, my fort and tower, my fence againſt my foes.
4 Within thy tent I luſt to dwell, for euer to endure:
vnder thy wings I know right well, I ſhall be ſafe and ſure.

5 The Lord doth my defence regard, and doth fulfill the ſame:
with godly gifts doth he regard, all them that feare his name.
6 The king ſhall he in health maintaine, and ſo prolong his daies:
that he from age to age ſhall raigne, for euermore alwaies.

7 That he may haue a dwelling place, before the Lord for aye:
O let thy mercie, truth, and grace, defend him from decay.
8 Then ſhall I ſing for euer ſtill, with praiſe vnto thy name:
that all my vowes I may fulfill, and daily pay the ſame.

Nonne Deo ſubiecta. Pſal. Lxii. I. H:

Dauid declareth by his example, and by the nature of God, that he muſt truſt in God alone, and therto he exhorteth all people, ſeeing that all is vanitie, and without God all goeth to nought, and we are alwaies taught that God onely is of power to ſaue, and that he rewardeth man according to his workes.

Sing this as the 61. Pſalme.

My ſoule to God ſhall giue good hæde, and him alone entend:
for why: my health and hope to ſpæd, doth whole on him depend.
2 For he alone is my defence, my rocke, my health, my ayde:
he is my ſtay, that no pretence, ſhall make me much diſmaid.

3 O wicked folke how long will ye, vſe crafts: ſure ye muſt fall:
for as a rotten hedge ye bee, and like a tottering wall
4 Whom God doth loue, yee ſeeke alwaies, to put him to the worſe:
ye loue to lie, With mouth and praiſe, and yet your heart doth curſe.

5 Yet ſtill my ſoule doth whole depend, on God my chiefe deſire:
from all falſe feates me to defend, none but him I require.
6 He is my rocke, my ſtrength, my tower, my health is of his grace:
he doth ſuppoꝛt me that no power, can moue me out of place.

7 God is my glorie and my health, my ſoules deſire and luſt:
my fort, my ſtrength, my ſtay, my wealth, God is mine onely truſt.
Oh haue your hope in him alway, ye folke with one accord:
poure out your hearts to him, and ſay, our truſt is in the Lord.

9 The ſonnes of men deceitfull are, on balance but a fleight:
with things moſt vaine do them compare, for they can keepe no weight:
10 Truſt not in wrong, robberie or ſtealth, let vaine delights be gone:
though goods well got flow in with wealth, ſet not your hearts thereon.

11 The Lord long ſith one thing did tell, which haue to minde I call:
he ſpake it oft I heard it well, that God alone doth all.
12 And that thou Lord art good and kinde, thy mercie doth exceed:
ſo that all ſorts with thee ſhall finde, according to their deed.

Deus Deus meus. Pſal. Lxiii. T. S.

Dauid after he had beene in great danger by Saule, in the deſert of Ziph, made this Pſalme, wherein he giueth thanks to God for his wonderfull deliuerance, in whoſe mercies he truſted, euen in the midſt of his miſeries, prophecying the deſtruction of Gods enemie, and contrariwiſe happineſſe to all them that truſt in the Lord. 1. Sam. 3:

Sing this as the 44. Pſalme.

O Lord my God, I watch betime, to come to thee in haſte:
for why: my ſoule and bodie both, doth thirſt of thee to taſte.
And in this barren wildernes, where waters there are none:
my fleſh is parcht for thought of thee, for thee to wiſh alone.

2 That I might ſee yet once againe, thy glorie, ſtrength and might:
as I was wont it to behold, within thy temple bright:
3 For why: thy mercies farre ſurmount, this life and wretched daies:
my lips therefore ſhall giue to thee, due honour laud and praiſe.

4 And

4 And whilſt I liue I will not faile, to worſhip thee alway:
and in thy name I ſhall lift vp, my hands when I do pray.
5 My ſoule is fild with marrow, which is both fat and ſweete:
my mouth therefore ſhall ſing ſuch songs, as are for thee moſt meete.

6 When as in bed I thinke on thee, and eke all the night tide:
7 For vnder couert of thy wings, thou art my ioyfull guide.
8 My ſoule doth ſurely sticke to thee, my right hand is thy power:
9 And thoſe that ſeeke my ſoule to ſtroy, them death ſhall ſoone deuour.

10 The ſword ſhall them deuour each one, their carkaſes ſhall feede
the hungrie Foxes which do run, their prey to ſeeke at neede.
11 The king and all men ſhall reioyce, that do profeſſe Gods word:
for lyers mouthes ſhall then be ſtopt, which haue the truth diſturbd.

Exaudi Deus vocem meam. Pſa. Lxiiii. I. H.

Dauid prayeth againſt the falſe reporters and ſlanderers he declareth their punihment and deſtruction, to the comfort of the iuſt, and the glorie of God.

Sing this as the 30. Pſalme.

O Lord vnto my voyce giue eare, with plant when I do pray:
and rid my life and ſoule from feare, of foes that threat to ſlay.
2 Defend me from that ſort of men, which in deceits do lurke:
and from the frowning face of them, that all ill feats do worke.

3 Who whet their tongues as we haue ſeene, men whet & sharp their ſwords:
they ſhoote abroad their arrowes keene, I meane moſt bitter words.
4 With priuie ſleight ſhoote they their ſhaft, the vpright man to hit:
the iuſt vnware to ſtrike by craft, they care or feare no whit.

5 A wicked worke haue they decreed, in counſell thus they crie:
to vſe deceit let vs not dread, what who can it eſpie?
6 What waies to hurt they talke and muſe, all times within their heart:
they all conſult what feates to vſe, each doth inuent his part.

7 But yet all this ſhall not preuaile, when they thinke leaſt vpon:
God with his dart ſhall ſure aſſaile, and wound them euerie one.
8 Their crafts and their ill tongues withall, ſhall worke themſelues ſuch blame
that they which then behold their fall, ſhall wonder at the ſame.

9 Then all that ſee and know right well, that God the thing hath wrought:
and praiſe his wittie works and tell, that he to paſſe hath brought.
10 Yet ſhall the iuſt in God reioyce, ſtill truſting in his might:
ſo ſhall they ioy with minde and voice, whoſe heart is pure and right.

Te decet hymnus Pſal. Lxv. I. H.

A praiſe and thankſgiuing vnto God by the faithfull, who are ſignified by Sion and Jeruſalem, for the ſhewing, preſeruation, and gouernance of them, and the plentifull bleſſings poured forth vpon all the earth.

Sing this as the 30 Pſalme.

THy praiſe alone, O Lord doth raigne, in Sion thine owne hill:
their vowes to ſee they do maintaine, and their beheſts fulfill:

2 For that thou doeſt their prayers heare, and doeſt thereto agree:
thy people all both farre and neare, with truſt ſhall come to thee.

3 Our wicked life ſo farre exceeds, that we ſhould fall therein:
but Lord forgiue our great miſdeeds, and purge vs from our ſinne.
4 The man is bleſt whom thou doſt chuſe, within thy court to dwell:
thy houſe and temple he ſhall vſe, with pleaſures that excell.

5 Of thy great iuſtice heare vs God, our health of thee doth riſe,
the hope of all the earth abroad, and the ſea coaſtes like wiſe.
6 With ſtrength thou art beſet about, and compaſt with thy power:
thou mak'ſt the mountaines ſtrong and ſtout, to ſtand in euerie ſhower.

7 The ſwelling ſeas thou doſt aſſwage, and make their ſtreames fulfill:
thou doeſt reſtraine the peoples rage, and ruleſt them at thy will.
8 The folke that dwell full farre on earth, ſhall dread thy ſignes to ſee:
which morne and euening in great mirth, doth paſſe with praiſe to thee.

9 When that the earth is chapt and drie, and thirſteth more and more:
then with thy drops thou doſt apply, and much encreaſe her ſtore.
10 The floud of God doth ouerflow, and ſo doth cauſe to ſpring:
the ſæde and corne which men do ſow, for he doth giue the thing:

11 With wet thou doeſt her furrowes fill, whereby her clouds do fall:
thy drops to her thou doſt diſtill, and bleſſe her fruit withall.
12 Thou deckeſt the earth with thy good grace, with faire and pleaſant crop:
the clouds diſtill their dew apace, great plentie they do drop.

13 Whereby the deſert ſhall begin, full great encreaſe to bring:
the little hils ſhall ioy therein, much fruit in them ſhall ſpring.
14 In places plaine the flocke ſhall feede, and couer all the earth:
the vallies with corne, ſhall ſo exceede, that men ſhall ſing with mirth.

Iubilate Deo omnis terra. Pſal. Lxvi. I. H.

He prouoketh all men to praiſe the Lord, and to conſider his works, rehearſing two things moſt wonderfull. He ſetteth forth the power of God to affray the rebels, and ſheweth how God hath deliuered Iſraell from great bondage and afflictions, he promiſeth to giue ſacrifice, and prouoketh all men to hears what God hath done for him, and to praiſe his name.

Sing this as the 68. Pſalme.

YE men on earth in God reioyce, with praiſe ſet forth his name:
extoll his might with heart and voyce, giue glorie to the ſame.
2 How wonderfull O Lord, ſay ye, in all thy works thou art:
thy foes for feare do ſeeke to thee, full ſore againſt their heart.

3 All men that dwell the earth throughout, to praiſe the name of God:
the laud thereof the world about, is ſhewd to ſet abroad.
4 All folke come forth, behold and ſee, what things the Lord hath wrought:
matke well the wondrous works that he, for man to paſſe hath brought.

5 He laid the ſea like heapes on hie, therein a way he had:
on foote to paſſe both faire & drie, whereof their hearts were glad.
6 His might doth rule the world alway, his eyes all things behold:
all ſuch as would him diſobey, by him ſhall be controld.

7 Yea

7 Ye people giue vnto our God, due laud and thankes alwaies:
with ioyfull voyce declare abroad, and ſing vnto his praiſe:
8 Which doth endue our ſoule with life, and it preſerue withall:
he ſtayeth our feete ſo that no ſtrike, can make vs ſlip or fall.

9 The Lord doth proue our deed with fire, if that they will abide:
as workemen do when they deſire, to haue their mettals tride.
10 Although thou ſuffer vs ſo long, in priſon to be caſt:
and there with chaines and fetters ſtrong, to lie in bondage faſt.

11 Although I ſay, thou ſuffer men, on vs to ride and raigne:
though we through fire and water run, of verie griefe and paine:
12 Yet ſure thou doeſt of thy good grace, diſpoſe it to the beſt:
and bring vs out into a place, to liue in wealth and reſt.

13 Unto thy houſe reſort will I, to offer and to pray.
and there I will my ſelfe apply, my vowes to thee to pay.
14 The vowes that with my mouth I ſpake, in all my griefe and ſmart:
the vowes I ſay, which I did make, in dolour of my heart.

15 Burnt offerings I will giue to thee, of Oxen fat and Rams:
no other ſacrifice ſhall be, of Bullocks, Goates and Lambes.
16 Come forth and hearken heere full ſoone, all yee that feare the Lord:
what hee for my poore ſoule hath done, to you I will record.

17 Full oft I call vpon thy grace, this mouth to him doth crie:
and thou my tongue make ſpeede apace, to praiſe him by and by.
18 But if I feele my heart within, in wicked works reioyce:
or if I haue delight to ſinne, God will not heare my voyce.

19 But ſurely God my voice hath heard, and what I do require:
my prayer he doth well regard, and granteth my deſire.
20 All praiſe to him that hath not put, nor caſt me out of minde:
nor yet his mercie from me ſhut, which I do neuer finde.

Deus miſereatur noſtri. Pſal. Lxvii. I. H.

A ſweet prayer for all the faithfull to obtaine the fauour of God, and to be lightned with his countenance, to the end that his way and iudgements may be knowne throughout the earth. A reioycing that God is the gouernour of all nations.

Sing this as the 30 Pſalme.

HAue mercie on vs (Lord) and grant to vs thy grace:
to ſhew to vs do thou accord, the brightneſſe of thy face.
2 That all the earth may know, the way to godly wealth:
and all the nations on a row, may ſee thy ſauing health.

3 Let all the world (O God) giue praiſe vnto thy name:
O let the people all abroad, extoll and laud the ſame.
4 Throughout the world ſo wide, let all reioyce with mirth:
For thou with truth and right doeſt guide, the nations of the earth.

5 Let all the world O God, giue praiſe vnto thy name:

O Let the people all abroad, extoll and laud the ſame:
6 Then ſhall the earth encreaſe, great ſtore of fruit ſhall fall:
and then our God the God of peace, ſhall bleſſe vs eke withall.

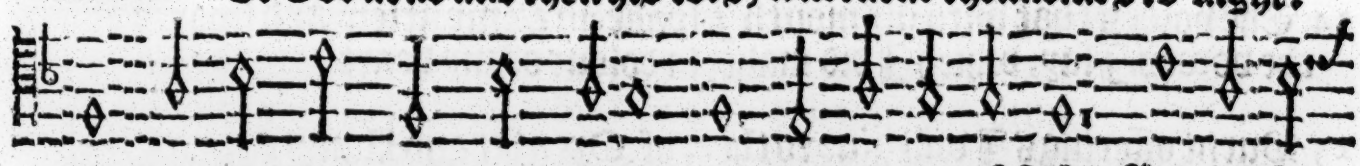
7 God ſhall vs bleſſe I ſay, and then both farre and neare:
the folke throughout the earth alway, of him ſhall ſtand in feare.

Exurgat Deus. Pſal. Lxviii. T. S.

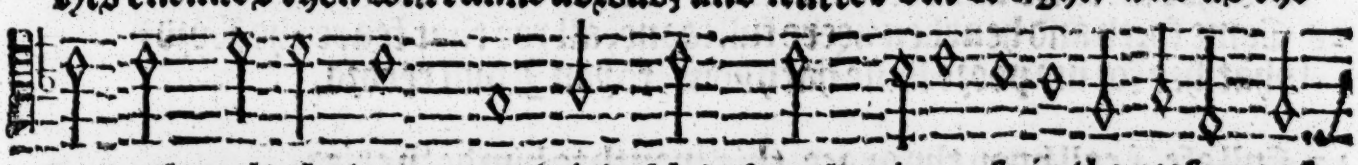
In this Pſalme Dauid ſetteth forth as in a glaſſe the wonderfull mercies of God towards his people, who by ſundry meanes and moſt ſtrange ſorts declared himſelfe to them. And therefore Gods Church by reaſon of his promiſes, graces, and victories, doth extoll without compariſon, all worldly things, he exhorteth therefore all men to praiſe God for euer.



LEt God ariſe and then his foes, will turne themſelues to flight:



His enemies then will runne abroad, and ſcatter out of ſight. And as the



fire doth melt the waxe, and winde blow ſmoake away: ſo in the preſence of



the Lord, the wicked ſhall decay.

3 But righteous men before the Lord, ſhall heartily reioyce:
they ſhall be glad and merrie all, and chearefull in their voice.
4 Sing praiſe, ſing praiſe vnto the Lord, who rideth on the ſkie:
extoll this name of Iah our God, and him do magnifie.

5 That ſame is he that is aboue, within his holy place:
that Father of the Fatherleſſe, and iudge of widowes caſe.
6 Houſes he giues and iſſue both, vnto the comfortleſſe:
he bringeth bondmen out of thrall, and rebels in diſtreſſe.

7 When thou didſt march before thy folke, the Egyptians from among:
and brought them through the wildernes, which was both wide and long:
8 The earth did quake, the rain pourd down, heard were great claps of thunder
the Mount Sinay ſhoke in ſuch ſort, as it would cleaue aſunder:

9 Thine heritage with drops of raine, aboundantly was waſht:
and if ſo be it barren wart, by thee it was refreſht,
10 Thy choſen flocke doth there remaine, thou haſt preparde that place:
and for the poore thou doeſt prouide, of thine eſpeciall grace.

The

The ſecond part.

11 God will giue women cauſes iuſt, to magnifie his name:
when as his people triumphes make, and purchaſe vpute and fame
12 For puiſſant kings for all their power, ſhall flee and take the foyle:
and women which remaine at home, ſhall helpe to part the ſpoyle.

13 And though ye were as blacke as pitch, your hue ſhould paſſe the Doue
whoſe wings and feathers ſeeme to haue, ſiluer and gold aboue.
14 When in this land God ſhall triumph, o'er kings both high and low
then ſhall it be like Salmon hill, as white as any ſnow.

15 Though Baſan be a fruitfull hill, and in height others paſſe:
yet Sion Gods moſt holy hill, doth farre exceede in grace.
16 Why brag ye thus ye hils moſt high, and leape for pride together?
this hill of Sion God doth loue, and there will dwell for euer.

17 Gods armie is two millions, of warriours good and ſtrong:
the Lord alſo in Sinay, is preſent them among.
18 Thou didſt (O Lord) aſcend on high, and captiues led them all:
which in times paſt thy choſen flocke, in priſon kept and thrall.

Thou madeſt them tribute for to pay, and ſuch as did repine:
thou didſt ſubdue, that they might dwell, in thy temple diuine.
19 Now praiſed be the Lord for that, he poures on vs ſuch grace:
for day to day he is the God, of our health and ſolace.

The third part.

20 He is the God from whom alone, ſaluation commeth plaine:
he is the God by whom we ſcape, all danger death and paine
21 Thus God will wound his enemies head, and breake the hairie ſcalpe:
of thoſe that in their wickednes, continually do walke.

22 From Baſan will I bring (ſaid he) my people and my cheepe:
and all mine owne as I haue done, from danger of the deepe.
25 And make them dip their feete in bloud, of thoſe that hate thy name
and dogs ſhall haue their tongues imbrude, with licking of the ſame.

24 All men may ſee how thou O God, thine enemies doſt deface:
and how thou goeſt as God and king, into thy holy place.
25 The ſingers goe before with ioy, the minſtrels follow after:
and in the midſt the damſels play, with Timbrell and with Taber.

26 Now in the congregations, O Iſraell praiſe the Lord:
and Iacobs whole poſteritie, giue thanks with one accord.
27 Their chiefe was litle Beniamin, but Iuda made their hoaſt:
with Zabulon and Nepthalim, which dweld about their coaſt.

28 As God hath giuen power to thee, ſo Lord make firme and ſure:
the thing that thou haſt wrought in vs, for euermore endure.
29 And in the temple gifts will we, giue vnto thee O Lord:
for thine vnto Ieruſalem, ſure promiſe made by word.

The

The fourth part.

29 Yea and ſtrange kings to bs ſubdude, ſhall do like in thoſe daies:
I meane to thee they ſhall preſent, their gifts of laud and praiſe.
30 He ſhall deſtroy the ſpearemens rankes, theſe calues and buls of might:
and cauſe them tribute pay, and daunt, all ſuch as loue to fight.

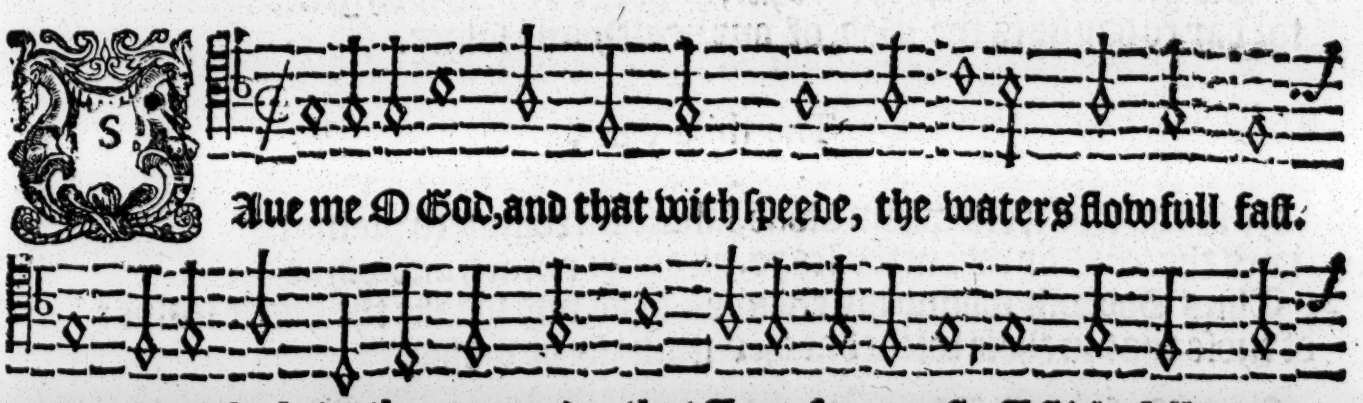
31 Then ſhall the Lords of Egypt come, and preſents with them bring:
the Mores moſt blacke, ſhall ſtretch their hands, vnto the Lord their king.
32 Therefore ye kingdomes of the earth, giue praiſe vnto the Lord:
ſing Pſalmes to God with one conſent, thereto let all accord.

33 Who though he ride and euer hath, aboue the heauens bright:
yet by the fearefull thunder claps, men may well know his might.
34 Therefore the ſtrength of Iſraell, aſcribe to God on hie:
whoſe might and power doth farre extend, aboue the cloudie ſkie.

35 O God thy holineſſe and power, is dread for euermore:
the God of Iſraell giueth bs ſtrength, praiſed be God therefore.

Saluum me fac. Pſal. Lxix. I. H.

The complaints, praiers, feruent zeale, and great anguiſh of Dauid is ſet forth as a figure of Chriſt, and all members, the malitious crueltie of the enemies, and their puniſhment alſo, where Iudas and ſuch traitors are accuſed. Then gathereth he courage in his affliction, and offereth praiſes vnto God, which are more acceptable than all ſacrifices, whereof all the afflicted may take comfort. Finally he doth prouoke all creatures to prayſes, propheſying of the kingdome of Chriſt, and the building of Iuda, where all the faithfull and their ſeede ſhall dwell for euer.



Saue me O God, and that with ſpeede, the waters flow full faſt.

So nie my ſoule do they proceede, that I am ſore agaſt. I ſticke full deepe

in filth and clay, whereas I feele no ground: I fall into ſuch flouds (I ſay)

that I am like be drowned.

3 With crying oft I faint and quaile, my throat is hoarſe and drie:
with looking vp my ſight doth fayle, for helpe to God on hie.
4 My foes that guiltleſſe doth erpreſſe, my ſoule with hate are led:
in number ſure they are no leſſe, then haires are on my head:

5 Though for no cauſe they ber me ſore, they proſper and are glad:
they do compell me to reſtore, the things I neuer had.

6 What I haue done for want of wit, thou Lord all times canſt tell:
and all the ſinne that I commit, to thee is knowne full well.

7 (O God of hoaſtes) defend and ſtay, all thoſe that truſt in thee:
let no man doubt or ſhrinke away, for ought that chanceth mee.
8 It is for thee and for thy ſake, that I do beare this blame:
in ſpite of thee they would me make, to hide my face for ſhame.

9 My mothers ſonnes, my brethren all, forſake me on a row:
and as a ſtranger they me call, my face they will not know.
10 Unto the houſe ſuch zeale I beare, that it doth pine me much:
their checks and taunts at thee to heare, my verie heart doth grutch.

The ſecond part.

11 Though I do faſt my fleſh to chaſt, yea if I weepe and mone:
yet in my teeth this geare is caſt, they paſſe not thereupon.
12 If I for griefe and paine of heart, in ſackcloth vſe to walke:
then they anone will it peruert, thereof they ieſt and talke.

13 Both hie and low and all the throng, that ſit within the gate:
they haue me euer in their tongue, of me they talke and prate.
14 The drunkards which in wine delight, it is their chiefe paſtime:
to ſeeke which way to worke me ſpite, of me they ſing and rime,

15 But thee the while, O Lord, I pray, that when it pleaſeth thee:
for thy great truth thou wilt alway, ſend downe thine aide to mee.
16 Plucke thou my feete out of the myre, from drowning do me keepe.
from ſuch as owe me wrath and ire, and from the waters deepe.

17 Leaſt in the waues I ſhould be drownd, and depth my ſoule deuour:
and that the pit ſhould me confound, and ſhut me in her power.
18 O Lord of hoſts to me giue eare, as thou art good and kinde:
and as thy mercie is moſt deare, Lord haue me in thy minde.

19 And do not from thy ſeruant hide, nor turne thy face away:
I am oppreſt on euerie ſide, in haſte giue eare I ſay.
20 O Lord vnto my ſoule draw nie, the ſame with aide repoſe:
becauſe of their great tyrannie, acquite me from my foes.

The third part.

21 That I abide rebuke and ſhame, thou knoweſt and thou canſt tell:
for thoſe that ſeeke and worke the ſame, thou ſeeſt them all full well.
22 When they with brags do breake my heart, I ſeeke for helpe a none:
but finde no friends to eaſe my ſmart, to comfort me not one.

23 But in my meate they giue me gall, too cruell for to thinke:
and giue me in my thirſt withall, ſtrong vinegar to drinke.
24 Lord turne their table to a ſnare, to take themſelues therein:
and when they thinke full well to fare, then trap them in their gin.

25 And let their eyes be darke and blinde, that they may nothing ſee:
bow downe their backe and do them blinde, in thraldome for to bee.
26 Poure out thy wrath as hot as fire, that it on them may fall:
let thy diſpleaſure in thine ire, take hold vpon them all.

27 As deſart dzie their houſe diſgrace, their offring eke expell:
That none thereof poſſeſſe their place, noz in their tents doe well.
28 If thou doeſt ſtrike the man tw tame, on him they lay full ſoze:
And if that thou doe wound the ſame, they ſeeke to hurt him moze.

29 Then let them heape vp miſchiefe ſtill, ſith they are all peruert:
That of thy fauour and good will, they neuer haue no part.
30 And daſh them cleane out of the booke, of life, of hope, of truſt:
That foz their names they neuer looke, in number of the iuſt.

The fourth part.

31 Though I O Lozd, with woe and griefe, haue beene full ſoze oppzeſt:
thy helpe ſhall giue me ſuch reliefe, that all ſhall be redzeſt.
32 That I may giue thy name the pzaiſe, and ſhew it with a ſong:
I will extoll the ſame alwaies, with heartie thankes among.

33 Which is moze pleaſant vnto thee, (ſuch minde thy grace hath bozne)
then eyther Oxe oz Calfe can be, that hath both howfe and hozne.
34 When ſimple folke doe this behold, it ſhall reioyce them ſure:
all ye that ſeeke the Lozd behold, your life foz aye ſhall dure.

35 Foz why? the Lozd of hoſtes doth heare, the powze when they complaine:
his pziſoners are to him full deare, he doth them not diſdaine
36 Wherefoze the ſkie and earth below, the ſea with floud and ſtreame:
his pzaiſe they ſhall declare and ſhew, with all that liue in them.

37 Foz ſure our God will Sion ſaue, and Judaes Citie build:
38 Much folke poſſeſſion there ſhall haue, her ſtreets ſhall all be fild.
His ſeruants ſeede ſhall keepe the ſame, all ages out of minde:
39 And there all they that loue his name, a dwelling place ſhall finde.

Deus adiutorium. Pſal. Lxx. I. H.

He prayeth to be right ſpeedily deliuered as in the xl. Pſalme. Then he deſireth the ſhame of his enemies, and the ioyfull comfort of all thoſe that ſeeke the Lozd.

Sing this as the 30. Pſalme.

O God to me take heede, of helpe I thee deſire:
(O Lozd of hoſtes) with haſte and ſpæde, helpe, helpe, I thee require.
2 With ſhame confound them all, that ſæke my ſoule to ſpill:
rebuke them backe with blame to fall, that thinke and wiſh me ill.

3 Confound them that apply, and ſæke to wozke me ſhame:
and at my harme doe laugh and crie, ſo, ſo, there goeth the game.
4 But let them ioyfull be with thee in ioy and wealth:
which onely truſt and ſæke to thee, and to thy ſauing health:

5 That they may ſay alwaies, in mirth and one accozd:
all glozie, honour, laud, and pzaiſe, be giuen to thee (O Lozd.)
6 But I am weake and poore, come Lozd thine ayde I lacke:
thou art my ſtay, and helpe therefoze, make ſpeede and be not ſlacke:

In

In te Domine ſperaui. Pſal. Lxxi. I. H.

Hee prayeth in faith eſtabliſhed by the word of promiſe, and confirmed by the worke of God, from his youth. Hee deſireth now to be deliuered from the wicked and euill man (meaning his ſonne Abſolon and his confederacie) and he promiſeth to be mindfull for the ſame.

Sing this as the 69 Pſalme.

MY Lord my God, in all diſtreſſe, my hope is whole in thee:
then let no ſhame my ſoule oppreſſe, nor once take hold on mee.
2 As thou art iuſt defend me Lord, and rid me out of thrall:
giue eare and to my ſute accord, and ſend me helpe at need.

3 Be thou my rocke to whom I may, for ayde all times reſort:
thy promiſe is to helpe alway, thou art my fence and fort.
4 Saue me O God from wicked men, and from their ſtrength and power
from folke vniuſt, and eke from them, that cruelly deuour.

5 Thou art the ſtay wherein I truſt, thou Lord of hoaſtes art hee:
yea from my youth I had a luſt, ſtill to depend on thee.
6 Thou haſt me kept euen from my birth, I thorow thee was borne:
wherefore I will thee praiſe with mirth, both euening and at morne.

7 As to a monſter ſeldome ſæne, much folke about me throng:
but thou art now and ſtill haſt beene, my fence and aide ſo ſtrong.
8 Wherefore my mouth no time ſhall lacke, my glorie and thy praiſe:
and eke my tongue ſhall not be ſlacke, to honour thee alwaies.

9 Refuſe me not (O Lord) I ſay, when age my limbes doth take:
and when my ſtrength doth waſte away, do not my ſoule forſake:
10 Amongſt themſelues my foes enquire, to take me through deceit:
and they againſt me do conſpire, that for my ſoule laid wait.

The ſecond part.

11 Lay hand and take him now they ſaid, for God from him is gone:
diſpatch him quite, for to his aide, I wis there commeth none.
12 Do not abſent thy ſelfe away, (O Lord) when neede ſhall be:
but that in time of griefe thou may, in haſte giue helpe to me.

13 With ſhame confound and ouerthrow, all thoſe that ſeeke my life:
oppreſſe them with rebukes alſo, that faine would worke me ſtrife.
14 But I will patiently abide, thy helpe at all aſſayes:
ſtill more and more each time and tide, I will ſet forth thy praiſe.

15 My mouth thy iuſtice ſhall record, that daily helpe doth ſend:
but of thy benefits (O Lord) I know no count nor end.
16 Yet will I goe and ſeeke forth one, with thy good helpe (O God)
the ſauing health of thee alone, to ſhew and ſet abroad.

17 For of my youth thou took'ſt the care, and doſt inſtruct me ſtill:
therefore thy wonders to declare, I haue great minde and will.
18 And as in youth from wanton rage, thou didſt me keepe and ſtay:
forſake me not vnto mine age, and till my head be gray.

The third part.

19 That I thy ſtrength and might may ſhow, to them that now be heere,
and that our ſeede thy power may know, hereafter many a yeare:
20 O Lord thy iuſtice doth exceed, thy doing all may ſee:
thy woꝛks are wonderfull indeed, oh who is like to thee:

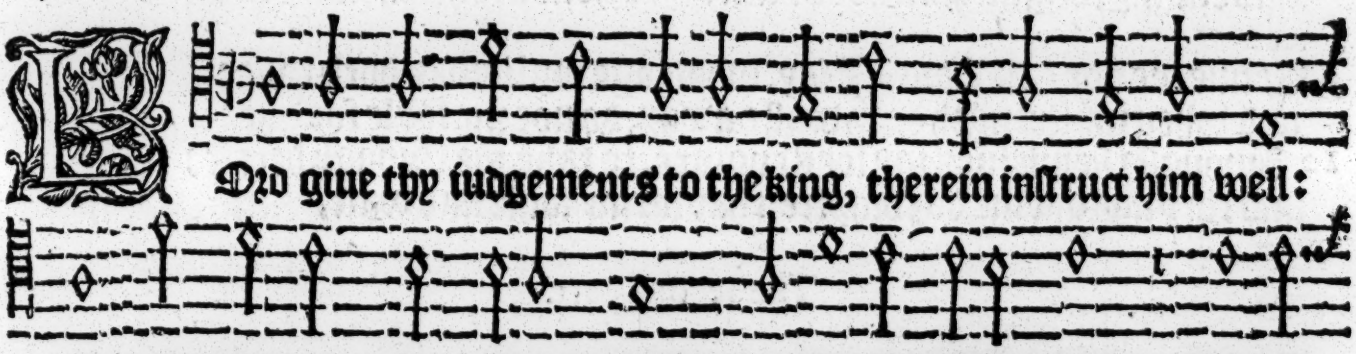
21 Thou madeſt me fæle afflictions ſoꝛe, and yet thou didſt me ſaue:
yea thou didſt helpe and me reſtoꝛe, thou took'ſt me from the graue.
22 And thou mine honour doſt encreaſe, my dignitie maintaine:
yea thou doſt make all griefe to ceaſe, and comfoꝛts me againe.

23 Theꝛefoꝛe thy faithfulnes to pꝛaiſe, I will with Viall ſing:
my Harpe ſhall ſound thy laud alwaies, (O Iſraelites holy king.)
24 My mouth will ioy with pleaſant voice, when I ſhall ſing to thee:
and eke my ſoule will much reioyce, foꝛ thou haſt made me free.

25 My tongue thy vpꝛightneſſe ſhall ſound, and ſpeake it daily ſtill:
foꝛ griefe and ſhame do them confound, that ſought to woꝛke me ill.

Deus iudicium tuum. Pſal. Lxxii. I. A.

He pꝛayeth that the kingdome of God by Chꝛiſt, may come vnder the perſon of Salomon, vnder whom ſhall be righteouſnes, peace and felicitie, vnto whom all kings and nations ſhall doe homage, whoſe name and powꝛe ſhall endure foꝛeuer.



GOd giue thy iudgements to the king, therein inſtruct him well:
and with his ſonne that pꝛincely thing, Lord let thy iuſtice dwell. That he
may gouerne vpꝛightly, and rule thy folke aright: And ſo defend thꝛough
equitie, the powꝛe that haue no might.

3 And let the mountaines thar are hie, vnto their folke giue place:
and eke let little hilles apply, in iuſtice to encreaſe.
4 That he may helpe the weake and powꝛe, with aid, and make them ſtrong:
and eke deſtroy foꝛ euermoꝛe, all thoſe that do him wꝛong.

5 And then from age to age ſhall they, regard and feare thy might.
ſo long as Sunne doth ſhine by day, oꝛ elſe the Moone by night.
6 Lord make the king vnto the iuſt, like raine to fields new mowne:
and like to dꝛops that lay the duſt, and freſh the land vnſowne.

7 The

7 The iuſt ſhall flouriſh in his time, and all ſhall be at peace:
vntill the Mone ſhall leaue to prime, waſte, change, and to encreaſe.
8 He ſhall be Lord of ſea and land, from ſhore to ſhore throughout:
and from the flouds within the land, through all the earth about.

9 The people that in deſert dwell, ſhall kneele to him full thicke:
and all his enemies that rebell, the earth and duſt ſhall licke.
10 The Lord of all the Iles there by, great gifts to him ſhall bring:
the kings of Saba and Arabie, giue many a coſtly thing.

The ſecond part.

11 All kings ſhall ſeeke with one accord, in his good grace to ſtand:
and all the people of the world, ſhall ſerue him at his hand.
12 For he the needie ſort doth ſaue, that vnto him doth call,
and eke the ſimple folke that haue, no helpe of man at all.

13 He taketh pitie on the poore, that are with need oppreſt:
he doth preſerue them euermore, and bring their ſoules to reſt.
14 He ſhall redeeme their life from dread, from fraud, from wrong, from might:
and eke the bloud that they ſhall bleede, is pretious in his ſight.

15 But he ſhall liue, and they ſhall bring, to them the Sabaes gold:
he ſhall be honoured as a king, and daily be extold.
16 The mightie mountaines of the land, of corne ſhall beare ſuch throng:
that it like Cedar træs ſhall ſtand, in Libanus full long.

17 Their Cities eke full well ſhall ſpeede, the fruits thereof ſhall paſſe:
in plentie it ſhall farre exceede, and ſpring as greene as graſſe.
18 For euer they ſhall praiſe his name, while that the Sunne is light:
and thinke them happie through the ſame, all folke ſhall bleſſe his might.

19 Praiſe ye the Lord of hoaſtes and ſing, to Iſraels God each one:
for he doth euerie wondrous thing, yea he himſelfe alone.
20 And bleſſed be his holy name, all times eternally:
that all the earth may praiſe the name, Amen, Amen, ſay I.

Quam bonus Deus. Pſal. Lxxii. T. S.

The Prophet teacheth by his example, that neither the worldly proſperitie of the vngodly, nor yet the affliction of the good, ought to diſcourage Gods children, but rather ought to moue vs to conſider our Fathers prouidence and to cauſe vs to reuerence Gods iudgements, for as much as the wicked vaniſh away like ſmoake, and the godly into life euerlaſting, in hope whereof he reſigneth himſelfe into Gods hands.

Sing this as the 44. Pſalme.

HOw euer it be, yet God is good, and kinde to Iſrall:
and to all ſuch as ſafely keepe, their conſcience pure and well.
2 Yet like a foole I almoſt ſlept, my feete began to ſlide:
and ere I wiſt, euen at a pinch, my ſteps away gan glide.

3 For when I ſaw ſuch fooliſh men, I grudge and did diſdaine:
that wicked men all things ſhould haue, without turmoyle or paine.
4 They neuer ſuffer pangs nor griefe, as if death ſhould them ſmite:
their bodies are both ſtout and ſtrong, and euer in good plight.

5 And free from all aduerſitie, When other men be ſhent:
and with the reſt they take no part, of plague or puniſhment.
6 Therefore preſumption doth embrace, their necke as doth a chaine
and are euen wrapt as in a robe, with rapine and diſdaine.

7 They are ſo fed that euen for fat, their eyes oft-times out ſtart:
and as for worldly goods they haue, more then can with their heart
8 Their life is more licentious, boaſting much of the wrong:
which they haue done to ſimple men, and euer pride among.

9 The heauens and the liuing Lord, they ſpare not to blaſpheme:
and prate they do on worldly things, no wight they do eſteeme.
10 The people of God oft times turne backe, to ſee their proſperous ſtate
and almoſt drinke the ſelfe ſame cup, and follow the ſame rate.

The ſecond part.

11 How can it be that God (ſay they) ſhould know or vnderſtand:
theſe worldly things, ſince wicked men, be Lords of ſea and land.
12 For we may ſee how wicked men, in riches ſtill increaſe:
rewarded well with worldly goods, and liue in reſt and peace.

13 Then why do I from wickedneſſe, my fantaſie refraine:
and waſh my hands with innocents, and cleanſe my heart in vaine,
14 And ſuffer ſcourges euerie day, as ſubiect to all blame:
and euerie morning from my youth, ſuſtaine rebuke and ſhame.

15 And I had almoſt ſaid as they, miſliking mine eſtate:
but that I ſhould thy children iudge, as folke vnfortunate.
16 Then I bethought me how I might, this matter vnderſtand:
but yet the labour was too great, for me to take in hand.

17 Vntill the time I went into, thy holy place, and then:
I vnderſtood right perfectly, the end of all theſe men.
18 And namely how thou ſetteſt them, vpon a ſlipperie place:
and at thy pleaſure and thy will, thou doeſt them all deface.

19 Then all men muſe at that ſtrange ſight, to ſee how ſuddenly:
they are deſtroyed, diſpatcht, conſumde, and dead ſo horribly.
20 Much like a dreame when one awakes, ſo ſhall their wealth decay
their famous dame in all mens ſight, ſhall ebbe and paſſe away.

The third part.

21 Yet thus my heart was grieued then my minde was much oppreſt
22 So fond was I and ignorant, and in this point a beaſt.
23 Yet neuertheleſſe by thy right hand, thou holdſt me alwaies faſt:
24 And with thy counſell doeſt me guide, to glorie at the laſt.

25 What thing is there that I can wiſh, but thee in heauen aboue:
and in the earth there is nothing, like thee that I can loue.
26 My fleſh and eke my heart doth faile, but God doth faile me neuer:
for of my heart God is the ſtrength. my portion eke for euer.

27 And loe, all ſuch as thee forſake, thou ſhalt deſtroy each one:
and thoſe that truſt in any thing, ſauing in thee alone.

28 There-

28 Therefore will I drawe nere to God, and euer with him dwell:
in God alone I put my truſt, his wonders will I tell.

Vt quid Deus. Pſal. Lxxiiii. I. H.

The faithfull complaine of the deſtruction of the Church and true Religion, vnder the name of Sion and the altars deſtroyed. And truſting in the might and free mercies of God, by his couenant they require helpe and ſuccour for the glorie of Gods holy name, the ſaluation of his poore afflicted ſeruants, and the confuſion of his proud enemies.

Sing this as the 72 Palme.

WHy art thou Lord ſo long from vs, in all this danger deepe?
Why doth thine anger kindle thus, at thine owne paſture ſheepe?
2 Lord call thy people to thy thought, which haue beene thine ſo long:
the which thou haſt redeemd and brought, from bondage ſore & ſtrong.

3 Haue minde I ſay and thinke vpon, remember, it full well:
thy pleaſant place thy Mount Sion, where thou waſt wont to dwell.
4 Lift vp thy foote and come in haſte, and all thy foes deface:
which now at pleaſure rob and waſte, within thy holy place.

5 Amid thy congregations all, thine enemies roare (O God:
they ſet as figures on euerie wall, their banners ſplaid abroad.
6 As men with axes hew downe trees, that on the hils do grow:
ſo ſhine the bils and ſwords of theſe, within thy temples now.

7 The ſeeling ſawd, the carued bordes, the goodly grauen ſtones
with axes, hammers, bils, and ſwords they beat them downe at once.
8 The places they conſume with ſhame, and eke in all this toyle
the houſe appointed to thy name, they raiſe downe to the ſoyle.

9 And thus they ſaid within their heart, diſpatch them out of hand:
then burnt they vp on euerie ſide, Gods houſes through the land.
10 Yet thou no ſigne of hope doſt ſend, our Prophets all are gone.
to tell when this our plague ſhall end, among vs there is none.

11 When wilt thou Lord once end this ſhame, and ceaſe thy enemies ſtrong
ſhall they alway blaſpheme thy name, and raile on thee ſo long?
12 Why doeſt thou draw thy hand aback, and hide it in thy lap?
O plucke it out and be not ſlacke, to giue thy foes a rap.

The ſecond part.

13 O God thou art my king and Lord, and euermore haſt beene:
yea thy good grace throughout the world, for our good helpe hath ſeene.
14 The ſeas that are ſo deepe and dead, thy might did make them drie:
and thou didſt breake the ſerpents head, that he therein did die.

15 Yea thou didſt breake the head ſo great, of whales that are ſo fell:
and gau'ſt them to the folke to eat, that in the deſert dwell.
16 Thou madeſt a ſpring with ſtreames to riſe, from rockes both hard and hie:
and eke thy hand hath made likewiſe, deepe riuers to be drie.

17 Both day and eke the night are thine, by thee they were begun:
thou ſets to ſeruе vs with their ſhine, the light and eke the Sunne.

18 Thou doeſt appoint the endes and coaſtes, of all the earth about:
both ſommer heates and winter froſtes, thy hand haue found them out.

19 Thinke on (O Lord) no time forget, thy foes they thee defame:
and how the foliſh folke are ſet, to raile vpon thy name.
20 O let no cruell beaſt deuoure, thy Turtle that is true:
forget not alwaies in thy power, the poore that much do rue.

21 Regard thy couenant and behold, thy foes poſſeſſe the land:
and ſad and darke forewoorne and olde, our Realme as now doth ſtand.
22 Let not the ſimple goe away, with diſappointed ſhame:
but let the poore and needie aye, giue praiſe vnto thy name.

23 Riſe Lord let be by thee maintaind, the cauſe that is thine owne:
remember how that thou blaſphemd, art by the foliſh one.
24 The voice forget not of thy foes, for their preſuming hie:
is more and more encreaſt of thoſe, that hate thee ſpightfully.

Confitebimur tibi Deus. Pſal. Lxxv. N.

The faithfull do praiſe the name of the Lord, which ſhall come to iudge the time appointed, when the wicked ſhall be put to confuſion, and drinke the cup of wrath, their prayer ſhall be abated, and the righteous ſhall be exalted to honour.

Sing this as the 44 Palme.

VNto thee God we will giue thanks, we will giue thanks to thee:
ſith thy name is ſo neare declare thy wondrous works will wee.
2 I will vprightly iudge when get conuenient time I may:
the earth is weake and all therein, but I her pillers ſtay.

3 I did to the mad people ſay, deale not ſo furiouſly:
and vnto the vngodly ones, ſet not your hornes on hie.
4 I ſaid vnto them ſet not vp, your raiſed hornes on hie
and ſæ that you do with ſtiffe necke, not ſpeake preſumptuouſly.

5 For neither from the Eaſterne part, nor from the Weſterne ſide:
nor from forſaken wilderneſſe, protection doth proceede.
6 For why? the Lord our God he is, the righteous iudge alone:
he putteth downe the one and ſets, another in the throne.

7 For why? a cup of mightie wine, is in the hand of God:
and all the mightie wine therein, himſelfe doth poure abroad.
8 As for the lees and filthie dregs, that doth remaine of it:
the wicked of the earth ſhall drinke, and ſucke them euerie whit.

9 But I will talke of God I ſay, of Jacobs God therefore:
and will not ceaſe to celebrate, his praiſe for euermore.
10 In ſunder breake the hornes of all vngodly men will I:
but then the hornes of righteous men, ſhall be exalted hie.

Gloria patri.

To Father, Sonne, and holy Ghoſt, all glorie be therefore,
As in beginning was, is now, and ſhall be euermore.

In

In Iudea. Psal. Lxxvi. I H.

This Psalme setteth forth the power of God, and care for the defence of his people in Ierusalem, in the destruction of the armie of Senacherib, and exhorteth the faithfull to be thankfull for the same.

TO all that now in Iurie dwell, the Lord is clearely knowne:
his name is great in Israell, a people of his owne.
2 At Salem he his tents hath pight, to tarrie there a space.
In Sion eke he hath delight, to make his dwelling place.

3 And there he brake both shaft and bow, the sword, the speare, and shield:
and brake the ray to ouerthrow, in battell in the field.
4 Thou art more worthie honour Lord, more might in thee doth lie:
then in the strongest of the world, that rob on mountaines hie.

5 But now the proud are spoild through thee, and they are fallen on sleepe:
through men of warre no helpe can be, themselues they could not keepe.
6 At thy rebuke O Jacobs God, when thou doest them reproue:
as halfe a sleepe their chariots stood, no horsemen once did moue.

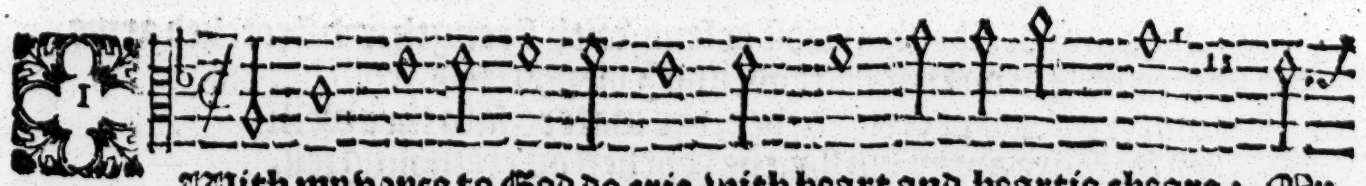
7 For thou art fearefull Lord indeed, what man the courage hath:
to bide thy fight, and doth not dread, when thou art in thy wrath?
9 When thou dost make thy iudgements heard, frō heauen through the ground
then all the earth full sore afraid, in silence shall be found.

9 and that, when thou O God doest stand, in iudgement for to speake:
to saue the afflicted of the land, on earth that are full weake.
10 The furie that in man doth raigne, shall turne vnto thy praise:
hereafter Lord thou dost restraine, their wrathes and threates alwaies.

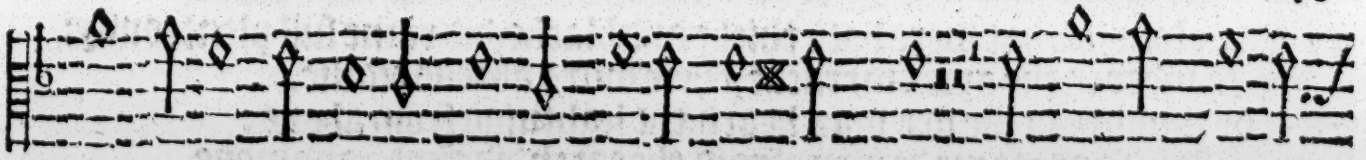
11 Make vowes and pay them to your God, ye folke that nigh him bee:
bring gifts all ye that dwell abroad, for dreadfull sure is hee.
12 For he doth take both life and might, from Princes great of birth:
and full of terrour is his sight, to all the kings on earth.

Voce mea ad Dominum. Psal. Lxxvii. I. H.

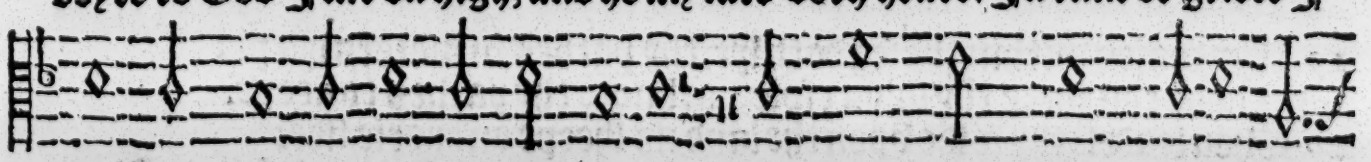
The Prophet in the name of the Church, rehearseth the greatnes of his affliction, and his grieuous temptation where he was driuen to this end to consider his former conuersation, and the continuall course of Gods work in the preseruation of his seruants, and so he confirmeth his faith against these temptations.



I With my voyce to God do crie, with heart and heartie cheare: My



voyce to God I lift on high, and he my sute doth heare. In time of griefe I



sought to God, by night no rest I took. But stretch my handes to him a-

broad



abzoad, my ſoule comfozt fozſooke.

3 When I to thinke on God entend, my trouble then is moze,
I ſpake but could not make an end, my bzeath was ſtopt ſo ſoze.
4 Thou holdſt mine eyes alwaies from reſt, that I alwaies awake:
with feare I am ſo ſoze oppzeſt, my ſpeech doth me fozſake.

5 The daies of olde in minde I caſt, and oft did thinke vpon:
the times and ages that are paſt, full many yeares agone.
6 By night my ſongs I call to minde, once made thy pzaiſe to ſhow:
and with my heart much talke I finde, my ſpzits do ſearch to know.

7 Will God ſaid I, at once fozall, caſt off his people thus:
ſo that hencefozth no time he ſhall, be friendly vnto vs:
8 What is thy goodneſſe cleane decaid, foz euer and a day:
oz is his pzomiſe now delaid, and doth his truth decay:

9 And will the Lozd our God fozget, his mercies manifold:
oz ſhall his wzath increaſe ſo hote, his mercies to withhold:
10 At laſt I ſaid my weakneſſe is the cauſe of this miſtruſt:
Gods mightie hand can helpe all this, and change it when it luſt.

The ſecond part.

11 I will regard and thinke vpon, the wozking of the Lozd:
of all his wonders paſt and gone, I gladly will recozd.
12 Yea all his wozks I will declare, and what he did deuiſe:
to tell his facts I will not ſpare, and eke his counſell wiſe.

13 Thy wozks O Lozd are all vpzight, and holy all abzoad:
what one hath ſtrength to match the might, of thee O God our Lozd:
14 Thou art a God that oft doſt ſhew, the wonders euerie houre:
and ſo doſt make the people know, thy vertue and thy power.

15 And thine owne folke thou didſt defend, with ſtrength and ſtretched arme,
the ſonnes of Jacob that deſcend, and Joſephs ſeede from harme.
16 The waters Lozd perceiued thee, the waters ſaw thee well:
and they foz feare away did flee, the depthes on trembling fell.

17 The clouuds that were both thicke and blacke, did raine full plenteouſly:
the thunder in the ayze did cracke, their ſhifts abzoad did flie.
18 Thy thunder in the fire was heard, the lightning from aboue:
with flaſhes great made men afraid, the earth did quake and moue.

19 Thy waies within the ſea doth lye, thy pathes in waters deepe:
yet none can there thy ſteps eſpie, noz know thy pathes to keepe.
20 Thou leadeſt thy folke vpon the land, as ſheepe on euerie ſide:
through Moſes and through Aarons hand, thou didſt them ſafely guide.

Attendite Populi. Pſal. Lxviii. T. S.

He ſheweth how God of his mercie choſe his Church of the poſteritie of Abraham, caſteth in their teeth the ſtubborne rebellion of their fathers, that their children might not onely underſtand, that God of his free mercies made his covenant with their anceſtors, but alſo ſeing them malitious and pernerſe might be aſhamed and ſo turne wholy to God. In this Pſalme the holy Ghoſt hath comprehended as it were the ſumme of all Gods benefits, to the intent the ignorant and groſſe people might ſee in few wordes, the effect of the whole Hiſtories.



ATtend my people to my law, and to my wordes incline : My mouth ſhall ſpeake ſtrange parables and ſentences diuine. Which we our ſelues haue heard and learnd, euen of our Fathers old: and which for our inſtruction, our Fathers haue vs told.

4 Becauſe we ſhould not keepe it cloſe, from them that ſhould come after:
who ſhould Gods power to their race praiſe, and all his works of wonder.
5 To Jacob he commaundement gaue, how Iſraell ſhould liue:
willing our Fathers ſhould the ſame, vnto their children giue.

6 That they and their poſteritie, that were not ſprung vp tho:
ſhould haue the knowledge of the law, and teach their ſeed alſo.
7 That they may haue the better hope, in God that is aboue:
and not forget to keepe his lawes, and his precepts in loue.

8 Not being as their Fathers were, rebelling in Gods ſight:
and would not frame their wicked hearts, to know their God aright.
9 How went the people of Ephraim, their neighbours for to ſpoyle:
ſhoting their darts the day of warre, and yet they toke the foyle.

10 For why? they did not kæpe with God, the couenant that was made:
nor yet would walke or lead their liues, according to his trade.
11 But put into oblition, his counſell and his will:
and all his works moſt magnifique, which he declareth ſtill.

The ſecond part.

12 What wonders to our forefathers, did he himſelfe diſcloſe:
in Egypt land within the field, that called is Thaneos.
13 He did diuide and cut the ſea, that they might paſſe at once:
and made the waters ſtand as ſtill, as doth an heape of ſtones.

14 He

14 He led them ſecret in a cloud, by day when it was bright:
and in the night when darke it was, with fire he gaue them light.
15 He brake the rockes in wilderneſſe, and gaue the people drinke:
as plentifull as when the deeps, do flow vp to the brinke.

19 He drew out riuers out of rockes, that were both dry and hard:
of ſuch abundance that no flouds, to them might be comparde.
17 Yet for all this againſt the Lord, their ſinne they did encreaſe:
and ſtirred him that is moſt high, to wrath in wilderneſſe.

18 They tempted him within their hearts, like people of miſtruſt:
requiring ſuch a kinde of meate, as ſerued to their luſt.
19 Saying with murmuration, in their vnfaithfulneſſe:
what? can this God prepare for vs, a feaſt in wilderneſſe.

20 Behold he ſtrake the ſtonie rocke, and flouds forthwith did flo:
but can he now giue to his folke, both fleſh and bread alſo?
21 When he heard this he wared wroth, with Jacob and his ſeede:
ſo did his indignation, in Iſraell proceede.

The third part.

22 Becauſe they did not faithfully, belæue and hope that hee:
could alwaies helpe and ſuccour them, in their neceſſitie.
23 Wherefore he did commaund the clouds, forthwith they brake in ſunder
24 And raind downe Manna for them to eate, a fode of mickle wonder.

25 When earthly men with Angels fode, were fed at their requeſt:
26 He bad the Eaſt winde blow away, and brought in the Southweſt.
27 And raind downe fleſh as thicke as duſt, and foules as thicke as ſand
28 which he did caſt amidſt the place, where all their tents did ſtand.

29 Then did they eate excædingly, and all men had their fils:
yet more and more they did deſire, to ſerue their luſt and wils.
33 But as the meate was in their mouthes, his wrath vpon them fell:
31 And ſlew the flower of all their youth, and choiſe of Iſraell.

32 Yet fell they to their wonted ſinne, and ſtill they did him græue:
for all the wonders that he wrought, they did him not belæue.
33 Their daies therefore he ſhortened, and made their honour vaine:
their yeares did waſte and paſſe away, with terrors and with paine.

34 But euer when he plagued them, they ſought him by and by,
35 Remembring then he was their ſtrength, their helpe and God moſt hie.
36 Though in their mouthes they did but gloſe, and flatter with the Lord,
and with their tongues, and in their hearts, diſſembled euerie word.

The fourth part.

37 For why? their hearts were nothing bent, to him nor to his trade:
nor yet to kepe or to performe, the couenant that was made.
38 Yet was he ſtill ſo mercifull, when they deſerude to die:
that he forgaue them their miſdeeds, and would not them deſtroy:

Yea

Yea many a time he turnde his wrath, and did himſelfe aduiſe:
and would not ſuffer all his whole, diſpleaſure to ariſe.
39 Conſidering that they were but fleſh, and euen as a wind,
that paſſeth away and cannot well, returne by his owne kind.

40 How oftentimes in wildernes, did they the Lord prouoke:
how did they moue and ſtir the Lord, to plague them with his ſtroke?
41 Yet did they turne againe to ſinne, and tempted God eftſoone:
preſcribing to the holy Lord, what thinges they would haue done.

42 Not thinking of his hand and power, nor of the day when he,
deliuered them out of the bonds, of the fierce enemie.
43 Nor how he wrought his miracles as they themſelues beheld:
in Egipt and the wonders that, he did in *Zoan* field.

44 Nor how he turned by his power, the waters into bloud:
that no man might receiue his drinke, at riuer nor at floud:
45 Nor how he ſent them ſwarmes of flies, which did them ſore annoy:
and filde their countries full of frogs, which would their land deſtroy.

The fift part.

46 Nor how he did commit their fruites, vnto the Caterpiller,
and all the labour of their hands he gaue to the graſhopper.
47 With haileſtones he deſtroid their vines, ſo that they were all loſt:
and not ſo much as wilde figge trees, but he conſumde with froſt.

48 And yet with hayleſtones once againe, the Lord their cattell ſmote:
and all their flockes and heardes likewiſe, with thunderboltes full hote.
49 He caſt vpon them in his ire, and in his fury ſtrong:
diſpleaſure, wrath and euill ſpirites, to trouble them among.

05 Then to his wrath he made a way, and ſpared not the leaſt:
but gaue vnto the peſtilence, the man and eke the beaſt.
51 He ſtrake alſo the firſt borne all, that vp in Egipt came:
and all the chiefe of men and beaſts, within the tents of Ham.

52 But as for all his owne deare folke, he did preſerue and keepe,
and carried them through wilderneſſe, euen like a flocke of ſheepe.
53 Without all feare both ſafe and ſound, he brought them out of thrall:
where all their foes with rage of ſea, were ouerwhelmed all.

54 And brought them out into the coaſts, of his owne holy land:
euen at the mount which he had got, by his ſtrong arme and hand:
55 And there caſt out the heathen folke, and did their land deuide:
and in their tents he ſet the tribes, of Iſraell to abide.

56 Yet for all this their God moſt hie, they ſtirred and tempted ſtill:
and would not keepe his teſtament, nor yet obey his will:
57 But as their Fathers turned backe, euen ſo they went aſtray:
much like a bow that would not bend, but ſlip and ſtart away.

The ſixt part.

56 And grieued them with their hill altars,with offrings and with fire:
and with their Idols vehemently,prouoked him to ire:
59 Therewith his wrath began againe,to kindle in his breſt:
the naughtineſſe of Iſraell,he did ſo much deteſt.

60 Then he forſooke the tabernacle,of Silo where he was:
right conuerſant with earthly men,euen as his dwelling place.
61 Then ſuffered he his might and power,in bondage for to ſtand:
and gaue the honour of his Arke,into his enemies hand.

62 And did commit them to the ſword,wroth with his heritage:
63 The yong men were deuourde with fire,maids had no mariage.
64 And with the ſword the prieſts alſo,did periſh euerie chone:
and not a widdow left aliue,their death for to bemone.

65 And then the Lord began to wake,like one that ſlept a time:
or like a valiant man of warre,refreſhed after wine.
66 With Emrods in the hinder parts,he ſtrake his enemies all:
and put them then vnto a ſhame,that was perpetuall.

67 Then he the tents and tabernacle,of Joſeph did refuſe:
as for the tribe of Ephraim,he would in no wiſe chuſe:
68 But choſe the tribe of Iehuda,whereas he thought to dwell:
euen the noble mount Sion,which he did loue ſo well.

69 Whereas he did his temple build,both ſumptuouſly and ſure:
like as the earth which he hath made,for euer to endure.
70 Then choſe he Dauid him to ſerue,his people for to keepe:
which he tooke vp and brought away,euen from the folds of ſheepe.

71 As he did follow the ewes with young,the Lord did him aduance:
to feede his people Iſraell,and his inheritance:
72 Thus Dauid with a faithfull heart,his flocke and charge did feed:
and prudently with all his power,did gouerne them indeed.

Deus venerunt gentes. Pſal. Lxxix.I.H.

The Iſraelits complaine to God for the great calamitie and oppreſſion that they ſuffered, when Antiochus deſtroied their temple and Cittie Jeruſalem, deſiring Gods aide againſt his raging tyranny, leaſt Gods name and religion ſhould be contemned among the Heathen, which ſhould ſee them thus forſaken & periſh.

Sing this as the 77. Pſalme.

O Lord the Gentiles do inuade,thine heritage to ſpoyle:
Jeruſalem an heape is made,thy Temple they deſoyle.
2 The bodies of thy Saints moſt deare,abroad to birds they caſt:
the fleſh of them that doe thee feare,the beaſts deuoure and waſt.

3 Their bloud throughout Jeruſalem,as water ſpilt they haue:
ſo that there is not one of them,to lay their dead in graue.
4 Thus are we made a laughing ſtock,almoſt the world throughout.
the enimies at vs ieſt and mock,which dwell our coaſts about.

5 Wilt

5 Wilt thou O Lord thus in thine ire, againſt vs euer fume?
and ſhew thy wrath as hote as fire, thy folke for to conſume?
6 Upon thoſe people poure the ſame, which did thee neuer know?
all realmes which call not on thy name, conſume and ouerthrow.

7 For they haue got the vpper hand, and Jacobs ſeede deſtroyd:
his habitation and his land, they haue left waſte and voide.
8 Beare not in minde our former faultes, with ſpeede ſome pitie ſhow:
and aide vs Lord in all aſſaults, for we are weake and low.

The ſecond part.

9 O God that giueſt all health and grace, on vs declare the ſame:
weigh not our workes, our ſinnes deface, for honour of thy name.
10 Why ſhall the wicked ſtill alway, to vs a people dumbe:
in thy reproach reioyce and ſay, where is their God become?

Require (O Lord) as thou ſeeſt good, before our eyes in ſight:
of all theſe folke thy ſeruants bloud, which they ſpilt in deſpight.
11 Receiue into thy ſight in haſte, the clamors, griefe, and wrong:
of ſuch as are in priſon caſt, ſuſtaining Irons ſtrong.

Thy force and ſtrength to celebrate, Lord ſet them out of band:
which vnto death are deſtinate, and in their enemies hand.
12 The nations which haue beene ſo bolde, as to blaſpheme thy name:
into their laps with ſeuen folde, repay againe the ſame.

13 So wee thy folk and paſture ſheepe, will praiſe thee euermore:
and teach all ages for to keepe, for thee like praiſe in ſtore.

Qui regis Iſrael. Lxxx. I. H.

A lamentable prayer to God to helpe the miſeries of the Church, deſiring him to conſider their firſt eſtate when his fauours ſhined towards them, to the intent that he might finiſh that worke that he had begun.

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which leadeſt Joſeph like a ſheepe, and doeſt him watch and feede.
2 Thou Lord I ſay whoſe ſeate is ſet, on Cherubins ſo bright:
ſhew forth thy ſelfe and doe not let, ſend downe thy beames ſo light.

3 Before Ephraim and Beniamin, Manaſſes eke likewiſe:
to ſhew thy power doe thou begin, come help vs Lord ariſe.
4 Direct our hearts vnto thy grace, conuert vs Lord to thee:
ſhew vs the brightneſſe of thy face, and then full ſafe are wee.

5 Lord God of hoaſts of Iſrael, how long wilt thou I ſay:
againſt thy folke in anger ſwell, and wilt not heare them pray.
6 Thou doeſt them feed with ſorrowes deep, their bread with teares they eate
and drinke the teares that they doe weepe, in meaſure full and great.

The ſixt part.

56 And grieued them with their hill altars,with offrings and with fire:
and with their Idols vehemently,prouoked him to ire:
59 Therewith his wrath began againe,to kindle in his breſt:
the naughtineſſe of Iſraell,he did ſo much deteſt.

60 Then he forſooke the tabernacle,of Silo where he was:
right conuerſant with earthly men,euen as his dwelling place.
61 Then ſuffered he his might and power,in bondage for to ſtand:
and gaue the honour of his Arke,into his enemies hand.

62 And did commit them to the ſword,wroth with his heritage:
63 The yong men were deuourde with fire,maids had no mariage.
64 And with the ſword the prieſts alſo,did periſh euerie chone:
and not a widdow left aliue,their death for to bemone.

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6 Thou doeſt them feed with ſorrowes deep, their bread with teares they eate
and drinke the teares that they doe weepe, in meaſure full and great.

7 Thou hast vs made a very strife, to those that dwell about:
and that our foes do loue of life, they laugh and iest it out.
8 O take vs Lord vnto thy grace, conuert our mindes to thee:
shew forth to vs thy ioyful face, and we ful safe shall bee.

9 From Egypt where it grew not wel, thou broughtst a vine ful deare:
the heathen folke thou didst expel, and then didst plant it there.
10 Thou didst prepare for it a place, and set her rootes ful fast:
that it did grow and spring apace, and fill the land at last.

11 The hils were couered round about, with shade that from it came:
and eke the Cedars high and stout, with branches of the same.
12 Why then didst thou her walles destroy: her hedge pluckt vp thou hast:
that all the folke that passe thereby, thy vine may spoyle and wast.

The second part

13 The Boze out of the wood so wilde, doth dig and roote it out:
the furious beastes out of the fielde, deuoure it all about.
14 O Lord of hosts returne againe, from heauen looke betime:
behold and with thy helpe sustaine, this poore vineyard of thine.

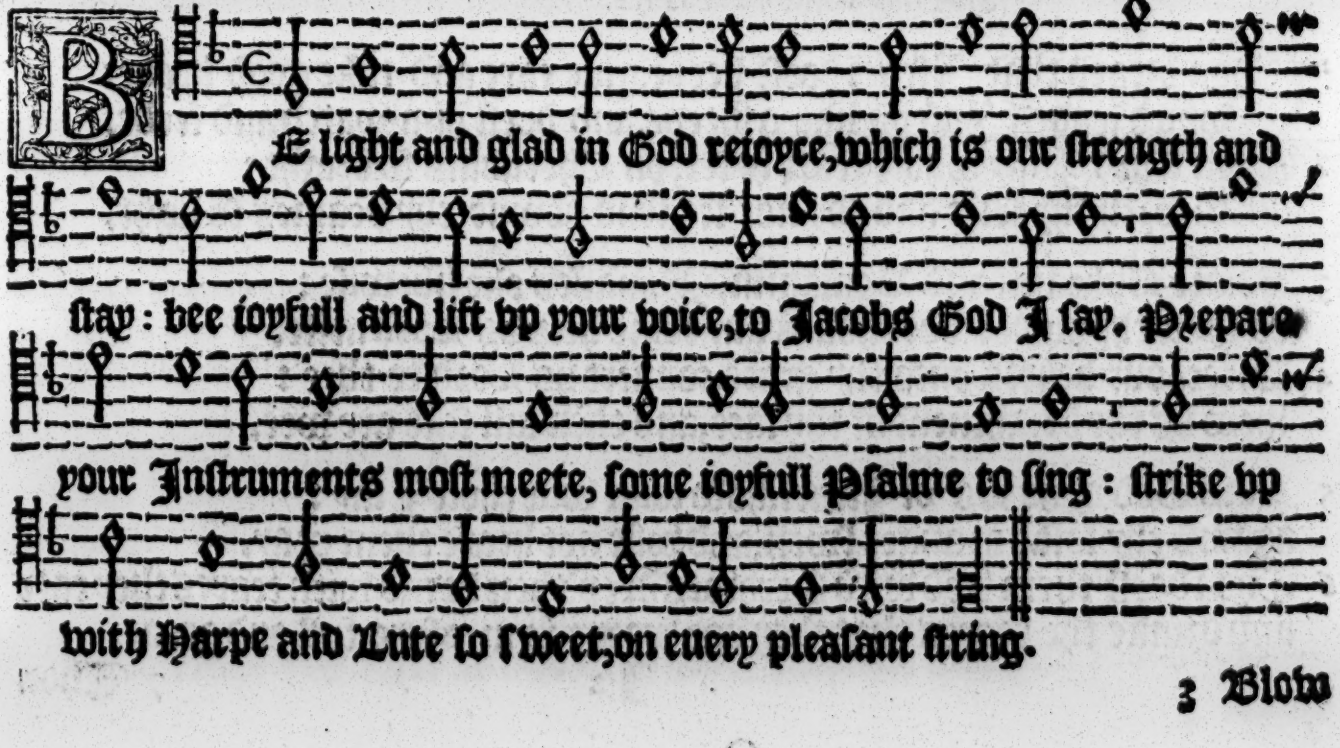
15 Thy plant I say, thine Israel, whome thy right hand hath set:
the same which thou didst loue so wel, O Lord do not forget.
16 They lop and cut it downe apace, they burne it eke with fire:
and through the frowning of thy face, we perish in thine ire.

17 Let thy right hand be with them now, whom thou hast kept so long:
and with the sonne of man whom thou, to thee hast made so strong.
18 And so when thou hast set vs free, and saued vs from shame:
then will we neuer fall from thee, but call vpon thy name.

19 O Lord of hosts through thy good grace, conuert vs vnto thee:
behold vs with thy pleasant face, and then full safe are we.

Exultate Deo. Psal. Lxxxj.

An exhortation to praise God both in hart and voice for his benefits & to worshippe him duely God condemneth their ingratitude, and sheweth what great benefits they haue lost through their owne malice.



3 Blow

3 Blow as it were in the new Moone, with trumpets of the beſt:
as it is vſed to be done, at any ſolemne feaſt.
4 For this is vnto Iſrael, a ſtatute and a trade:
a law that muſt be kept ful wel, which Iacobs God hath made.

5 This clauſe with Ioſeph was decreed, when he from Egypt came:
that as a witneſſe all his ſeede, ſhould ſtil obſerue the ſame.
6 When God I ſay had ſo prepard, to bring him from the land:
whereas the ſpeech which he had heard, he did not vnderſtand.

7 I from his ſhoulders tooke ſaith he, the burthen cleane away:
and from the furnace quit him free, from burning bricke of clay.
8 When thou in griefe didſt crie and cal, I holpe thee by and by:
and I did anſwere thee withal, in thunder ſecretly.

9 Yea at the waters of diſcord, I did thee tempt and proue:
whereas the goodneſſe of the Lord, with muttering thou didſt moue.
10 Heare O my folke, O Iſrael, and I aſſure it thee:
regard and marke my wordes ful wel, if thou wilt cleaue to mee.

The ſecond part.

11 Thou ſhalt no God in thee reſerue, of any land abroad:
nor in no wiſe to bow and ſerue, a ſtrange or forraine God.
12 I am the Lord thy God, and I, from Egypt ſet thee free:
then aſke of mee abundantly, and I wil giue it thee,

13 And yet my people would not heare, my voyce when that I ſpake:
nor Iſrael would not obey, but did me quite forſake.
14 Then did I leaue them to their wil, in hardneſſe of their heart:
to walke in their owne counſels ſtil, themſelues they might peruert.

15 O that my people would haue heard, the words that I did ſay:
and eke that Iſrael would regard, to walk within my way.
16 How ſoone would I confound their foes, & bring them down ful low
and turne my hand vpon al thoſe, that would them ouerthrow.

17 And they that at the Lord do rage, as ſlaues ſhould ſeeke him til:
but of his folke the time and age, ſhould flouriſh euer ſtil.
18 I would haue fed them with the crop, and fineſt of the wheat:
and make the rocke with hony drop, that they their fils ſhould eate.

Deus ſtetit in Synagoga. Pſal. Lxxxij. I.H.

The Prophet declaring God to be preſent among the Iudges and Magiſtrates, reprooueth their partialitie and vnrighteouſneſſe, and exhorteth to doe iuſtice: but ſeeing no amendment, he deſireth God to vndertake the matter, and execute iuſtice himſelfe.

Sing this as the 77. Pſalme.

AMid the preaſe with men of might, the Lord himſelfe did ſtand:
to plead the cauſe of truth and right, with Iudges of the land.
2 How long ſaid he wil you proceed, falſe witneſſe to award:
and haue reſpect for loue of meede, the wicked to regard.

3 Whereas of due ye ſhould defend, the fatherleſſe and weake:
and when the poore man doth contend, in iudgement iuſtly ſpeake.
4 If ye be wiſe defend the cauſe, of poore men in their right:
and rid the needy from the clawes, of tyrants force and might.

5 But nothing wil they know or learne, in vaine to them I talke:
they wil not ſee or ought diſcerne, but ſtil in darkeneſſe walke.
For loe, euen now the time is come, that all things fal to nought:
and likewiſe lawes both all and ſome, for gaine are ſolde and bought.

6 I had decreed it in my ſight, as Gods to take you all:
and children to the moſt of might, for loue I did you cal.
7 But notwithſtanding ye ſhal die, as men, and ſo decay:
O tyrants I ſhal you deſtroy, and plucke you quite away.

8 Up Lord and let thy ſtrength be knowne, and iudge the world with might:
for why? all nations are thine owne, to take them as thy right.

Deus quis ſimilis. Pſal. Lxxxiij. I. H.

The people of Iſrael pray vnto the Lord to deliuer them from their enemies both at home and far off, which imagined nothing but their diſtruction, and they deſire that all ſuch wicked people may, according as GOD was accuſtomed, be ſtricken with the ſtormie tempeſts of Gods wrath: that they may know that the Lord is moſt hie vpon earth.

Sing this as the 77. Pſalme.

DO not O God refraine thy tongue, in ſilence do not ſtay:
withhold not Lord thy ſelfe ſo long, nor make no more delay.
2 For why? behold thy foes and ſee, how they do rage and cry:
and thoſe that beare an hate to thee, hold vp their heads on hie.

3 Againſt thy folke they vſe deceit, and craftily they enquire:
for thine elect to lye in wait, their counſel doth conſpire.
4 Come on ſaid they, let vs expel, and plucke theſe folke away:
ſo that the name of Iſrael, may vtterly decay.

5 They all conſpire within their hart, how they may thee withſtand:
againſt the Lord to take apart, they are in league and band.
6 The tents of all the Edomites, the Iſmaelites alſo:
the Hagarens and Moabites, with diuers other moe.

7 Gebal with Ammon and likewiſe, doth Amalech conſpire:
the Philiſtines againſt thee riſe, with all that dwel at Tyre.
8 And Aſſur eke is wel apaid, with them in league to be:
and doth become a fence and aide, to Lots poſteritie.

9 As thou didſt to the Madianites, ſo ſerue them Lord each one:
as to Siſar and to Jabin, beſide the brooke Kiſon.
10 Whom thou in Endor didſt deſtroy, & waſt them through thy might:
that they like dung on earth did lie, and that in open ſight.

The ſecond part.

11 Make them now and their Lords appeare, like *Zeb* and Oreb then:
as *Zebath* and *Zalmana* were, the Kings of Madian.

12 Which

12 Which ſaid let vs throughout the land,in all the coaſts abroad:
poſſeſſe and take into our hand,the faire houſes of God.

13 Turne them (O God) with ſtormes as faſt,as wheeles that haue no ſtay:
or like as chaffe which men do caſt,with winds to flee away.
14 Like as the fire with rage and fume,the mighty forreſts ſpils:
and as the flame doth quite conſume,the mountaines and the hils.

15 So let the tempeſt of thy wrath,vpon their necke be laid:
and of thy ſtormy wind and ſhower,Lord make them all afraid.
16 Lord bring them all I thee deſire,to ſuch rebuke and ſhame:
that it may cauſe them to enquire,and learne to ſeeke thy name.

17 And let them euermore dayly,to ſhame and ſlaunder fal:
and in rebuke and obliquie,to periſh eke withall.
18 That they may know and feele ful wel,that thou art called Lord:
and that alone thou doeſt excell,and raigne throughout the world.

Quam dilecta tabernacula. Pſal. Lxxxiiij. I.H.

Dauid driuen forth of his country deſireth moſt ardently to come againe to the Tabernacle of the Lord: & the aſſembly of the Saints,to praiſe God,pronouncing them bleſſed that they may ſo doe. Then he praiſeth the courage of the people, that paſſeth through the wilderneſſe, to aſſemble themſelues in Sion. Finally with praiſe of this matter and confidence of Gods goodneſſe he endeth the Pſalme.

Sing this as the 67. Pſalme.

HOw pleaſant is thy dwelling place,O Lord of hoſts to me:
the Tabernacles of thy grace,how pleaſant Lord they be.
2 My ſoule doth long ful ſore to goe,into thy courts abroad:
my hart doth luſt,my fleſh alſo,in thee the liuing Lord.

3 The ſparrowes finde a roome to reſt,and ſaue themſelues from wrong:
and eke the ſwallow hath a neſt,wherein to keepe her yong.
4 Theſe birds ful nigh thine altar may,haue place to ſit and ſing:
O Lord of hoaſts thou art I ſay,my God and eke my King.

5 O they be bleſſed that may dwel,within thy houſe alwaies:
for they all times thy facts do tel,and euer giue thee praiſe.
6 Yea happy ſure likewiſe are they,whoſe ſtay and ſtrength thou art:
which to thy houſe do mind the way,and ſeeke it in their hart.

7 As they go through the vaile of teares,they dig vp fountaines ſtil:
that as a ſpring it all appeares,and thou their pits doeſt fil.
8 From ſtrength to ſtrength they walke ful faſt,no faintneſſe there ſhal be:
and ſo the God of Gods at laſt,in Sion they doe ſee.

9 O Lord of hoaſts to me giue heede,and heare when I do pray:
and let it through thine eares proceed,O Iacobs God I ſay.
10 O Lord our ſhield of thy good grace,regard and ſo draw neare:
regard I ſay,behold the face,of thine annoynted deare.

11 For why? within thy courts one day,is better to abide:
then otherwhere to keepe or ſtay,a thouſand daies beſide.

12 Much rather would I keepe a dooꝛe, within the houſe of God:
then in the tents of wickednelſe, to ſettle mine abode.

13 Foꝛ God the Loꝛd, light and defence, wil grace and woꝛſhip giue:
and no good thing ſhal he withhold, from them that purelie liue.
14 O Loꝛd of hoſtes that man is bleſt, and happy ſure is hee:
that is perſwaded in his bꝛeſt, to truſt all times in thee.

Benedixiſti Domine. Pſal. Lxxxv. I.H.

Becauſe God withdꝛew not his rods from his Church after the returne from Babylon, fyꝛſt they put him in minde of their deliuerance, to the intent that hee ſhould not leaue the woꝛke of his grace vnperfect: next they complaine of their long affliction: and thirdly they reioyce in hope of felicitie pꝛomiſed: foꝛ their deliuerance, was a figure of Chꝛiſts kingdome, vnder which ſhould be perfect felicitie.

Sing this as the 81. Pſalme.

THou haſt beene merciful indeed, O Loꝛd vnto thy land:
foꝛ thou reſtoꝛedſt Jacobs ſeed, from thꝛaldome out of band.
2 The wicked waies that they were in, thou didſt them cleane remit:
and thou didſt hide the peoples ſinne, ful cloſe thou coueredſt it.

3 Thine anger eke thou didſt all wage, that all thy wꝛath was gone:
and ſo didſt turne thee from thy rage, with them to be at one.
4 O God our health do now conuert, thy people vnto thee:
put all thy wꝛath from vs a part, and angry ceaſe to be.

5 Why: ſhal thine anger neuer end, but ſtil pꝛoceed on vs:
and ſhal thy wꝛath it ſelfe extend, vpon all ages thus:
6 Wilt thou not rather turne theꝛefoꝛe, and quicken vs, that we:
and all thy folke may euermoꝛe, be glad and ioy in thee:

7 O Loꝛd on vs do thou declare, thy goodneſſe to our wealth:
ſhew foꝛth to vs and do not ſpare, thine aide and ſauing health.
8 I wil harke what God ſaith, foꝛ he, ſpeakes to his people peace:
and to his Saints that neuer they, returne to fooliſhneſſe.

9 Foꝛ why: his health is ſtil at hand, to ſuch as him do feare:
whereby great gloꝛy in our land, ſhal dwel and flouriſh there.
10 Foꝛ truth and mercie there ſhal meete, in one to take their place:
and peace ſhal iuſtice with kiſſe greete, and there they ſhal embꝛace.

11 As truth from earth ſhal ſpꝛing apace, and flouriſh pleaſantly:
ſo righteouſneſſe ſhal ſhew her face, and looke from heauen hie.
12 Yea God himſelfe ſhal take in hand, to giue vs each good thing:
and thꝛough the coaſts of all the land, the earth her fruit ſhal bꝛing.

13 Befoꝛe his face ſhal iuſtice goe, much like a guide oꝛ ſtay:
he ſhal direct his ſteps alſo, and keepe them in the way.

Inclina Domine aurem. Pſal. Lxxxvj. I.H.

Dauid ſoꝛe afflicted and foꝛſaken of all, pꝛayeth feruently foꝛ deliuerance, ſometimes rehearſing his miſeries, ſometimes the mercies receiued, deſiring alſo to bee inſtructed of the Loꝛd, that he may feare him alſo, and gloꝛifie his name, he complaineth alſo of his aduerſaries, and requireth to be deliuered from them.

Sing

Sing this as the 81. Pſalme.

LOrd bow thine eare to my requeſt, and heare me by and by:
with grieuous paine and griefe oppreſt, full ſore and weake am I.
2 Preſerue my ſoule, becauſe my way, and doings holy bee:
and ſaue thy ſeruant O my Lord, that puts his truſt in thee.

3 Thy mercie Lord on me expreſſe, defend me eke withall:
for through the day I do not ceaſe, on thee to cry and call.
4 Comfort O Lord thy ſeruants ſoule, that now with paine is pinde:
for vnto thee Lord I extoll, and lift my ſoule and minde.

5 For thou art good and bountifull, thy giftes of grace are free:
and eke thy mercie plentifull, to all that cal on thee.
6 O Lord likewiſe when I do pray, regard and giue an eare:
marke wel the words that I doe ſay, and all my prayers heare.

7 In time when trouble doth me moue, to thee I do complaine:
For why: I know, and wel do proue, thou anſwearest me againe.
8 Among the Gods O Lord is none, with thee to be compard:
and none can doe as thou alone, the like hath not beene heard.

9 The Gentiles and the people all, which thou didſt make and frame:
before thy face on knees wil fal, and glorifie thy name.
10 For why: thou art ſo much of might, al power is thine owne:
thou worke ſt wonders ſtil in ſight, for thou art God alone.

11 O teach me Lord the way, and I, ſhal in thy truth proceede:
O ioyne my hart to thee ſo nie, that it thy name may dreade.
12 To thee my God wil I giue praiſe, with all my hart O Lord:
and glorifie thy name alwayes, for euer through the world.

13 For why: thy mercie ſhewd to me, is great, and doth excell:
thou ſetſt my ſoule at libertie, out from the lower hell.
14 O Lord the proud againſt me riſe, and heapes of men of might:
that ſeeke my ſoule, and in no wiſe, will haue thee in their ſight.

15 Thou Lord art mercifull and meek, full ſlacke and ſlow to wrath:
thy goodneſſe is ful great, and eke, thy truth no meaſure hath.
16 O turne me Lord and mercie grant, thy ſtrength to me apply:
O helpe and ſaue thy ſeruant now, thy handmaids ſonne am I.

17 On me ſome ſigne of fauour ſhew, that all my foes may ſee:
and be aſhamed becauſe Lord thou, doeſt help and ſuccour mee.

Fundamenta. Pſal. Lxxxvij.

The holy ghoſt promiſeth that the condition of the Church, which was in miſerie after the captiuitie of Babylon ſhould be reſtored to great excellencie, ſo that there ſhould be nothing more comfortable, then to be numbred among the members therof.

Sing this as the 81. Pſalme.

THat Citie ſhall ful wel endure, her groundworke ſtill doth ſtay:
vpon the holy hils full ſure, it can no whit decay.

2 God loues the gates of Sion best, his grace doth there abide:
he loues them more then all the rest, of Jacobs tents beside.

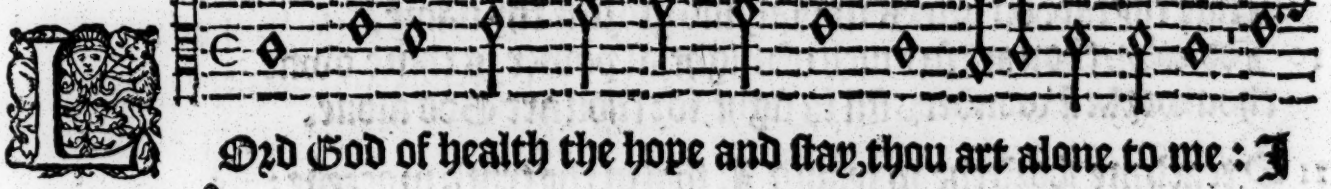
3 Full glorious things reported be, in Sion and abroad:
great things I say are saide of thee, thou Citie of our God.
4 On Rahab I will cast an eye, and beare in mind the same:
and Babylon shall eke apply, and learne to know my name.

5 Loe Palestine and Tyre also, with Ethiope likewise:
a people olde full long agoe, were borne and there did rise.
6 Of Sion they shall say abroad, that diuers men of fame:
haue there sprung vp, and the hie God, hath founded fast the same.

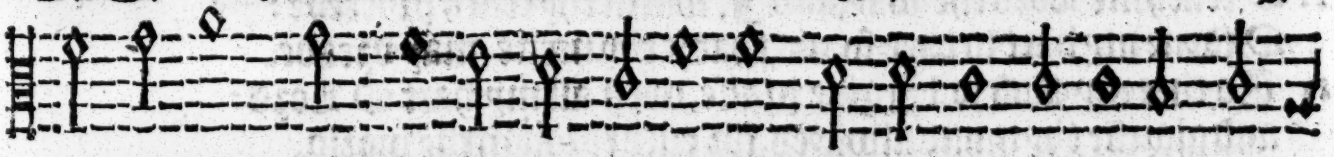
7 In their records to them it shall, through Gods deuice appeare:
of Sion that the chiefe of all, had his beginning there.
8 The Trumpeters with such as sing, therein great plentie be:
my fountaines and my pleasant springs, are compast all in thee.

Domine Deus salutis. Psal. Lxxxviij. I. H.

A grieuous complaint of the faithfull sore afflicted by sickneſſe, persecution and aduersitie: being as it were left of God without any consolation: yet he calleth vpon God by faith, and striueth against desperation, complaining himselfe to be forsaken of all earthly helpe.



LOrd God of health the hope and stay, thou art alone to me: I



call and cry throughout the day, and all the night to thee. O let my pray-



ers soone ascend, vnto thy sight on high: Encline thine eares (O Lord) en-



tend, and harken to my cry.

3 For why: my soule with woe is fild, and doth in trouble dwell:
my life and breath almost doth yeeld, and draweth nie to hell.
4 I am esteemd as one of them, that in the pit do fall:
and made as one among those men, that haue no strength at all.

5 As one among the dead and free, from things that there remains:
it were more ease for me to be, with them the which are slaine.
6 As those that lie in graue I say, whom thou hast cleane forgot:
the which thy hand hath cut away, and thou regardst them not.

7 Yea like to one ſhut vp full ſure, within the lower pit:
in places darke and all obſcure, and in the depth of it.
8 Thine anger and thy wrath likewiſe, full ſore on me doth lie:
and all thy ſtormes againſt me riſe, my ſoule to vexe and trie.

9 Thou putſt my friends far off from me, & makſt them hate me ſore:
I am ſhut vp in priſon faſt, and can come forth no more.
10 My light doth faile through griefe and woe, I call to thee O God:
throughout the day my hands alſo, to thee I ſtretch abroad.

The ſecond part.

11 Doeſt thou vnto the dead declare, the wondrous works of fame?
ſhall dead to life againe repaire, and praiſe thee for the ſame?
12 Or ſhall thy louing kindneſſe Lord, be preached in the graue?
or ſhall with them that are deſtroide, thy trueth her honour haue.

13 Shall they that lie in darke full low, of all thy wonders wot?
or there ſhall they thy iuſtice know, where all things are forgot?
14 But I O Lord to thee alway, doe crie and call apace:
my prayer eke ere it be day, ſhall come before thy face.

15 Why doſt thou Lord abhorre my ſoule, in griefe that ſeeketh thee:
and now O Lord why doſt thou hide, thy face away from mee?
16 I am afflict as dying ſtill, from youth this many a yeere:
thy terrors which doe vexe me ill, with troubled mind I beare.

17 The furies of thy wrathfull rage, full ſore vpon me fall:
thy terrors eke doe not aſſwage, but me oppreſſe withall.
18 All day they compaſſe me about, as water at the tide:
and all at once with ſtreames full ſtout, beſet me on each ſide.

19 Thou ſetteſt far from me my friends, and louers euery one:
yea and mine old acquaintance all, out of my ſight are gone.

Miſericordias Domini. Pſal. Lxxxix. I. H.

With many wordes doeth the Prophet praiſe the name of God, for his teſtament and couenant that hee had made betweene him and his elect by Jeſu Chriſt the ſonne of Dauid. Then doth he complaine of the great ruine & diſſolation of the kingdome of Dauid, ſo that to the outward appearance, the promiſe was broken. Finally he prayeth to bee deliuered from his afflictions, making mention of the ſhortnes of mans life, and confirming himſelfe by Gods promiſes.

Sing this as the 67. Pſalme.

TO ſing the mercies of the Lord, my tongue ſhall neuer ſpare:
and with my mouth from age to age, thy trueth I will declare.
2 For I haue ſaide that mercie ſhall, for euermore remaine:
in that thou doeſt the heauens ſtay, thy trueth appeareth plaine.

3 To mine elect ſaith God I made, a couenant and beheſt:
my ſeruant Dauid to perſwade, I ſwore and did proteſt.
4 Thy ſeede for euer I will ſtay, and ſtabliſh it full faſt:
and ſtill vphold thy throne alway, from age to age to laſt.

5 The

5 The heauens ſhew with ioy and mirth, thy wondrous worke O Lord,
thy Saints within thy Church on earth, thy faith and truth record.
6 Who with the Lord is equall then, in all the clouds abroad:
among the ſonnes of all the Gods, what one is like our God:

7 God in aſſembly of the Saints, is greatly to be dread:
and ouer all that dwell about, in terror to be had.
8 Lord God of health in all the world, what one is like to thee:
on euery ſide moſt mighty Lord, thy truth is ſeene to be.

9 The raging ſea by thine aduice, thou ruleſt at thy will:
and when the waues thereof ariſe, thou makeſt them calme and ſtill.
10 And Egypt Lord thou haſt ſubdude, and thou haſt it deſtroide:
yea thou thy foes with mightie arme haſt ſcattered all abroad.

The ſecond part.

11 The heauens are thine and ſtill haue beene, likewiſe the earth and land:
the world with all that is therein, thou foundeſt with thy hand:
12 Both north and ſouth, with eaſt and weſt, thy ſelfe did make and frame:
both Tabor mount, and eke Hermon, reioyce and praiſe thy name.

13 Thine Arme is ſtrong and full of power, all might therein doth lie:
the ſtrength of thy right hand each houre, thou liſteſt vp on hie.
14 In righteouſneſſe and equity, thou haſt thy ſeate and place:
mercy and truth are ſtill with thee, and goe before thy face.

15 That folke is bleſt that knoweth aright, thy preſent power O God:
for in the fauour of thy ſight, they walke full ſafe abroad.
16 For in thy name throughout the day, they ioy and much reioyce:
and through thy righteouſnes haue they, a pleaſant fame and noyce.

17 For why: their glorie, ſtrength and aide, in thee alone doth lie:
thy goodnes eke that hath vs ſtaid, ſhall lift our horne on hie.
18 Our ſtrength that doth defend vs well, the Lord to vs doth bring:
the holy one of Iſraell, he is our guide and king.

19 Sometime thy will vnto thy Saints, in viſions thou didſt ſhow:
and thus then didſt thou ſay to them, thy mind to make them know.
20 A man of might I haue erect, your king and guide to be:
and ſet vp him whom I elect, among the folke to me.

The third part.

21 My ſeruant Dauid I appoint, whom I haue ſearched out:
and with my holy oyle annoynt, him king of all the rout.
22 For why: my hand is ready ſtill, with him for to remaine:
and with mine arme alſo I will, him ſtrengthen and ſuſtaine.

23 The enemies ſhall not him oppreſſe, they ſhall not him deuoure:
ne yet the ſonnes of wickednes, of him ſhall haue no power.
24 His foes likewiſe will I deſtroy, before his face in ſight:
and thoſe that hate him I will plague, and ſtrike them with my might.

My

My truth and mercie eke withall, ſhal ſtill vpon him lye:
and in my name his horne eke ſhall, be lifted vp on hie.
26 His kingdome I will ſet to be, vpon the ſea and land:
and eke the running flouds ſhal he, embrace with his right hand.

27 He ſhall depend with all his hart, on me, and thus ſhal ſay:
my Father and my God thou art, my rock of health and ſtay.
28 As one firſt borne I wil him take, of all on earth that ſprings:
his might and honour I ſhal make, aboue all earthly kings.

29 My mercie ſhal be with him ſtill, as I my ſelfe haue told:
my faithful couenant to fulfil, my mercie I wil hold.
30 And eke his ſeed wil I ſuſtaine, for euer ſtrong and ſure:
ſo that his ſeate ſhal ſtil remaine, while heauen doth endure.

The fourth part.

31 If that his ſonnes forſake my law, and ſo begin to ſwerue:
and of my iudgements haue none awe, nor wil not them obſerue.
32 Or if they wil not vſe aright, my ſtatutes to them made:
and ſet all my commandements light, and wil not keepe my trade.

33 Then with the rod I wil begin, their doings to amend:
and ſo with ſcourging for their ſinne, when that they doe offend.
34 My mercie yet and my goodneſſe, I wil not take him fro:
nor handle him with craftineſſe, and ſo my truth forgo.

35 But ſure my couenant I wil hold, with all that I haue ſpoke:
no word the which my lips haue told, ſhal alter or be broke.
36 Once ſwore I by my holineſſe, and that performe wil I:
with Dauid I wil keepe promiſe, to him I wil not lye.

37 His ſeed for euermore ſhall raigne, and eke his throne of might:
as doth the Sunne it ſhal remaine, for euer in my ſight.
38 And as the Moone within the Skye, for euer ſtandeth faſt:
a faithful witneſſe from on hie, ſo ſhal his kingdome laſt.

39 But now (O Lord) thou doſt reiect, and now thou changeſt cheare:
yea thou art wroth with thine elect, thine owne annoynted deare.
40 The couenant with thy ſeruant made, Lord thou haſt quite vndone
and downe vpon the ground alſo, haſt caſt his royal Crowne.

The fift part.

41 Thou pluckſt his hedges vp with might, his wals thou doſt confound:
thou beateſt eke his bulwarks downe, and breaks them to the ground.
42 That he is ſore deſtroyd and torne, of commers by throughout:
and ſo is made a mock and ſcorne, to all that dwell about.

43 Thou their right hand haſt lifted vp, that him ſo ſore annoy:
and all his foes that him deuoure, loe thou haſt made to ioy.
44 His ſwords edge thou doſt take away, that ſhould his foes withſtād
to him in warre no victorie, thou giueſt nor vpper hand.

45 His glory thou doeſt alſo waſt, his throne, his ioy and mirth:
by thee is ouerthrowne and caſt, full low vpon the earth.

46 Thou haſt cut off and made full ſhort, his youth and luſtie dayes:
and raiſde of him an ill report, with ſhame and great diſpraiſe.

47 How long away from me O Lord, for euer wilt thou turne:
and ſhal thine anger ſtil alway, as fire conſume and burne?
48 O cal to mind, remember then, my time conſumeth faſt:
why haſt thou made the ſonnes of men, as things in vaine to waſt?

49 What man is he that liueth here, and death ſhal neuer ſee?
or from the hand of hel his ſoule, ſhal be deliuered free?
50 Where is O Lord thine old goodneſſe, ſo oft declared before:
which by thy truth and vprightneſſe, to Dauid thou haſt ſworne.

51 The great rebukes to minde do cal, that on thy ſeruants lie:
the railing of the people all, borne in my breſt haue I.
52 Wherewith O Lord thine enemies, blaſphemed haue thy name:
the ſteps of thine annoynted one, they ceaſe not to defame.

53 All praiſe to thee O Lord of hoaſts, both now and eke for aye:
through ſkie and earth in all the coaſts, Amen, Amen, I ſay.

Domine. refugium. Pſal. XC. I.H.

Moyſes in his prayer ſetteth before vs the eternal fauour of God towards his, who are neither admoniſhed by the breuity of their life, nor by plagues, to be thankful. Therefore Moiſes praieth God to turne their harts and continue, his mercy towards them and their poſteritie for euer.

Sing this as the 78. Pſalme.

THou Lord haſt beene our ſure defence, our place of eaſe and reſt:
in all times paſt yea ſo long ſince, as cannot be expreſt.
2 Ere there was made mountaine or hil, the earth or world abroad:
from age to age, and alwaies ſtil, for euer thou art God.

3 Thou grindeſt man through griefe and paine, to duſt or clay, and then,
and then thou ſaieſt againe returne, againe ye ſonnes of men.
4 The laſting of a thouſand yeere, what is it in thy ſight?
as yeſterday it doth appeare, or as a watch by night.

5 So ſoone as thou doeſt ſcatter them, then is their life and trade:
all as a ſleepe, and like the graſſe, whoſe beautie ſoone doth fade.
6 Which in the morning ſhines ful bright, but fadeth by and by:
and is cut downe ere it be night, all withered dead and drie.

7 For through thine anger we conſume, our might is much decaid:
and of thy feruent wrath and fume, we are ful ſore afraid.
8 The wicked workes that we haue wrought, thou ſetſt before thine eye:
our priuie faults, yea eke our thoughtes, thy countenance doth ſpie.

9 For through thy wrath our daies do waſt, thereof doth nought remaine:
our yeeres conſume as wordes or blaſts, and are not cald againe.
10 Our time is threeſcore yeares and ten, that we do liue on molde:
if one ſee foureſcore ſurely then, we count him wondrous olde.

The

The ſecond part.

11 Yet of this tãe the ſtrength and chiefe, the which we count vpon:
is nothing elſe but painful griefe, and we like blaſtes are gone.
12 Who once doth know what ſtrength is there, what might thine anger hath:
or in his hart who doth thee feare, according to thy wrath:

13 Inſtruct vs Lord to know and trie, how long our daies remaine:
that then we may our harts apply, true wiſedome to attaine.
14 Returne O Lord, how long wilt thou forth on in wrath proceed:
ſhew fauour to thy ſeruants now, and helpe them at their need.

15 Refreſh vs with thy mercie ſoone, and then our ioy ſhal be:
all times ſo long as life doth laſt, in heart reioyce ſhal we.
16 As thou haſt plagued vs before, now alſo make vs glad:
and for the yeares wherein ful ſore, affliction we haue had.

17 O Let thy worke and power appeare, and on thy ſeruants light:
and ſhew vnto thy children deare thy glorie and thy might.
18 Lord let thy grace and glorie ſtand, on vs thy ſeruants thus:
confirme the workes we take in hand, Lord proſper them to vs.

Qui habitat. Pſal. CXj. I. H.

Heere is deſcribed in what aſſurance hee liueth that putteth his whole truſt in God, and committeth himſelfe wholy to his protection. A promiſe of God to thoſe that loue him, know him, and truſt in him, to deliuer them, and giue them immortall glory.

Sing this as the 99. Pſalme.

HE that within the ſecret place, of God moſt hie doth dwel:
in ſhaddow of the mightieſt grace, at reſt ſhal keepe him wel.
2 Thou art my hope and my ſtrong hold, I to the Lord wil ſay:
my God he is in whom wil I, my whole affiance ſtay.

3 He ſhal defend thee from the ſnare, the which the hunter laid:
and from that deadly plague and care, whereof thou art afraid.
4 And with his wings ſhal couer thee, and keepe thee ſafely there:
his faith and truth thy fence ſhal be, as ſure as ſhield and ſ[illegible]are.

5 So that thou ſhalt not need I ſay, to feare or be affright:
of all the ſhaftes that flie by day, nor terrours of the night.
6 Nor of the plague that priuily, doth walke in darke ſo faſt,
nor yet of that which doth deſtroy, and at noone day doth waſt.

7 Yea at thy ſide as thou doeſt ſtand, a thouſand dead ſhal be:
ten thouſand eke at thy right hand, and yet thou ſhalt be free.
8 But thou ſhalt ſee it for thy part, thine eies ſhal wel regard:
that euen like to their deſert, the wicked haue reward.

9 For why: O Lord, I onely luſt, to ſtay my hope on thee:
and in the higheſt I put my truſt, my ſure defence is hee.
10 Thou ſhalt not need no ill to feare, with thee it ſhal not mel:
nor yet the plague ſhal once come neare, the houſe where thou doſt dwel.

11 For why? vnto his Angels all, with charge commaunded hee:
that stil in all thy waies they shal, preserue and prosper thee.
12 And in their hands shal thee beare vp, stil waiting thee vpon:
so that thy foote shal neuer chance, to spurne at any stone.

13 Vpon the Lion thou shalt go, the Adder fel and long:
and treade vpon the Lions yong, with Dragons stout and strong.
14 For he that trusteth vnto me, I wil dispatch him quite:
and him defend because that he, doth know my name aright.

15 When he for health on me doth crie, an ans weare I wil giue:
and from his griefe take him wil I, in glorie for to liue.
16 With length of yeares and daies of wealth, I wil fulfil his time:
the goodnesse of my sauing health, I wil declare to him.

Bonum est confiteri. Psal. XCij. I.H.

This Psalme was made to be song on the Sabboth, to stirre vp the people to acknowledge God, and to praise him in his workes. The Prophet reioyceth therein, but the wicked is not able to consider, that the vngodly when he is most flourishing, shall most speedily perish. In the end is described the felicity of the iust, planted in the house of God, to praise the Lord.

Sing this as the 88. Psalme.

IT is a thing both good and meete, to praise the highest Lord:
and to thy name (O thou most hie) to sing in one accord.
2 To shew the kindnesse of the Lord, betime ere day be light:
and eke declare his truth abroad, when it doth draw to night.

3 Vpon ten stringed instruments, on Lute and Harpe so sweete:
with all the mirth you can inuent, of instruments most meete.
4 For thou hast made me to reioyce, in things so wrought by thee:
and I haue ioy in heart and voice, thy handy works to see.

5 O Lord how glorious and how great, are all thy workes so stout:
so deepely are thy counsels set, that none can trie them out.
6 The man vniust hath not the wit, this geare to passe to bring:
and all such fooles are nothing fit, to vnderstand this thing.

7 When so the wicked at their wil, as grasse do spring ful fast:
they when they flourish in their ill, for euer shal be wast.
8 But thou art mighty Lord most hie, yea thou dost raigne therefore:
in euery time eternally, both now and euermore.

9 For why? O Lord, behold and see, behold my foes I say:
how all that worke iniquity, shal perish and decay.
10 But thou like as an vnicorne, shalt lift my horne on hie:
with fresh and new prepared oyle, thine oynted king am I.

11 And of my foes before mine eyes, shal see the fal and shame:
of all that vp against me rise, mine eares shal heare the same.
12 The iust shal flourish vp on hie, as Date trees bud and blow:
and as the Cedars multiply, in Libanus that grow.

13 For they are planted in the place, and dwelling of our God:
within his courts they ſpring apace, and flouriſh all abroad.
14 And in their age much fruit ſhall bring, both fat and wel beſeene:
and pleaſantly both bud and ſpring, with boughes and branches greene.

15 To ſhew that God is good and iuſt, and vpright is his wil:
he is my rocke, my hope and truſt, in him there is none ill.

Dominus regnauit. Pſal. xciij. I H.

He prayſeth the power of God, in the creation of the world, and beateth downe all people which lift them vp againſt his maieſtie, and prouoketh to conſider his promiſes

Sing this as the 77. Pſalme.

THe Lord as king aloft doth raigne, in glorie goodlie dight:
and he to ſhew his ſtrength and maine, hath girt himſelfe with might.
2 The Lord likewiſe the earth hath made, and ſhaped it ſo ſure:
no might can make it moue or fade, at ſtay it doth endure.

3 Ere that the world was made or wrought, thy ſeate was ſet before:
beyond all time that can be thought, thou haſt beene euermore.
4 The flouds (O Lord) the flouds do riſe, they roare and make a noiſe:
the flouds I ſay did enterpriſe, and lifted vp their voyce.

5 Yea though their ſtormes do riſe in ſight, though ſeas do rage and ſwel:
the Lord is ſtrong and more of might, for he on hie doth dwel.
6 And looke what promiſe he doth make, his houſhold to defend:
for iuſt and true they ſhal it take, all times withouten end.

Deus vltionum. Pſal. xciiij. I. H.

He prayeth vnto God againſt the violence and arrogancy of Tyrants. Then doth he comfort the afflicted by the good iſſue of their afflictions, as he felt in himſelfe, and did ſee in others, and by the ruine of the wicked, whom the Lord will deſtroy.

Sing this as the 78. Pſalme.

O Lord thou doeſt reuenge all wrong, that office longs to thee:
ſith vengeance doth to thee belong, declare that all may ſee.
2 Set forth thy ſelfe, for thou of right, the earth doeſt iudge and guide:
reward the proud and men of might, according to their pride.

3 How long ſhal wicked men beare ſway, with lifting vp their voice:
how long ſhal wicked men I ſay, thus triumph and reioyce:
4 How long ſhal they with brags burſt out, and proudly prate their fil:
ſhal they reioyce that be ſo ſtout, whoſe workes are euer ill:

5 Thy flocke O Lord, thine heritage, they ſpoile and vexe ful ſore:
againſt thy people they do rage, ſtil daily more and more.
6 The widdowes which are comfortleſſe, and ſtrangers they deſtroy:
they ſlay the children fatherleſſe, and none doth put them by.

7 And when they take thoſe things in hand, this talke they haue of thee:
can Jacobs God this vnderſtand: tuſh no, he cannot ſee.
8 O folke vnwiſe and people rude, ſome knowledge now diſcerne:
(ye fooles) among the multitude, at lenght begin to learne.

9 The Lord which made the eare of man,he needs of right must heare:
he made the eyne,all things must then,before his sight appeare.
10 The Lord doth all the world correct,and makes them understand:
shal he not then your deeds detect,how can ye scape his hand?

11 The Lord doth know the thoughts of man,his hart he seeth plaine:
the Lord I say mens thoughts doth scan,and findeth them but vain.
12 But Lord that man is happy sure,whom thou dost keepe in awe:
and through correction doest procure,to teach him in thy law.

13 Whereby he shal in quiet rest,in time of trouble sit:
when wicked men shal be suppressed,and fal into the pit.
14 For sure the Lord wil not refuse,his people for to take:
his heritage whom he did chuse,he wil no time forsake.

15 Until that iudgement be decreed,to iustice to conuert:
that all may follow her with speede,that are of vpright hart.
16 But who vpon my part shal stand,against the cursed traine?
or who shal rid me from their hand,that wicked workes maintaine?

17 Except the Lord had beene mine aide,mine enemies to repel:
my soule and life had now beene laid,almost as low as hel.
18 When I did say my foote doth slide,I now am like to fal:
thy goodnesse Lord did so prouide,to stay me vp withal.

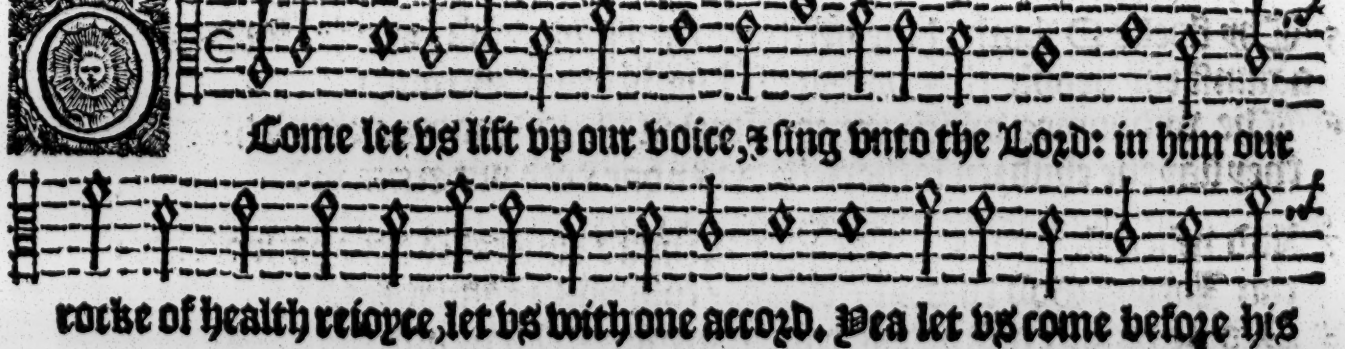
19 When with my selfe I mused much,and could no comfort finde:
then Lord thy goodnesse did me touch,and that did ease my minde.
20 Wilt thou inhaunt thy selfe and draw,with wicked men to sit?
which with pretence in stead of law,much mischiefe do commit.

21 For they consult against the life,of righteous men and good:
and in their counsels they are rife,to shed the guiltlesse bloud.
22 But yet the Lord he is to me,a strong defence or locke:
he is my God to him I flee,he is my strength and rocke.

And he shal cause their mischiefes all,themselues for to annoy:
and in their malice they shal fal,our God shal them destroy.

Venite exultemus. Psal. XCv.

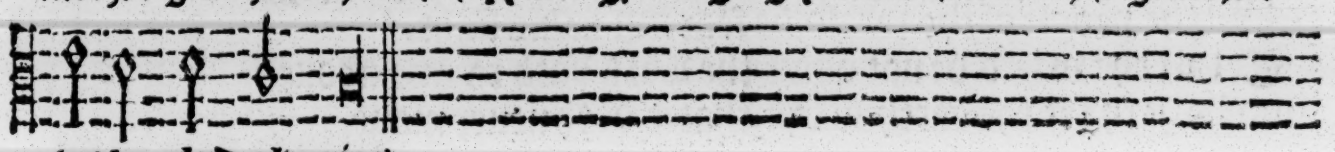
An earnest exhortation to praise God for the gouernment of the world, and the election of his Church. An admonition not to follow the rebellion of the old Fathers, that tempted God in the wildernesse: for the which they might not enter into the land of promise.



Come let vs lift vp our voice, & sing vnto the Lord: in him our rocke of health reioyce, let vs with one accord. Yea let vs come before his face



face,to giue him thanks & praiſe: In ſinging Pſalmes vnto his grace,let



vs be glad alwaies.

3 For why? the Lord he is no doubt,a great and mighty God:
a king aboue all Gods throughout,in all the world abroad.
4 The ſecrets of the earth ſo deepe,and corners of the land:
the tops of hils that are ſo ſteepe,he hath them in his hand.

5 The ſea and waters all are his,for he the ſame hath wrought:
the earth and all that therein is,his hand hath made of nought.
6 Come let vs bow and praiſe the Lord,before him let vs fal:
and kneele to him with one accord,the which hath made vs all.

7 For why? he is the Lord our God,for vs he doth prouide:
we are his flocke he doth vs feede,his ſheepe and he our guide.
8 To day if ye his voice wil heare,then harden not your hart:
as ye with grudging many a yeare,prouokt him in deſart.

9 Whereas your Fathers tempted me,my power for to proue:
my wondrous works when they did ſee,yet ſtil they would me moue.
10 Twiſe twenty yeares they did me grieue,and I to them did ſay:
they erre in hart and not beleeue,they haue not knowne my way.

11 Wherefore I ſware when that my wrath,was kindled in my breſt:
that they ſhould neuer tread the path,nor enter in my reſt.

Cantate Domino. Pſal. XCvj. I.H.

An exhortation both to the Jewes and Gentiles to praiſe God for his mercie. And this ſpecially ought to be referred to the kingdome of Chriſt.

Sing this as the 77. Pſalme.

SIng ye with praiſe vnto the Lord,new ſongs of ioy and mirth:
ſing vnto him with one accord,all people on the earth.
2 Yea ſing vnto the Lord I ſay,praiſe ye his holy name:
declare and ſhew from day to day,ſaluation by the ſame.

3 Among the heathen eke declare,his honour round about:
to ſhew his wonders do not ſpare,in all the world throughout.
4 For why? the Lord is much of might,and worthy praiſe alway:
and he is to be dread of right,aboue all Gods I ſay.

5 For all the Gods of heathen folke,are Idols that wil fade:
but yet our God he is the Lord,that hath the heauens made.
6 All praiſe and honour eke doth dwel,for aye before his face:
both power and might likewiſe excel,within his holy place.

7 Aſcribe vnto the Lord alway,ye people of the world:
all might and worſhip eke I ſay,aſcribe vnto the Lord.

8 Aſcribe vnto the Lord alſo, the glory of his name:
and eke into his courts do go, with gifts vnto the ſame.

9 Fal downe and worſhip ye the Lord, within his temple bright:
let all the people of the world, be feareful at his ſight.
10 Tel all the world be not agaſt, the Lord doth raigne aboue:
yea he hath ſet the earth ſo faſt, that it doth neuer moue.

11 And that it is the Lord alone, that rules with princely might:
to iudge the nations euery one, with equity and right.
12 The heauens ſhal great ioy begin, the earth ſhal eke reioyce:
the ſea with all that is therein, ſhal ſhout and make a noyſe.

13 The field ſhal ioy and euery thing, that ſpringeth of the earth:
the wood and euery tree ſhal ſing, with gladneſſe and with mirth.
14 Before the preſence of the Lord, and comming of his might:
when he ſhal iuſtly iudge the world, and rule his folke with right.

Dominus regnauit. Pſal. XCvij. I.H.

The Prophet exhorteth all to reioyce for the comming of the kingdome of Chriſt, dreadful to rebels and Idolaters, and ioyful to the iuſt, whom he exhorteth to innocency, reioycing and thankſegiuing.

Sing this as the 95. Pſalme.

THe Lord doth raigne, whereat the earth, may ioy with pleaſant voyce:
and eke the Iles with ioyful mirth, may triumph and reioyce.
2 Both clouds and darkeneſſe eke do ſwel, and round about him beate:
yea right and iuſtice euer dwel, and bide about his ſeate.

3 Yea fire and heate at once doth runne, and go before his face:
which ſhal his foes and enemies burne, abroad in euerie place.
4 His lightneſſe eke ful bright did blaze, and to the world appeare:
whereat the earth did looke and gaze, with dread and deadly feare.

5 The hils like waxe did melt in ſight, and preſence of the Lord:
they fled before that rulers might, which guideth all the world.
6 The heauens eke declare and ſhew, his iuſtice forth abroad:
that all the world may ſee and know, the glorie of our God.

7 Confuſion ſure ſhal come to ſuch, as worſhip Idols vaine:
and eke to thoſe that glory much, dumbe pictures to maintaine.
8 For all the Idols of the world, which they as Gods do cal:
ſhal feele the power of the Lord, and downe to him ſhal fal.

9 With ioy ſhal Sion heare this thing, and Iuda ſhal reioyce:
for at thy iudgements they ſhal ſing, and make a pleaſant noice.
10 That thou (O Lord) art ſet on hie, in all the earth abroad:
and art exalted wondrouſly, aboue each other God.

11 All ye that loue the Lord do this, hate all things that are ill:
for he doth keepe the ſoules of his, from ſuch as would them ſpil.
12 And light doth ſpring vp to the iuſt, with pleaſure for his part:
great ioy with gladneſſe, mirth, and luſt, to them of vpright hart.

13 Ye

13 Ye righteous in the Lord reioyce, his holineſſe proclaime:
be thankefull eke with heart and voice, and mindfull for the ſame.

Cantate Domino. Pſal. XCviij. I. H.

An earneſt exhortation to all creatures to praiſe the Lord, for his power, mercy, and fidelitie, in the promiſe by Chriſt, by whom he hath communicated his ſaluation to all nations.

Sing this as the 67. Pſalme.

O Sing ye now vnto the Lord, a new and pleaſant ſong:
for he hath wrought throughout the world, his wonders great and
2 with his right hand full worthily, he doth his foes deuoure: (ſtrong
and get himſelfe the victory, with his owne arme and power.

3 The Lord doth make the people know, his ſauing health and might:
the Lord doth eke his iuſtice ſhew, in all the heathens ſight.
4 His grace and truth to Iſrael, he doth in mind record:
that all the earth hath ſeene right well, the goodneſſe of the Lord.

5 Be glad in him with ioyfull voice, all people of the earth:
giue thanks to God, ſing and reioyce, to him with ioy and mirth.
6 Vpon the harpe vnto him ſing, giue thanks to him with Pſalmes:
reioyce before the Lord our King, with trumpets and with ſhalmes.

7 Yea let the Sea with all therin, with ioy both roare and ſwel:
the earth likewiſe let it begin, with all that therein dwel.
8 And let the flouds reioyce their fils, and clap their hands apace:
and eke the mountaines and the hils, before the Lord his face.

9 For he ſhal come to iudge and trie, the world and euery wight:
and rule the people mightily, with iuſtice and with right.

Dominus regnauit. Pſal. XCix. I. H.

He commendeth the power, equitie and excellency of the kingdome of God by Chriſt ouer the Iewes and Gentiles, and prouoketh them to magnifie the ſame and to ſerue the Lord, following the example of the auncient Father Moyſes, Aaron and Samuell, who calling vpon God, were heard in their prayers.

Sing this as the 95. Pſalme.

THe Lord doth raigne, although at it, the people rage full ſore:
Yea he on Cherubins doth ſit, though all the world do rore.
2 The Lord that doth in Sion dwel, is hie and wondrous great:
aboue all folke he doth excel, and he aloft is ſet.

3 Let all men prayſe thy mighty name, for it is feareful ſure:
and let them magnifie the ſame, that holy is and pure.
4 The princely power of our king, doth loue iudgement & right:
thou rightly ruleſt euery thing, in Jacob through thy might.

5 To praiſe the Lord our God deuiſe, all honour to him doe:
his footeſtoole worſhip him before, for he is holy too.
6 Moyſes, Aaron, and Samuel as Prieſts doe on him call:
when they did pray, he heard them wel, and gaue them anſwere all.

8 Within

7 Within the cloud to them he ſpake, then did they labour ſtill:
to keepe ſuch lawes as he did make, and pointed them vntill.
8 O Lord our God thou didſt them heare, and anſweredſt them againe:
thy mercy did on them appeare, their deedes didſt not maintaine.

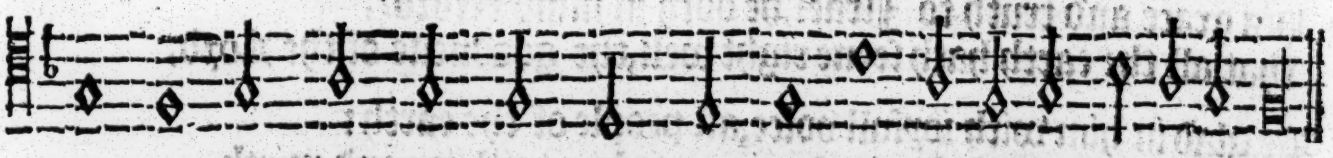
9 O laud and praiſe our God and Lord, within his holy hill:
for why? our God throughout the world, is holy euer ſtill.

2. Iubilate Deo omnis terra. Pſal. C.

He exhorteth all men to ſerue the Lord who hath made vs, and to enter into his courtes and aſſemblies to praiſe his name.



ALL people that on earth do dwel, ſing to the Lord with chereful



voice, him ſerue with feare, his praiſe forth tel, come ye before him & reioyce.

3 The Lord ye know is God indeede, without our ayde he did vs make:
we are his flocke he doth vs feede, and for his sheepe he doth vs take.
4 O enter then his gates with praiſe, approach with ioy his courts vnto:
praiſe laud and bleſſe his name alwayes, for it is ſeemely ſo to doe.

5 For why? the Lord our God is good, his mercy is for euer ſure:
his truth at all times firmely ſtood, and ſhall from age to age endure.

Another of the ſame.

Sing this as the 68. Pſalme.

IN God the Lord be glad and light, praiſe him throughout the earth:
ſerue him and come before his light, with ſinging and with mirth.
2 Know that the Lord our God he is, he did vs make and keepe:
not we our ſelues for we are his, owne flocke and paſture ſheepe.

3 O goe into his gates alway, giue thanks within the ſame:
within his courts ſet forth his praiſe, and laud his holy name.
4 For why? the goodneſſe of the Lord, for euermore doth raigne:
from age to age throughout the world, his truth doth ſtill remaine.

Miſericordiam iudicium. Pſal. Ci. N.

Dauid deſcribeth what gouernment he will obſerue in his houſe and kingdome. He will puniſh and correct by rooting out the wicked, and cheriſhing the godly perſons.

Sing this as the 30. Pſalme.

IMercy will and iudgement ſing, O Lord God vnto thee:
and wiſely do in perfect way, vntill thou come to mee.
2 And in the midſt of my houſe walke, in pureneſſe of my ſpirite:
and I no kinde of wicked thing, will ſet before my ſight.

3 I hate their workes that fall away, it ſhall not cleaue to mee:
4 From me ſhall part the froward heart, none euill will I ſee.

5 Him

5 Him wil I ſtroy that ſlaundereth,his neighbour priuily:
the lofty heart I cannot beare,nor him that looketh hie.

6 Mine eyes ſhal be on them within,the land that faith ful be:
in perfect way who worketh ſhal,be ſeruant vnto me.
7 I wil no guileful perſon haue within my houſe to dwel:
and in my preſence he ſhal not,remaine that lies doth tel.

8 Betimes I wil deſtroy euen all,the wicked of the land:
that I may from Gods Citie cut,the wicked workers hand.

Domine exaudi orati: Pſal.Cij. I.H.

It ſeemeth that this prater was appointed to the faithfull to pray in the captiuity of Babylon. A conſolation for the building of the Church: whereof followeth the praiſe of God, to be publiſhed vnto all poſterities. The conuerſion of the Gentiles,and the ſtability of the Church.

Sing this as the 67. Pſalme.

O Heare my prayer Lord,and let,my crie come vnto thee:
2 In time of trouble do not hide,thy face away from me.
Incline thine eares to me,make haſt,to heare me when I cal:
3 For as the ſmoke doth fade,ſo do,my dayes conſume and fal.

4 And as a harth my bones are burnt,my hart is ſmitten dead:
and withers as the graſſe,that I,forget to eate my bread.
5 By reaſon of my groning voice,my bones cleaue to my ſkin:
6 As Pelican in wilderneſſe,ſuch caſe now am I in.

And as an Owle in deſert is,loe,I am ſuch a one:
7 I watch and as a ſparrow on,the houſe top am alone.
8 Loe dailie in reproachful wiſe,mine enemies do me ſcorne:
and they that do againſt me rage,againſt me they haue ſworne.

9 Surelie with aſhes as with bread,my hunger I haue fild:
and mingled haue my drink with teares,that from mine eies haue ſtild.
10 Becauſe of thy diſpleaſure Lord,thy wrath and thy diſdaine:
for thou haſt lifted me aloft,and caſt me downe againe.

11 The daies wherein I paſſe my life,are like the fleeting ſhade:
and I am withered like the graſſe,that ſoone away doth fade.
12 But thou O Lord for euer doeſt,remaine in ſteady place:
and thy remembrance euer doth,abide from race to race.

The ſecond part.

13 Thou wilt ariſe,and mercie thou,to Sion wilt extend:
the time of mercie,now the time,foreſet is come to end.
14 For euen in the ſtones thereof,thy ſeruants do delight:
and in the duſt thereof they haue,compaſſion in their ſpirit.

15 Then ſhall the heathen people feare,the Lords moſt holie name:
and all the kings on earth ſhall dread,thy glorie and thy fame.
16 Then when the mighty God,againe ſhal Sion reare:
and then when he moſt nobly in,his glory ſhall appeare.

17 To prayer of the deſolate,when he himſelfe ſhall bend:
when he ſhall not diſdaine vnto,their prayers to attend.
18 This ſhal be written for the age,that after ſhal ſucceede:
the people yet vncreated,the Lords renowne ſhal ſpread.

19 For he from his high ſanctuary,hath looked downe below:
and out of heauen hath the Lord,beheld the earth alſo.
20 That of the mourning captiue he,might heare the wofull cry:
and that he might deliuer thoſe,that damned are to dye.

21 That they in Sion may declare,the Lords moſt holy name:
and in Jeruſalem ſet forth,the prayſes of the ſame.
22 Then when the people of the land,and kingdomes with accord:
ſhal be aſſembled for to doe,their ſeruice to the Lord.

The third part.

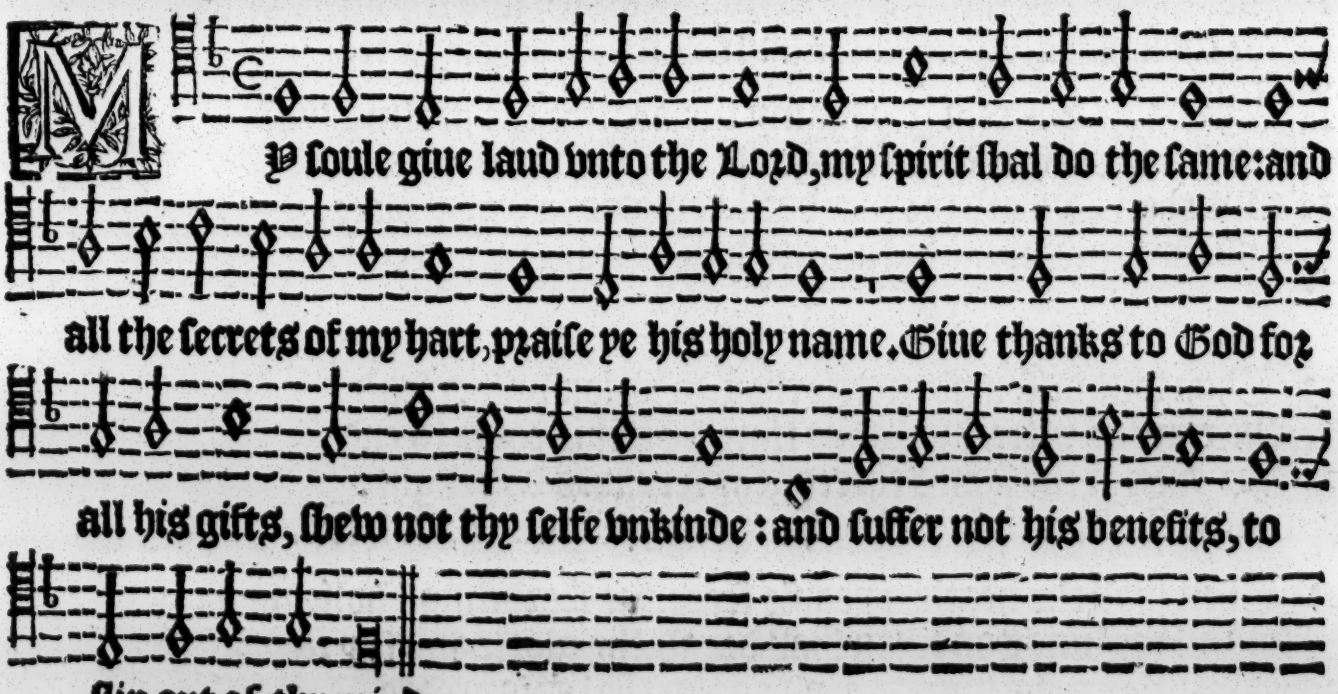
23 My former force of ſtrength he hath,abated in the way:
and ſhorter he doth cut my dayes,thus I therefore did ſay.
24 My God in midſt of all my dayes,now take me not away:
thy yeares endure eternally,from age to age for aye.

25 Thou the foundation of the earth,before all times haſt laid:
and Lord the heauens are the worke,which thine owne hands haue made.
26 Yea they ſhal periſh and decay,but thou ſhalt tarry ſtill:
and they ſhal all in time waxe old,euen as a garment will.

Thou as a garment ſhalt them change,and chaunged ſhal they be:
27 But thou doeſt ſtill abide the ſame,thy yeeres doe neuer flee.
28 The children of thy ſeruants ſhal continually endure:
and in thy ſight their happy ſeede,for euer ſhal ſtand ſure.

1. Benedic anima. Pſal. C.iij. T.S.

This is a Pſalme moſt excellent, wherin the Prophet doth prouoke men and Angels, and all creatures to praiſe the Lord, for his fatherly mercies, and deliuerance of his people from all euills, for his prouidence ouer all things, and the preſeruation of the faithfull.



3 That

3 That gaue thee pardon for thy faults, and thee reſtorde againe:
for all thy weake and fraile diſeaſe, and heald thee of thy paine.
4 That did redeeme thy life from death, from which thou couldſt not flee,
his mercy and compaſſion both, he did extend to thee.

5 That fild with goodneſſe thy deſire, and did prolong thy youth:
like as the Eagle caſteth her bill, whereby her age renueth.
6 The Lord with iuſtice doth repay, all ſuch as be oppreſt,
ſo that their ſufferings and their wrongs, are turned to the beſt.

7 His waies and his commaundements, to Moyſes he did ſhow:
his counſels and his valiant acts, the Iſraelites did know.
8 The Lord is kind and merciful, when ſinners do him grieue:
the ſloweſt to conceiue a wrath, and readieſt to forgiue.

9 He chides not vs continually, though we be ful of ſtrife:
nor keepeth our faults in memory, for all our ſinful life:
10 Nor yet according to our ſinnes, the Lord doth vs regard:
nor after our iniquities, he doth vs not reward.

11 But as the ſpace is wondrous great, twixt earth and heauen aboue:
ſo is his goodneſſe much more large, to them that do him loue.
12 God doth remoue our ſinnes from vs, and our offences all:
as farre as is the Sunne riſing, ful diſtant from his fal.

The ſecond part.

13 And looke what pitty parents deare, vnto their children beare:
like pitty beareth the Lord to ſuch, as worſhip him with feare.
14 The Lord that made vs knoweth our ſhape, our mold and faſhion iuſt:
how weake and fraile our nature is, and how we are but duſt.

15 And how the time of mortal men, is like to withered hay:
or like the flower right faire in field, that fadeth ful ſoone away.
16 Whoſe gloſſe and beauty ſtormy winds, do vtterly diſgrace:
and make that after their aſſaults, ſuch bloſſomes haue no place.

17 But yet the goodneſſe of the Lord, with his ſhal euer ſtand:
their childrens children do receiue, his goodnes at his hand.
18 I mean which keep his couenant, with all their whole deſire:
and not forget to do the thing, that he doth them require.

19 The heauens hie are made the ſeate, and footeſtoole of the Lord:
and by his power imperial, he gouernes all the world.
20 Ye Angels which are great in power, praiſe ye and bleſſe the Lord:
which to obey and do his wil, immediatelie accord.

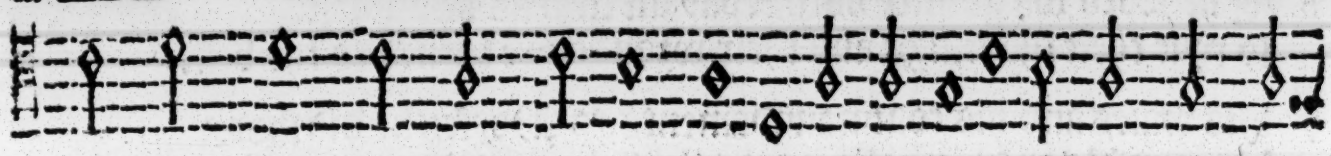
21 Ye noble hoſts and miniſters, ceaſe not to laud him ſtil:
which ready are to execute, his pleaſure and his wil.
22 Yea all his works in euery place, praiſe ye his holy name:
my heart, my mind, and eke my ſoule, praiſe ye his holy name.

Benedic anima mea. Pſal. Ciiij. W. K.

An excellent Pſalme to praiſe God for the Creation of the world, and the gouernance of the ſame by his marueious prouidence, wherein the Prophet prayeth againſt the wicked, who are occaſions that God diminiſheth his bleſſings.



My ſoule praiſe the Lord, ſpeake good of his name: O Lord



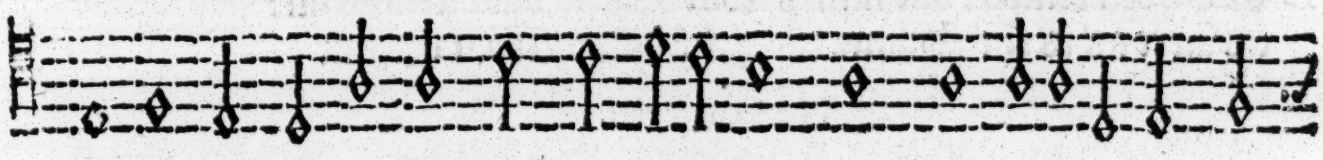
our great God, how doeſt thou appeare, ſo paſſing in glory, that great is



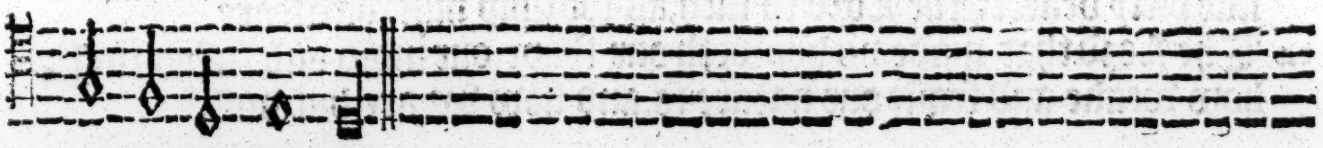
thy fame: honour and maieſtie in thee ſhine moſt cleare, with light as



a robe, thou haſt thee beclad: whereby all the earth, thy greatneſſe may



ſee, the heauens in ſuch ſort, thou alſo haſt ſpread, that it to a curtaine



compared may bee.

3 His chamber beames lye, in the clouds full ſure:
which as his Chariot, are made him to beare.
And there with much ſwifneſſe, his courſe doth endure:
vpon the wings riding of windes in the ayre,
4 He makes his ſpirits, as Heralds to go:
and lightnings to ſerue, we ſee alſo preſt.
His will to accompliſh, they runne to and fro:
to ſaue and conſume things, as ſeemeth him beſt.

5 He groundeth the earth, ſo firmely and faſt:
that it once to moue, none ſhal haue ſuch power.
6 The deepe a faire couering, for it made thou haſt:
which by his owne nature, the hils would deuoure.
7 But at thy rebuke, the waters doe fly:
and ſo do giue place, thy word to obey.
At thy voice of thunder, ſo fearefull they be:
that in their great raging, they haſt ſoone away.

8 The mountaines ful hie, they then vp aſcend
it thou do but ſpeake, thy woꝛd they fulfil:
So likewiſe the vallies, moſt quickly deſcend:
where thou them appointeſt, remaine they do ſtil;
9 Their bonds thou haſt ſet, how farre they ſhal runne,
ſo as in their rage not that paſſe they can:
Foꝛ God hath appointed, they ſhal not returne,
the earth to deſtroy moꝛe, which made was foꝛ man.

The ſecond part.

10 He ſendeth the ſpꝛings, to ſtrong ſtreames and lakes,
which run do ful ſwift, among the huge hils:
11 Where both the wilde Aſſes their thirſt oft times ſlakes,
and beaſts of the mountaines, thereof dꝛinke their fils.
12 By theſe pleaſant ſpꝛings, oꝛ fountaines ful faire,
the foules of the aire, abide ſhal and dwel:
Who moued by nature, to hop heere and there:
among the greene bꝛanches, their ſongs ſhal excel.

13 The mountaines to moiſt, the clouds he doth vſe,
the earth with his woꝛks, are wholy repleat,
14 So as the bꝛute cattel, he doth not refuſe:
but graſſe doth pꝛouide them, and hearbe foꝛ mans meate.
15 Yea bꝛead, wine and oyle, he made foꝛ mans ſake:
his face to refreſh, and hart to make ſtrong:
16 The Cedars of Liban, this great Loꝛd did make:
which trees he doth nouriſh, that gꝛow vp ſo long.

17 In theſe may birds build and make there their neſt:
in Firre trees the ſtoꝛkes, remaine and abide:
18 The high hils are ſuccours, foꝛ wilde goates to reſt,
and eke the rocks ſtony, foꝛ Conies to hide.
19 The Moone then is ſet, her ſeaſons to runne:
the dayes from the nights, thereby to diſcerne.
And by the deſcending alſo of the Sunne,
the colde from heate alway, thereby we do learne.

20 When darkenes doth come, by Gods wil and power,
then creepe foꝛth do all the beaſts of the wood:
21 The Lions range roaring their pꝛay to deuoure:
but yet it is thou Loꝛd, which giueſt them foode.
22 Aſſoone as the Sunne is vp, they retire,
to couch in their dens, then are they ful faine,
23 That man to his woꝛke may, as right doth require,
til night come and cal him, to take reſt againe.

The third part.

24 How ſundꝛie O Loꝛd, are all thy woꝛkes found:
with wiſedome ful great, they are indeed wꝛought.

So that the whole worlde, of thy praiſe doth ſounde:
and as for thy riches, they paſſe all mens thought.
25 So is the great ſea, which large is and broade:
where things that creepe, swarme, and beaſts of each ſorte.
26 There both mighty ſhips ſaile, and ſome lie at roade,
the Whale huge and monſtrous, there alſo doth ſporte.

27 All things on thee waite, thou doſt them relieue:
and thou in due time, full well doſt them feede:
28 Now when it doth pleaſe thee, the ſame ſo to giue,
they gather full gladly, thoſe things which they need.
Thou openeſt thy hand, and they finde ſuch grace,
that they with good things, are filled we ſee.
29 But ſore are they troubled, if thou turne thy face,
for if thou their breath take, vile duſt then they be.

30 Againe when thy ſpirit, from thee doth proceed,
all things to appoint, and what ſhall enſue:
Then are they created, as thou haſt decreed,
and doſt by thy goodnes the drie earth renue.
31 The praiſe of the Lord, for euer ſhall laſt,
who may in his workes, by right well reioyce:
32 His looke can the earth make, to tremble full faſt,
and likewiſe the mountaines, to ſmoake at his voice.

33 To this Lord and God, ſing will I alwaies,
ſo long as I liue, my God praiſe will I:
34 Then am I moſt certaine, my words ſhall him pleaſe,
I will reioyce in him, to him will I crie.
35 The ſinners O Lord, conſume in thine ire,
and eke the peruerſe, them roote out with ſhame:
But as for my ſoule now, let it ſtill deſire,
and ſay with the faithfull, praiſe ye the Lords name.

Confitemini Domino. Pſal. Cv. N.

He praiſeth the ſingular goodnes of God, who hath of all the people of the world, choſen a peculiar people to himſelfe, and hauing choſen them, neuer ceaſeth to do them good, euen for his promiſe ſake.

Sing this as the 59. Pſalme.

GIue praiſes vnto God the Lord, and call vpon his name:
among the people eke declare, his workes to ſpread his fame.
2 Sing ye vnto the Lord I ſay, and ſing vnto his praiſe:
and talke of all the wondrous workes, that he hath wrought alwaies.

3 In honour of his holy name, reioyce with one accord:
and let the heart alſo reioyce, of them that ſeeke the Lord.
4 Seeke ye the Lord, and ſeeke the ſtrength, of his eternall might:
and ſeeke his face continually, and preſence of his light.

5 The

5 The wondrous works that he hath done, keepe ſtil in mindful hart:
ne let the iudgements of his mouth, out of your minde depart.
6 Ye that of faithful Abraham, his ſeruant are the ſeede:
yea, his elect, the children that, of Jacob doth proceede.

7 For he, he onely is I ſay, the mighty Lord our God:
& his moſt righteous iudgements are, through all the earth abroad.
8 His promiſe and his couenant, which he hath made to his:
he hath remembred euermore to thouſands of degrees.

The ſecond part.

9 The couenant which he hath made, with Abraham long agoe:
and faithful oath which he hath ſworne, to Iſaac alſo.
10 And did confirme the ſame for law, that Jacob ſhould obay:
and for eternal couenant, to Iſrael for aye.

11 When thus he ſaid, loe I to you, all Canaan land wil giue:
the lot of your inheritance, wherein your ſeed ſhal liue.
12 Although their number at that time, did very ſmal appeare:
yea, very ſmal, and in the land, they then but ſtrangers were.

13 While yet they walkt from land to land, without a ſure abode:
and while from ſundry kingdomes they, did wander all abroad.
14 And wrong at none oppreſſors hand, he ſuffered them to take:
but euen the great and mightie kings, reproued for their ſake.

15 And thus he ſaid, touch none of thoſe, that mine annoynted be:
ne do the Prophets any harme, that do pertaine to me.
16 He cald a dearth vpon the land, of bread he ſtroyd the ſtore:
but he againſt their time of neede, had ſent a man before.

The third part.

17 Euen Joſeph which had once beene ſolde, to liue a ſlaue in woe:
18 Whoſe feete they hurt in ſtocks, whoſe ſoule, the Iron pierſt alſo:
19 Until the time came when his cauſe, was knowne apparantly:
the mightie word of God the Lord, his faultleſſe truth did trye.

20 The king ſent and deliuered him, from priſon where he was:
The ruler of the people then, did freely let him paſſe.
21 And ouer all his houſe he made, him Lord to beare the ſway:
and of his ſubſtance made to haue, the rule and all the ſtay.

22 That he might to his wil inſtruct, the Princes of the land:
and wiſedomes lore his auncient men, might teach to vnderſtand.
23 Then into the Egyptian land, came Iſrael alſo:
and Jacob in the land of Ham, did liue a ſtranger tho.

24 His people he exceedingly, in number made to flow:
and ouer all their enemies, in ſtrength he made them grow.
25 Whoſe hart he turned that they with hate, his people did intreate:
and did his ſeruants wrongfully, abuſe with falſe deceit.

The fourth part.

26 His faithful ſeruant Moyſes then, and Aaron whom he choſe:
he did commaund to go to them, his meſſage to diſcloſe.
27 The wondrous meſſage of his ſignes, among them they did ſhow:
and wonders in the land of Ham, then did he worke alſo.

28 Darkneſſe he ſent and made it darke, in ſtead of brighter day:
and vnto his commiſſion, they did not diſobay.
29 He turnd their waters into bloud, he did their fiſhes ſlay:
30 Their land brought frogs euen in the place, wher their king Pharao lay.

31 He ſpake and at his voyce there came, great ſwarmes of noyſome flyes:
and all the quarters of their land, were fild with crawling lice.
32 He gaue them cold and ſtony hayle, in ſtead of milder rayne:
and fiery flames within their land, he ſent vnto their paine.

33 He ſmote their vines and all their trees, wheron the figs did grow:
and all their trees within their coaſts, downe did he ouerthrow.
34 He ſpake then Caterpillers did, and Graſhoppers abound:
35 Which eate the graſſe in all their land, and fruit of all their ground.

The fift part.

36 The firſt begotten in their land, eke deadly did he ſmite:
yea the beginning and firſt fruit, of all their ſtrength and might,
37 With gold and ſiluer he them brought, from Egypt land to paſſe:
and in the number of the Tribes, no feeble one there was.

38 Egypt was glad and ioyful then, when they did thence depart:
for terrour and the feare of them, was fallen vpon their hart.
39 To ſhrowd them from the parching heate, a cloud he did diſplay:
and fire he ſent to giue them light, when night had hid the day.

40 They aſked and he cauſed Quailes, to raine at their requeſt:
and fully with the bread of heauen, their hunger he repreſt.
41 He opened then the ſtony rock, and waters guſhed out:
and in the dry and parched grounds, like riuers ranne about.

42 For of his holy couenant, aye mindful was he tho:
which to his ſeruant Abraham, he plighted long agoe.
43 He brought his people forth with mirth, and his elect with ioy:
out of the cruel land where they, had liued in great annoy.

44 And of the heathen men he gaue, to them the fruitful lands:
the labours of the people eke, they tooke into their hands.
45 That they his holy ſtatutes might, obſerue for euermore:
and faithfully obey his lawes, praiſe ye the Lord therefore.

Confitemini Domino. Pſal. Cvj.

The people diſperſed vnder Antiochus, do magnifie the goodneſſe of God, among the iuſt and repentant. Deſiring to be brough again into the land by Gods merciful viſitations, and after the manifold miracles of God wrought in their deliuerance forth of Egypt, and the great ingratitude of the people rehearſed: they do pray and deſire to be gathered from among the Heathen, to the intent they may praiſe the name of the God of Iſrael.

Sing

Sing this as the 95. Pſalme.

PRayſe ye the Lord, for he is good, his mercy dures for aye:
2 who can expreſſe his noble actes, or all his praiſe diſplay.
3 They bleſſed are that iudgement keepe, and iuſtly do alway:
4 with fauour of the people Lord, remember me I pray.

And with thy ſauing health (O Lord) vouchſafe to viſite me:
5 That I the great felicity, of thine elect may ſee.
And with the peoples ioy I may, a ioyfull mind poſſeſſe:
and may with thine inheritance, a glorying heart expreſſe.

6 Both we and eke our fathers all, haue ſinned euery one:
we haue commited wickednesſe, and lewdly we haue done.
7 The wonders great which thou O Lord, haſt done in Egypt land:
our fathers though they ſaw them all, yet did not vnderſtand.

Nor they thy mercies multitude, did keepe in thankfull mind:
but at the ſea, yea the red ſea, rebelled moſt vnkind.
8 Neuertheleſſe he ſaued them, for honour of his name:
that he might make his power knowne, & ſpread abroad his fame.

9 The red ſea he did then rebuke, and forthwith it was dride:
and as in wilderneſſe, ſo through, the depth he did them guide.
10 He ſaude them from the cruell hand, of their deſpightful foe:
and from the enemies hand he did, deliuer them alſo.

The ſecond part.

11 The waters their oppreſſors whelmd, not one was left aliue:
12 Then they beleeud his words, and praiſe, in ſong they did him giue.
13 But by and by, vnthankfully, his works they cleane forgat:
and for his counſell and his will, they did neglect to waite.

14 But luſted in the wilderneſſe, with fond and greedy luſt:
and in the deſert tempted God, the ſtay of all their truſt.
15 And then their wanton minds deſire, he ſuffered them to haue:
but waſting leaneneſſe therewithall, into their ſoule he gaue.

16 Then when they lodged in the tent, at Moyſes they did grutch:
Aaron the holy of the Lord, ſo did they enuy much.
17 Therefore the earth did open wide, and Dathan did deuoure:
and all Abirams company, did couer in that houre.

18 In their aſſembly kindled was, the hot conſuming fire:
and waſting flame did then burne vp, the wicked in his ire.
19 Vpon the hill of Horeb they, an Idoll calfe did frame:
and there the molten Image they, did worſhip of the ſame.

Into the likeneſſe of a Calfe, that feedeth on the graſſe:
20 Thus they their glory turnd, and all, their honour did deface.
21 And God their onely Sauiour, vnkindly they forgot:
which many great & mighty things, in Egypt land hath wrought:

The third part.

22 And in the land of Ham for them, moſt wondrous works had done:
and by the red ſea dreadfull things, performed long agone.
23 Therefore for their ſo ſhewing them, forgetfull and vnkinde:
to bring deſtruction on them all, he purpoſde in his minde.

Had not his ſeruant Moyſes ſtood, before him in the breake:
to turne his wrath, leaſt he on them, with ſlaughter ſhould him wreake.
24 They did deſpiſe the pleaſant land, that he behight to giue:
yea and the words that he had ſpoke, they did no whit beleeue.

25 But in their tents with grudging hart, they wickedly repinde:
nor to the voice of God the Lord, they gaue an harkening mind.
26 Therefore againſt them lifted he, his ſtrong reuenging hand:
them to deſtroy in wilderneſſe, ere they ſhould ſee the land.

27 And to deſtroy their ſeede among, the nations with his rod:
and through the countries of the world, to ſcatter them abroad.
28 To Baal Peor then they did, adioyne themſelues vnto:
and eate the offerings of the dead, ſo they forſooke him tho.

29 Thus with their owne inuentions, his wrath they did prouoke:
and in his ſo inkindled wrath, the plague vpon them broke.
30 But Phinees ſtood vp with zeale, the ſinners vile to ſlay:
and iudgement he did execute, and then the plague did ſtay.

The fourth part.

31 It was imputed vnto him, for righteouſneſſe that day:
and from thenceforth ſo counted is, from race to race for aye.
32 At waters eke of Meribath, they did him angry make:
yea ſo farre forth that Moyſes then, was puniſht for their ſake.

33 Becauſe they vext his ſpirit ſo ſore, that in impatient heate:
his lips ſpake vnaduiſedly, his feruor was ſo great.
34 Nor as the Lord commaunded them, they ſlew the people tho:
35 But were among the heathen mixt, and learnd their works alſo.

36 And did their Idols ſerue which were, their ruine and decay:
37 To fiends their ſonnes and daughters they, did offer vp and ſlay.
38 Yea with vnkindly murdering knife, the guiltleſſe bloud they ſpilt:
yea their owne ſonnes and daughters bloud, without all cauſe of guilt.

Whome they to Canaan Idols then, offred with wicked hand:
and ſo with bloud of Innocents, defiled was their land.
39 Thus were they ſtained with the works, of their owne filthy way:
and with their owne inuentions, a whoring they did ſtray.

40 Therefore againſt his people was, the Lords wrath kindled ſore:
and euen his owne inheritance, therefore he did abhorre.
41 Into the hands of heathen men, he gaue them for a pray:
and made their foes their Lords whom they, were forced to obey.

The

The fift part.

42 Yea and their hatefull enemies,oppreſt them in the land:
and they were humbly made to ſtoope,as ſubiect to their hand.
43 Full oftentimes from thral had he,deliuered them before:
but with their counceis they to wrath,prouokt him euermore.

Therefore they by their wickedneſs,were brought full low to lie:
44 Yet when he ſaw them in diſtreſſe,he hearkened to their crie.
45 He cald to minde his couenant,which he to them had ſwore:
and by his mercies multitude,repented him therefore.

46 And fauour he them made to find,before the ſight of thoſe:
that led them captiues from their land,when erſt they were their foes.
47 Saue vs O Lord that art our God,ſaue vs O Lord we pray:
and from among the heathen folke,Lord gather vs away.

48 That we may ſpread the noble praiſe,of thy moſt holy name:
that we may glory in thy praiſe,and ſounding of thy fame.
49 The Lord the God of Iſrael,be bleſt for euermore:
let all the people ſay Amen,prayſe ye the Lord therefore.

Confitemini Dom. Pſal. C vij. W. K.

Dauid exhorteth all that are redeemed by the Lord, and gathered vnto him, to giue thanks therefore, who ſendeth proſperity and aduerſity, bringeth men vnto him. Therefore as the righteous thereat reioyce, ſo ſhall the wicked haue their mouthes ſtopped.

Sing this as the 96. Pſalme.

GIue thanks vnto the Lord our God,for gratious is he:
and that his mercie hath no end all mortall men may ſee:
2 Such as the Lord redeemed hath,with thanks ſhould praiſe his name:
and ſhew how they from foes were freed,and how he wrought the ſame.

3 He gathered them forth of the lands,that lay ſo farre about:
from eaſt to weſt,from north to ſouth,his hand did find them out.
4 They wandred in the wildernes,and ſtrayed from the way:
and found no Citty where to dwell,that ſeruе might for their ſtay.

5 Whoſe thirſt and hunger was ſo great,in theſe deſerts ſo voide:
that faintneſſe did them ſore annoy,and eke their ſoules annoid.
6 Then did they crie in their diſtreſſe,vnto the Lord for aide:
who did remoue their troublous ſtate,according as they praid.

7 And by that way which was moſt right,he led them like a guide:
that they might to a Citty goe,and there alſo abide.
8 Let men therefore before the Lord,confeſſe his kindnes then:
and ſhew the wonders that he doth,before the ſonnes of men.

9 For he the empty ſoule ſuſtaind,whom thirſt had made to faint:
the hungry ſoule with goodnes fed,and did them eke acquaint.
10 Such as do dwell in darkenes deepe,where they of death do wait:
faſt bound to taſt ſuch troublous ſtorms,as iron chaines do threat.

The

The ſecond part.

11 For that againſt the Lords owne words, they ſought ſo to rebel:
eſteeming light his councels hie, which do ſo farre excel.
12 But when he humbled them ful low, they then fel downe with griefe,
and none was found ſo much to helpe, whereby to get reliefe.

13 Then did they crie in their diſtreſſe, vnto the Lord for aide:
who did remoue their troublous ſtate, according as they praid.
14 For he from darkenes out them brought, and from deaths dreadful ſhade:
burſting with force the iron bands, which did before them lade.

15 Let them therefore before the Lord, confeſſe his kindnes then:
and ſhew the wonders that he doth, before the ſonnes of men.
16 For he threw downe the gates of braſſe, and brake them with ſtrong hand:
the iron bars he ſmote in two, nothing could him withſtand.

17 The fooliſh folke great plagues do feele, and cannot from them wend:
but heape on more to thoſe they haue, becauſe they do offend.
18 Their ſoule ſo much did loath all meat, that none they could abide:
whereby death had them almoſt caught, as they ful truely tride.

19 Then did they crie in their diſtreſſe, vnto the Lord for aide:
who did remoue their troublous ſtate, according as they praid.
20 For he then ſent to them his word, which health did ſoone reſtore:
and brought them from thoſe dangers deepe, wherein they were before.

The third part.

21 Let men therefore before the Lord, confeſſe his kindneſſe then:
and ſhew the wonders that he doth, before the ſonnes of men.
22 And let them offer ſacrifice, with thanks and alſo feare:
and ſpeake of all his wondrous works, with glad and ioyful cheare.

23 Such as in ſhips or brittle barks, into the ſeas deſcend:
their marchandiſe through feareful flouds, to compas and to end.
24 Thoſe men are forced to behold, the Lords works what they be:
and in the dangers deepe the ſame, moſt maruailous they ſee.

25 For at his word the ſtormy wind, ariſeth in a rage,
and ſtirreth vp the ſurges ſo, as nought can them aſſwage.
26 There are they lifted vp ſo hie, the clouds they ſeeme to gaine:
and plunging downe the depth vntil, their ſoules conſume with paine.

27 And like a drunkard to and fro, now here, now there they reele:
as men with feare of wit bereft, or had of ſenſe no feele.
28 Then did they crie in their diſtreſſe, vnto the Lord for aide:
who did remoue their troublous ſtate, according as they praide.

29 For with his word the Lord doth make, the ſturdy ſtormes to ceaſe:
ſo that the great waues from their rage, are brought to reſt and peace.
30 Then are men glad when reſt is come, which they ſo much do craue:
and are by him in hauen brought, which they ſo faine would haue.

The

31 Let men therefore before the Lord, confeſſe his kindnes then:
and ſhew the wonders that he doth, before the ſonnes of men.
32 Let men in preſence of the folke, with praiſe extol his name:
and where the Elders do conuent, there let them do the ſame.

33 For running flouds to dry deſarts, he doth oft change and turne,
and drieth vp as it were duſt, the ſpringing well and bourne.
34 A fruitfull land with pleaſure deckt, full barren he doth make:
when on their ſinnes that dwell therein, he doth iuſt vengeance take.

35 Againe the wilderneſſe full rude, he maketh fruit to beare:
with pleaſant ſprings of waters cleare, though none before were there.
36 Wherein ſuch hungry ſoules are ſet, as he doth freely chuſe:
that they a Citty may them build, to dwell in for their vſe.

37 That they may ſow their pleaſant land, and vineyards alſo plant:
to yeeld them fruit of ſuch increaſe, as none may ſeeme to want.
38 They multiply exceedingly, the Lord doth bleſſe them ſo:
who doth alſo their brute beaſts make, by numbers great to grow.

39 But when the faithfull are low brought, by the oppreſſors ſtout:
and miniſh do through many plagues, that compaſſe them about.
40 Then doth he Princes bring to ſhame, which did them ſore oppreſſe:
and likewiſe cauſed them to erre, within the wilderneſſe.

41 But yet the poore he raiſeth vp, out of his troubles deepe:
and oft-times doth his traine augment, much like a flock of ſheepe.
42 The righteous ſhall behold this ſight, and alſo much reioyce:
whereas the wicked and peruerſe, with griefe ſhall ſtop their voice.

43 But who is wiſe that now full well, he may theſe things record:
for certainely ſuch ſhall perceiue, the kindneſſe of the Lord.

Paratum cor meum. Pſal. Cviij. N.

Dauid with heart and voice praiſeth the Lord, & aſſureth himſelfe of the promiſe of God, concerning the kingdome ouer Iſrael and his power againſt other nations, who though he ſeeme to forſake vs for a time, yet he alone in the end will caſt downe our enemies.

Sing this as the 95. Pſalme.

O God my heart prepared is, and eke my tongue alſo:
I will aduance my ſoule in ſong, and giuing praiſe alſo.
2 Awake my viol and my harpe, ſweete melody to make:
and in the morning I my ſelfe, right early will awake.

3 By me among the people Lord, ſtil praiſed ſhalt thou be:
and I among the heathen folke, will ſing O Lord to thee.
4 Becauſe thy mercy Lord is great, aboue the heauens hie:
and eke thy truth doth reach the clouds, within the lofty ſkie.

5 Aboue the ſtarry heauens hie, exalt thy ſelfe (O God):
and Lord diſplay vpon the earth, thy glory all abroad.

6 That

6 That thy dearely beloued may be ſet at liberty,
help (O my God) with thy right hand, and harken vnto me.

7 God in his holineſſe hath ſpoke, wherefore my ioyes abound:
Sichem I wil diuide and mete, the vale of Succothes ground.
8 And Gilead ſhal be mine owne, Manaſſes mine ſhal be:
my head-ſtrength Ephraim and law, ſhal Juda giue for me.

9 Moab my waſhpot and my ſhoe, on Edom will I throw,
Vpon the land of Paleſtine, in triumph will I goe.
10 Who ſhall into the Citty ſtrong, be guide to conduct me?
or how by whom to Edom land, conuayed ſhall I be?

11 Is it not thou O God, which late, hadſt vs forſaken quite?
and thou O Lord which with our hoaſt, didſt not goe forth to fight:
12 Giue vs O Lord thy ſauing aide, when troubles doe aſſaile:
for all the help of man is vaine, and can no whit auaile.

13 Through God we ſhal doe valiant acts, and worthy of renowne:
he ſhal ſubdue our enemies, yea he ſhal tread them downe.

Deus laudem tuam. Pſal. Cix. N.

Dauid being falſly accuſed by Saules flatterers, prayeth God to help him to deſtroy his enemies, who repreſent Judas the Traytor vnto Jeſus Chriſt, and all like enemies of the children of God.

Sing this as the 98. Pſalme.

1 IN ſpeechles ſilence doe not hold, O God thy tongue alwaies:
O God euen thou that art, the God of all my prayſe:
2 The wicked mouth and guileful mouth, on me diſcloſed be:
and they with falſe and lying tongues, haue ſpoken vnto me.

3 They did beſet me round about, with words of hateful ſpight:
without all cauſe of my deſert, againſt me did they fight.
4 For my good wil they were my foes, but then gan I to pray:
5 My good with ill, my friendlineſſe, with hate they did repay.

6 Set thou the wicked ouer him, to haue the vpper hand:
at his right hand eke ſuffer thou, his hateful foe to ſtand.
7 When he is iudged let him then, condemned be therein:
and let the prayer that he makes, be turned into ſinne.

8 Few be his dayes, his charge alſo, let thou another take:
9 His children let be fatherles, his wife a widdow make.
10 Let his offspring be vagabonds, to beg and ſeeke their bread:
wandring out of the waſted place, where erſt they haue beene fed.

11 Let couetous extortioners, catch all his goods and ſtore:
and let the ſtranger ſpoyle the fruits, of all his toyle before.
12 Let there be none to pittie him, let there be none at all:
that on his children fatherles, wil let their mercy fall.

The

The ſecond part.

13 And ſo let his poſterity, for euer be deſtroyd:
their names out blotted in the age, that after ſhall ſucceede.
14 Let not his fathers wickedneſſe, from Gods remembrance fall:
and let not thou his mothers ſinne, be done away at all.

15 But in the preſence of the Lord, let them remaine for aye:
that from the earth their memory, he may cut cleane away.
16 Sith mercy he forgot to ſhew, but did purſue with ſpight:
the troubled man, and ſought to ſlay, the wofull harted wight.

17 As he did curſing loue it ſhall, betide vnto him ſo:
and as he did not bleſſing loue, it ſhall be farre hym fro.
18 As he with curſing clad himſelfe, ſo it like water ſhall:
into his bowels and like oyle, into his bones befall.

19 As garment let it be to him, to couer him for aye:
and as a girdle wherewith he, ſhall girded be alway.
20 Loe let the ſame be from the Lord, the guerdon of my foe:
yea and of thoſe that euill ſpeake, againſt my ſoule alſo.

21 But thou O Lord that art my God, deale thou I ſay with me:
after thy name deliuer me, for good thy mercies be.
22 Becauſe in depth of great diſtreſſe, I needy am and poore:
and eke within my pained breſt, my hart is wounded ſore.

The third part.

23 Euen ſo do I depart away, as doth declining ſhade:
and as the graſhopper ſo I, am ſhaken off and fade.
24 With faſting long from needfull foode, enfeebled are my knees:
and all her fatneſſe hath my fleſh, enforced beene to leeſe.

25 And I alſo a vile reproach, to them was made to be:
and they that did vpon me looke, did ſhake their heads at me.
26 But thou O Lord that art my God, mine aide and ſuccour be:
according to thy mercy Lord, ſaue and deliuer me.

27 And they ſhall know thereby that this, Lord is thy mighty hand:
and that thou haſt done it Lord, ſo ſhall they vnderſtand.
28 Although they curſe and ſpite, yet thou, ſhalt bleſſe with louing voice:
they ſhall ariſe and come to ſhame, thy ſeruant ſhall reioyce.

29 Let them be cloathed all with ſhame, that enemies are to me:
and with confuſion as a cloake, eke couered let them be.
30 But greatly I will with my mouth, giue thanks vnto the Lord:
and I among the multitude, his praiſes will record.

31 For he with helpe at his right hand, will ſtand the poore man by:
to ſaue him from the man that would, condemne his ſoule to dye.

Dixit Dominus. Pſal. Cx. N.

Dauid propheſieth of the power, and euerlaſting kingdome of Chriſt, & of the prieſthood, which ſhould put an end to the prieſthood of Leui.

Sing this as the 67. Pſalme.

THe Lord did ſay vnto my Lord, ſit thou on my right hand:
till I haue made my foes a ſtoole, whereon my feete ſhall ſtand.
2 The Lord ſhall out of Sion ſend, the ſcepter of thy might:

amid thy moꝛtall foes be thou,the ruler in their ſight.
3 And in the day on which thy raigne,and power they ſhall ſee:
then hereby free wil offerings ſhal,the people offer thee.
Yea with an holy woꝛſhipping,then ſhal they offer all:
thy birth dew is the dew that doth,from wombe of moꝛning fal.
4 The Loꝛd hath ſwoꝛne and neuer wil,repent what he doth ſay:
by the oꝛder of Melchiſedeck,thou art a Pꝛieſt foꝛ aye.
5 The Loꝛd thy God on thy right hand,that ſtandeth foꝛ thy ſtay:
ſhal wound foꝛ thee the ſtately kings,vpon his wꝛathful day.
6 The heathen he wil iudge and fill,the place with bodies dead:
and ouer diuers countries ſhal,in ſunder ſmite the head.
7 And he ſhal dꝛinke out of the bꝛooke,that runneth in the way:
theꝛefoꝛe he ſhal lift vp on hie,his royal head that day.

Confitebor tibi Pſal. Cxj. N.

He glueth thanks to the Loꝛd foꝛ his mercifull woꝛks towards his Church, and declareth wherein true wiſdome and right knowledge conſiſteth.

Sing this as the 120. Pſalme.

WIth hart I do accoꝛd,to pꝛaiſe and laud the Loꝛd:
In pꝛeſence of the iuſt,foꝛ great his woꝛks are found:
To ſearch them ſuch are bound,as do him loue and truſt.
His woꝛkes are gloꝛious,alſo his righteouſneſſe:
It doth endure foꝛ euer,his wondꝛous woꝛks he would,
we ſtil remember ſhould,his mercie faileth neuer.
5 Such as to him loue beare,a poꝛtion full faire:
He vp foꝛ them had laid,foꝛ this they ſhal wel finde:
he wil them haue in mind,and keepe them as he ſaid.
6 Foꝛ he did not diſdaine,his woꝛks to ſhew them plaine:
By lightening and by thunders,when he the heathen land:
did giue into their hand,where they beheld his wonders:
7 Of all his woꝛks enſueth,both iudgement right and truth:
Whereto his ſtatutes tend,they are decreed ſure:
Foꝛ euer to endure,which equity doth end.
Redemption he gaue,his people foꝛ to ſaue:
9 And hath alſo required,his pꝛomiſe not to faile:
But alwaies to pꝛeuaile,his holy name be feared.
10 Who ſo with hart ful faine,true wiſ dome would attaine:
The Loꝛd feare and obay,ſuch as his lawes do keepe:
Shal knowledge haue ful deepe,his pꝛaiſe ſhal laſt foꝛ aye.

Beatus vir. Pſal. Cxij. W.K.

He pꝛaiſeth the felicity of them that feare God, and condemneth the curſed ſtate of the contemners of God.

Sing this as the Pater noſter.

THe man is bleſt that God doth feare,and that his lawes doth loue indeed:
His ſeed on earth God wil vpꝛeare,and bleſſe ſuch as from him pꝛoceed.
3 His houſe with good he wil fulfil,his righteouſneſſe endure ſhal ſtil.
4 Unto the righteous doth ariſe,in trouble ioy,in darkeneſſe light:
Compaſſion is in his eyes,and mercy alwaies in his ſight.
5 Yea pitty mooueth ſuch to lend,he doth by iudgement things expend.

6 And

6 And ſurely ſuch ſhal neuer faile,
For in remembrance had is he.
7 No tidings ill can make him quaile,
Who in the Lord ſure hope doth ſee.
8 His heart is firme, his feare is paſt,
For he ſhal ſee his foes downe caſt.

9 He did wel for the poore prouide,
His righteouſneſſe ſhal ſtil remaine:
And his eſtate with praiſe abide,
Though that the wicked man diſdaine.
10 Yea gnaſh his teeth thereat ſhal he:
And ſo conſume his ſtate to ſee.

Laudate pueri. Pſal. C xiii. W. W.

An exhortation to praiſe the Lord for his prouidence, in that that contrary to the courſe of nature he worketh in his Church.



YE children which do ſerue the Lord, praiſe ye his name with one accord: Yea bleſſed be alway his name. Who from the riſing of the Sunne, till it returne wher it begun: Is to be praiſed with great fame. The Lord all people doth ſurmount, as for his glory we may count, aboue the heauens hie to be. With God the Lord who may compare, whoſe dwelling in the heauens are, of ſuch great power and force is he.

3 He doth abaſe himſelfe we know,
Things to behold both heere below:
And alſo in the heauens aboue.
4 The needy out of duſt to draw,
And eke the poore which help none ſaw.
His onely mercie did him moue.

8 And ſo him ſet in hie degree,
With Princes of great dignitie:
That rule his people with great fame.
9 The barren he doth make to beare,
And with great ioy her fruit to reare:
Therefore prayſe ye his holy name.

In exitu Iſrael. Pſal. C xiiij. W. W.

Iſraels deliuery out of Egypt, putteth vs in remembrance of Gods great mercie towards his children, and of our vnthankfulneſſe for the ſame.

Sing this as the 95. Pſalme.

WHen Iſrael by Gods addreſſe, from Pharaos land was bent:
and Iacobs houſe the ſtrangers left, and in the ſame traine went.
2 In Iuda God his glory ſhewd, his holineſſe moſt bright:
to did the Iſraelits declare, his kingdome, power, and might.

3 The ſea it ſaw and ſuddenly, as all amaſde did flye:
the roaring ſtreames of Iordans floud, reculed backwardly.
4 As rams afraid the mountaine ſkipt, their ſtrength did them forſake
and as the ſeely trembling Lambs, their tops did beate and ſhake.

5 What ailde the ſea as all amaſde, ſo ſodainly to flye?
ye rowling waues of Iordans floud, why ranne ye backwardly?
6 Why ſhooke ye hils as Rams afraid, why did your ſtrength ſo ſhake?
why did your tops as trembling lambs, for feare quiuer and quake?

7 O earth confeſſe thy ſoueraigne Lord, and dread his mightie hand:
before the face of Iacobs God, feare ye both ſea and land.
8 I meane the God which from hard rocks, doth cauſe maine floods appeare:
and from the ſtony flint doth make, guſh out the fountaines cleare.

Non nobis Domine. Pſal. C xv. N.

The faithfull oppreſſed by Idolatrous tyrants promiſe that they will be mindfull of ſo great a benefit, if it would pleaſe God to heare their prayer and deliuer them by his omnipotent power.

Sing this as the 68. Pſalme.

NOt vnto vs Lord, not to vs, but to thy name giue praiſe:
both for thy mercie and thy truth, that are in thee alwaies.
2 Why ſhall the heathen ſcorners ſay, where is their God become?
3 Our God in heauen is, and what, he will, that hath he done.

4 Their Idols ſiluer are and gold, worke of mens hands they bee:
5 They haue a mouth and do not ſpeake, and eyes and do not ſee.
6 And they haue eares ioynd to their heads, and do not heare at all:
and noſes eke they formed haue, and do not ſmell withall.

7 And hands they haue and handle not, and feete and do not goe:
a throat they haue, yet through the ſame, they make no ſound to blow.
8 Thoſe that make them, are like to them, and thoſe whoſe truſt they be:
9 O Iſrael truſt in the Lord, their help and ſhield is he.

10 O Aarons houſe truſt in the Lord, their helpe and ſhield is he:
11 Truſt ye the Lord that feare the Lord, their helpe and ſhield is he.
12 The Lord hath mindful beene of vs, and wil bleſſe vs alſo:
on Iſraels and on Aarons houſe, his bleſſings he wil ſhow.

13 Them that be fearers of the Lord, the Lord doth bleſſe them all:
euen he wil bleſſe them euery one, the great and eke the ſmal:
14 To you (I ſay) the liuing Lord, wil multiply his grace:
to you and to the childzen that, ſhal follow of your race.

15 Ye are the bleſſed of the Lord, euen of the Lord I ſay:
which both the heauen and the earth, haue made and ſet in ſtay:
16 The heauens, yea the heauens hie, belong vnto the Lord:
the earth vnto the ſonnes of men, he gaue of free accord.

17 They that be dead do not with praiſe, ſet forth the Lords renowne:
nor any that into the place, of ſilence do go downe.
18 But we wil praiſe the Lord our God, from henceforth and for aye:
ſound ye the praiſes of the Lord, praiſe ye the Lord I ſay.

Dilexi quoniam. Pſal. C xvj. N.

Dauid being in great danger of Saul in the deſert of Maon, perceiuing the great inestimable loue of God toward him, magnifieth ſuch great mercies, and proteſteth he will be thankfull for the ſame.

Sing this as the 95. Pſalme.

I Loue the Lord becauſe my voice, and praier heard hath he:
2 When in my daies I cald on him, he bowed his eare to me.
3 Euen when the ſnares of cruel death, about beſet me round:
when paines of hel me caught, and when, I wo and ſorrow found.

4 Vpon the name of God my Lord, then did I call and ſay:
deliuer thou my ſoule O Lord, I do thee humbly pray.
5 The Lord is very merciful, and iuſt he is alſo:
and in our God compaſſion, doth plentifully flow.

6 The Lord in ſafety doth preſerue, all thoſe that ſimple be:
I was in woful miſery, and he relieued me.
7 And now my ſoule, ſith thou art ſafe, returne vnto thy reſt:
for largely loe the Lord to thee, his bounty hath expreſt.

8 Becauſe thou haſt deliuered, my ſoule from deadly thral:
my moiſten eyne from mournful teares, my ſliding feete from fal.
9 Before the Lord I in the land, of life wil walke therefore:
10 I did beleeue, therefore I ſpake, for I was troubled ſore.

The ſecond part.

11 I ſaid in my diſtreſſe and feare, that all men liers be:
12 What ſhal I pay the Lord for all, his benefits to me?
13 The wholeſome cup of ſauing health, I thankfully wil take:
and on the Lords name I wil cal, when I my praier make.

14 I to the Lord will pay the vowes, that I to him behight:
yea euen at this preſent time, in all the peoples ſight.
15 Right deare and precious in his ſight, the Lord doth aye eſteeme:
the death of all his holy ones, what euer men do deeme.

16 Thy ſeruant Lord, thy ſeruant loe, I do my ſelfe confeſſe:
Sonne of thy handmaid thou haſt broke, the bonds of my diſtreſſe.
17 And I will offer vp to thee, a ſacrifice of praiſe:
and I will call vpon the name, of God the Lord alwaies.

18 I to the Lord will pay the vowes, that I haue him behight:
yea euen at this preſent time, in all the peoples ſight.
19 Yea in the courtes of Gods owne houſe, and in the midſt of thee:
O thou Ieruſalem I ſay, wherefore the Lord praiſe yee.

Laudate Dominum. Pſal. Cxvij. N.

He exhorteth the Gentiles to praiſe God, becauſe he hath accompliſhed as well to them as to the Iewes, the promiſe of life euerlaſting, by Ieſus Chriſt.

Sing this as the 99. Pſalme.

O All yee nations of the Lord, praiſe ye the Lord alway:
and all the people euery where, ſet forth his noble praiſe.
2 For great his kindnes is to vs, his truth endures for aye:
wherefore praiſe ye the Lord our God, praiſe ye the Lord I ſay.

Confitemini Dom. Pſal. Cxviij. M.

Dauid reiected of Saul, and of the people, at the time appoynted obtained the kingdome, for which he biddeth all that feare the Lord to be thankfull, vnder whoſe perſon Chriſt is liuely ſet forth, who ſhould be of his people reiected.

Sing this as the 84. Pſalme.

O Giue ye thanks vnto the Lord for gracious is he:
2 Becauſe his mercie doth endure, for euer towards me.
Let Iſrael confeſſe and ſay, his mercie dures for aye:
3 Now let the houſe of Aaron ſaie, his mercie dures for aye.

4 Let all that feare the Lord our God, euen now confeſſe and ſay:
the mercie of the Lord our God, endureth ſtil for aye.
5 In trouble and in heauineſſe, vnto the Lord I cride:
which louinglie heard me at large, my ſute was not denide.

6 The Lord himſelfe is on my ſide, I will not ſtand in doubt:
nor feare what man can do to me, when God ſtandeth me about.
7 The Lord doth take my part with them, that helpe to ſuccour me:
therefore ſhall I ſee my deſire, vpon mine enemie.

8 Better it is to truſt in God, then in mans mortall ſeede:
9 Or to put confidence in kings, or Princes in our neede.
10 All Nations haue encloſed me, and compaſſed me round:
But in the name of God ſhall I, mine enemies confound:

11 They kept me in on euery ſide, they kept me in I ſay:
but through the Lords moſt mighty arme, I ſhall worke their decay.

12 They came about me all like bees,but yet in the Lords name:
I quencht their thornes that were on fire,and wil deſtroy the ſame.

The ſecond part.

13 Thou haſt with force thruſt ſore at me,that I indeed might fal:
but through the Lord I found ſuch helpe,that they were vanquiſht all.
14 The Lord is my defence and ſtrength,my ioy,my mirth,and ſong:
he is become for me indeed,a Sauiour moſt ſtrong.

15 The right hand of the Lord our God,doth bring to paſſe great things:
he cauſeth voyce of ioy and wealth,in righteous mens dwellings.
16 The right hand of the Lord doth bring,moſt mighty things to paſſe:
his hand hath the preheminence,his force is as it was.

17 I wil not die but euer liue,to vtter and declare:
the Lord his might and wondrous power,his works and what they are.
18 The Lord himſelfe hath chaſtiſed,and hath corrected me:
but hath not giuen me ouer yet,to death as ye may ſee.

19 Set open vnto me the gates,of truth and righteouſneſſe:
that I may enter into them,the Lords praiſe to confeſſe.
20 This is the gate euen of the Lord,which ſhal not ſo be ſhut:
but good and righteous men alway,ſhal enter into it.

The third part.

21 I wil giue thanks to thee(O Lord)becauſe thou haſt heard me:
and art become moſt louingly,a Sauiour vnto me.
22 The ſtone which ere this time among,the builders was refuſed:
is now become the corner ſtone,and chiefly to be vſed.

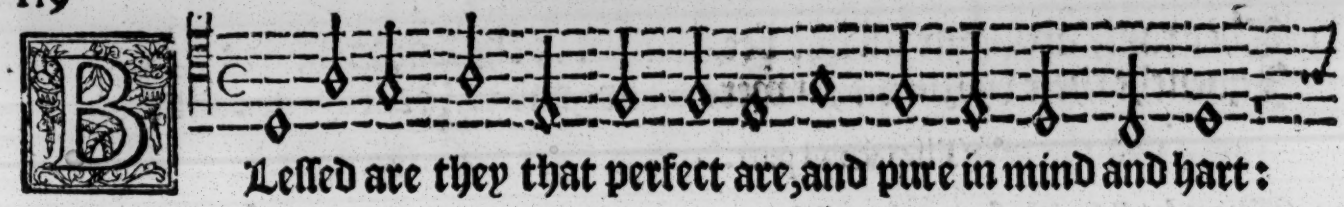
23 This was the mighty worke of God,this was the Lords owne fact:
and it is maruelous to behold,with eyes that noble act.
24 This is the ioyful day indeed,which God himſelfe hath wrought:
let vs be glad and ioy therein,in hart,in mind,and thought.

25 Now helpe vs Lord and proſper vs,we wiſh with one accord:
bleſſed is he that comes to vs,in the name of the Lord.
26 God is the Lord that ſheweth vs light,binde ye therefore with cord:
your ſacrifice to the Altar,and giue thanks to the Lord.

27 Thou art my God,I will confeſſe,and render thanks to thee:
thou art my God and I will praiſe,thy mercies towards mee.
28 O giue ye thanks vnto the Lord,for gracious is he:
becauſe his mercie doth endure,for euer towards me.

Beati immaculati. Pſal. C xix. W. W.

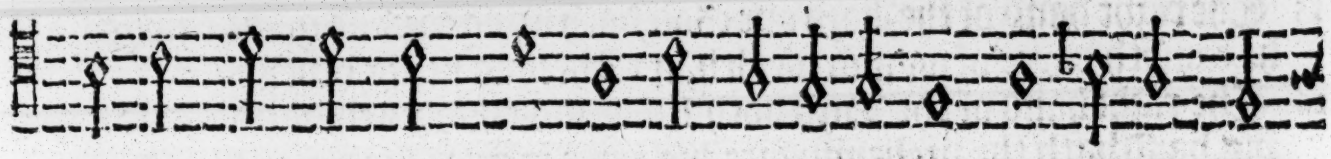
In this Pſalme is contained an exquiſite arte, and a woonderfull vehemency in ſetting foorth the praiſes of Gods lawe wherein the Prophet cannot ſatisfie himſelfe, nor ſufficiently expreſſe the affection which hee beareth thereunto,adding moreouer many notable complaints and conſolations wherefore it is meete that all the faithfull haue it alway both in hart and mouth,and in the Hebrew euery eight verſes begin with one letter of the Alphabet.



Blessed are they that perfect are, and pure in mind and hart:



whose liues and conuersation, from Gods lawes neuer start. 2. Blessed



are they that giue themselues, his statutes to obserue, seeking the Lord



with all their hart, and neuer from him swerue.

3 Doubtlesse such men go not astray, nor do no wicked thing:
which stedfastly walke in his pathes, without any wandring.
4 It is thy wil and commaundement, that with attentiue heede:
thy noble and diuine precepts, we learne and keepe indeed.

5 O would to God it might thee please, my waies so to addresse:
that I might both in hart and voice, thy lawes keepe and confesse.
6 So should no shame my life attaint, whilest I thus set mine eyes,
and bend my mind alwaies to muse, on thy sacred decrees.

7 Then wil I praise with vpright hart, and magnifie thy name:
when I shall learne thy iudgements iust, and likewise proue the same.
8 And wholy will I giue my selfe, to keepe thy lawes most right:
forsake me not for euer Lord, but shew thy grace and might.

BETH The second part.

By what meanes may a yong man best, his life learne to amend:
if that he marke and keepe thy word, and therein his time spend.
10 Unfainedly I haue thee sought, and thus seeking abide:
O neuer suffer me O Lord, from thy precepts to slide:

11 Within my hart and secret thoughts, thy words I haue hid stil:
that I might not at any time, offend thy holy will:
12 We magnifie thy name O Lord, and praise thee euermore.
thy statutes of most worthy fame, O Lord teach me therefore.

13 My lips haue neuer ceased to preach, and publish day and night:
thy iudgement all, which did proceed, from thy mouth ful of might.
14 Thy testimonies and thy waies, please me no lesse indeed:
then all the treasures of the earth, which worldlings make their meede.

15 Of

15 Of thy pꝛecepts I wil ſtil muſe,and thereof frame my talke:
as at a marke ſo wil I ayme,thy wayes how I may walke.
16 My onely ioy ſhall be ſo fixt,and on thy lawes ſo ſet:
that nothing can me ſo farre blinde,that I thy woꝛds foꝛget.

GIMEL The 3. part.

GRant to thy ſeruant now ſuch grace,as may my life pꝛolong:
thy holy woꝛd then wil I keepe,both in my hart and tongue.
18 Mine eies which were dim and ſhut vp,ſo open and make bꝛight:
that of thy law and marualous woꝛks,I may haue the cleare ſight.

19 I am a ſtranger in this earth,wandꝛing now here,now there:
thy woꝛd theꝛefoꝛe to me diſcloſe,my footeſteps foꝛ to cleare.
20 My ſoule is rauiſht with deſire,and neuer is at reſt:
but ſeeke to know thy iudgements hie,and what may pleaſe thee beſt.

21 The pꝛoud men and malicious,thou haſt deſtroid each one:
and curſed are ſuch as do not,thy heſts attend vpon.
22 Lord turne from me rebuke and ſhame,which wicked men conſpire:
foꝛ I haue kept thy couenants,with zeale as hote as fire.

23 The Pꝛinces great in counſell ſate,and did againſt me ſpeake:
but then thy ſeruant thought how he,thy ſtatutes might not bꝛeake:
24 Foꝛ why thy couenants are my ioy,and my great harts ſolace:
they ſerue in ſtead of counſellogs,my matters foꝛ to paſſe.

DALETH The fourth part.

I Am alas as bꝛought to graue,and almoſt turnd to duſt:
reſtoꝛe theꝛefoꝛe my life againe,as thy pꝛomiſe is iuſt.
26 My waies when I acknowledged,with mercie thou didſt heare:
heare now eftſoones and me inſtruct,thy lawes to loue and feare.

27 Teach me once thꝛoughly foꝛ to know,thy pꝛecepts and thy loꝛe:
thy woꝛkes then wil I meditate,and laie them vp in ſtoꝛe.
28 My ſoule I feele ſo ſoꝛe oppꝛeſt,that it melteth foꝛ grieke:
accoꝛding to thy woꝛd theꝛefoꝛe,haſt Lord to ſend relieke.

29 From lying and deceitfull lips,let thy grace me defend:
and that I may learne thee to loue,thy holie law me ſend.
30 The way of truth both ſtraight and ſure,I haue choſen and found:
I ſet thy iudgements me beſoꝛe,which keepe me ſafe and ſound.

31 Since then,O Loꝛd,I foꝛced my ſelfe,thy couenants to embꝛace:
let me theꝛefoꝛe haue no rebuke,noꝛ checke in anie caſe.
32 Then wil I runne with ioyfull cheare,where thy woꝛd doth me call:
when thou haſt ſet my hart at large,and rid me out of thꝛall.

HE The fift part.

INſtruct me Loꝛd in the right trade,of thy ſtatutes diuine:
and it to keepe euen to the end,my hart will I encline.

34 Grant

34 Grant me the knowledge of thy law, and I shal it obey:
with hart and mind and all my might, I shal it keepe I say.

35 In the right path of thy precepts, guide me Lord I require:
none other pleasure do I wish, nor greater thing desire.
36 Incline my hart thy lawes to keepe, and couenants to imbrace:
and from all filthy auarice, Lord shield me with thy grace.

37 From vaine desires and worldly lusts, turne backe mine eyes and sight:
giue me the spirit of life and power, to walke thy waies aright.
38 Confirme thy gracious promise Lord, which thou hast made to mee:
which am thy seruant and do loue, and feare nothing but thee.

39 Reproach and shame which I do feare, from me O Lord expel:
for thou dost iudge with equity, and therein doest excel.
40 Behold my harts desire is bent, thy lawes to keepe for aye:
Lord strengthen me so with thy grace, that it performe I may.

VAV The 6. part.

THy mercies great and manifold, let me obtaine O Lord:
thy sauing health let me enioy, according to thy word.
42 So shal I stoppe the slaunderous mouthes, of lewd men and vniust:
for in thy faithful promises, stands my comfort and trust.

43 The word of truth within my mouth, let euer still be prest:
for in thy iudgements wonderfull, my hope doth stand and rest.
44 And while that breath within my brest, doth natural life preserue:
yea till this life shal be dissolude, thy law wil I obserue.

45 So walke wil I as set at large, and made free from all dread:
because I sought how for to keepe, thy precepts and thy reade.
46 Thy noble actes I wil describe, as things of most great fame:
euen before kings I wil them blaze, and shrinke no whit for shame.

47 I wil reioyce then to obey, thy worthy hests and wil:
which euermore I haue loued best, and so wil loue them stil,
48 My hand wil I lift to thy lawes, which I haue dearely sought:
and practise thy commaundements, in wil, in deed, and thought.

ZAIN The 7. part.

THy promise which thou madest to me, thy seruant Lord remember:
for therein haue I put my trust, and confidence for euer.
50 It was my comfort and my ioy, when troubles me assaile:
for were my life not by thy word, my life would soone me faile.

51 The proud and such as God contemne, stil made of me a scorne:
yet would I not thy law forsake, as he that were forlorne.
52 But cald to mind Lord thy great works, shewd to our fathers olde:
whereby I felt thy ioy surmount, my griefe an hundred folde.

53 But

53 But yet alas for feare I quake, ſeeing how wicked men:
thy law forſooke & did procure, thy iudgements who know when.
54 And as for me I framde my ſongs, thy ſtatutes to exalt:
when I among the ſtraungers dwelt, & thoughtes gan me aſſault.

55 I thought vpon thy name O Lord, by night when others ſleepe:
as for thy law I alſo kept, and euer will it keepe.
56 This grace I did obtaine becauſe, thy couenant ſweete and deare:
I did embrace and alſo keepe, with reuerence and with feare.

HETH The 8. part.

57 O God which art my part and lot, my comfort and my ſtay:
I haue decreed and promiſed, thy lawes to keepe alway.
58 Mine earneſt hart did humbly ſue, in preſence of thy face:
as thou therefore haſt promiſed, Lord graunt me of thy grace.

59 My life I haue examined, and tride my ſecret hart:
which to thy ſtatutes cauſed me, my feete ſtraight to conuert,
60 I did not ſtay, nor linger long, as they that ſlouthfull are:
but haſtily thy lawes to keepe, I did my ſelfe prepare.

61 The cruell hands of wicked men, haue made of me their pray:
yet would I not thy lawes forget, nor from thee go aſtray.
62 Thy righteous iudgement ſhewd toward me, ſo great is and ſo hie:
that euen at midnight will I riſe, thy name to magnifie.

63 Companion am I to all them, which feare thee in their hart:
and neither will for loue nor dread, from thy commaundements ſtart.
64 Thy mercies Lord moſt plentiouſlie, to all the world fulfill:
O teach me how I may obey, thy ſtatutes and thy will.

TETH The 9. part.

A Cording to thy promiſe Lord, ſo haſt thou with me delt:
for of thy grace in ſundrie ſorts, haue I thy ſeruant felt.
66 Teach me to iudge alwaies aright, and giue me knowledge ſure:
for certainelie beleeue I do, that thy precepts are pure.

67 Ere thou didſt teach me with thy rod, I erred and went aſtraie:
but now I keepe thy holie word, and make it all my ſtaie.
68 Thou art both good and gracious, and giueſt moſt liberallie:
thine ordinances how to keepe, therefore O Lord teach me.

69 The proud and wicked men haue forgde, againſt me manie a lie:
yet thy commaundements ſtill obſerue, with all my hart will I.
70 Their harts are ſwolne with worldlie wealth, as greaſe ſo are they fat:
but in thy law I do delight, and nothing ſeeke but that.

71 O happie time may I well ſaie, when thou didſt me correct:
for as a guide to learne thy lawes, thy rod did me direct.
72 So that to me thy word and law, is dearer manifold:
then thouſands great of ſiluer and gold, or ought that can be tolde.

IOD

IOD. The 10. part.

73 SEing thy hands haue made me Lord, to be thy creature:
grant knowledge likewise how to learne, to put thy lawes in vre.
74 So they that feare thee shall reioyce, when euer they me see:
because I haue learnd by thy word, to put my trust in thee.

75 When with thy rods the world is plagude, I know the cause is iust:
so when thou dost correct me Lord, the cause iust needs be must.
76 Now of thy goodnes I thee pray, some comfort to me send:
as thou to me thy seruant hetst, so from all ill me shend.

77 Thy tender mercies powre on me, and I shall surely liue:
for ioy and consolation both, thy lawes to me doth giue.
78 Confound the proud whose false pretence, is me for to destroy:
but as for me thy hests to know, I will my selfe imploy.

79 Who so with reuerence do thee feare, to me let them retire:
and such as do thy couenants know, and them alone desire.
80 My heart without all wauering, let on thy lawes be bent:
that no confusion come to me, whereby I should be shent.

CAPH. The 11. part.

MY soule doth faint and ceaseth not, thy sauing health to craue:
and for thy words sake still I trust, my hearts desire to haue.
82 Mine eyes do faile with looking for, thy word and thus I say:
Oh when wilt thou me comfort Lord, why dost thou thus delay.

83 As a skin bottle in the smoake, so am I parcht and dride:
yet will I not out of my heart, let thy commaundements slide.
84 Alas how long shall I yet liue, before I see the houre:
that on my foes which me torment, thy vengeance thou wilt powre.

85 Presumptuous men haue digged pits, thinking to make me sure:
thus contrary against thy law, my hurt they do procure.
86 But thy commaundements are all true, and causeless they me grieue:
to thee therefore I do complaine, that thou mightest me relieue.

87 Almost they had me cleane destroyd, & brought me quite to ground:
yet by thy statutes I abode, and therein succour found.
88 Restore me Lord againe to life, for thy mercies excell:
and so shall I thy couenants keepe, till death my life expell.

LAMED The 12. part.

89 IN heauen Lord where thou dost dwell, thy word is stablisht sure:
and shall for all eternity, fast grauen there endure.
90 From age to age thy truth abids, as doth the earth witnesse:
whose groundworke thou hast laid so sure, as no tongue can expresse.

91 Euen to this day we may well see, how all things perseuere:
according to thy ordinance, for all things thee reuere.
92 Had it not beene that in thy law, my soule had comfort sought:
long time ere now in my distresse, I had beene brought to nought.

93 There-

93 Therefore will I thy precepts aye, in memory keepe fast:
by them thou hast my life restorde, when I was at last cast.
94 I no wight to me can title make, for I am onely thine:
saue me therefore: for to thy lawes, mine eares and hart encline.

95 The wicked men do seeke my bane, and thereto lye in waite:
but I the while considered, thy noble workes and great.
96 I see nothing in this wide world, at length which hath not end:
but thy commaundements and thy word, beyond all end extend.

MEM The 13. Part.

WHat great desire and feruent loue, do I beare to thy law:
all the day long my whole deuice, is onely on thy saw.
98 Thy word hath taught me farre to passe, my foes in policie:
for still I keepe it as a thing, of most excellency.

99 My teachers which did me instruct, in knowledge I excell:
because I do thy couenants keepe, and them to others tell.
100 In wisedome I do passe also, the ancient men indeede:
and all because to keepe thy lawes, I held it ay best reede.

101 My feete I haue refrained eke, from euery euill way:
because that I continually, thy word might keepe I say.
102 I haue not swarv'd from thy iudgements, nor yet shrunke any dell:
for why? thou hast me taught thereby, to liue godly and well.

103 O Lord how sweet vnto my taste, finde I thy words alway:
doubtlesse no hony in my mouth, feele ought so sweete I may.
104 Thy lawes haue me such wisedome learnd, that vtterly I hate
all wicked and vngodly wayes, in euery kinde or rate.

NVN The 14. Part.

EVen as a lantherne to my feete, so doth thy word shine bright:
and to my pathes where euer I goe, it is a flaming light.
106 I haue both sworne and will performe, most certainly doubtlesse,
that I will keepe thy iudgements iust, and them in life expresse.

107 Affliction hath me sore oppresst, and brought me to deathes doze:
O Lord as thou hast promised, so me to life restore.
108 The offerings which with hart and voyce, most frankly I thee giue,
accept, and teach me how I may, after thy iudgements liue.

109 My soule is aye so in my hand, that daungers me assaile:
yet do I not thy law forget, nor it to keepe will faile.
110 Although the wicked laid their nets, to catch me at a bray:
yet did I not from thy precepts, once swerue or go astray.

111 Thy law I haue so claimd alway, as mine owne heritage.
and why? for therein I delight, and set my whole courage.
112 For euermore I haue beene bent, thy statutes to fulfill:
euen so likewise vnto the end, I will continue still.

SAMECH The 15 Part

The crafty thoughtes and double harts, I do alwayes detest:
but as for thy law and precepts, I loued them euer best.
114 Thou art my hid and secret place, my shield of strong defence:
therefore haue I thy promises, lookt for with patience.

115 Go to therefore ye wicked men, depart from me anone:
for the commandements will I keepe, of God my Lord alone.
116 As thou hast promised so performe me, that death me not assaile:
nor let my hope abuse me so, that through distrust I faile.

117 Uphold me and I shall be safe, for ought that they do say:
and in thy statutes pleasure take, will I both night and day.
118 Thou hast trode such vnder thy feete, as do thy statutes breake:
for nought auailth their subtilty, their counsel is but weake.

119 Like drosse thou castes the wicked out, where euer they go or dwell:
therefore can I as thy statutes, loue nothing halfe so well.
120 My flesh alas is taken with feare, as though it were benumbde:
for when I see thy iudgements straight, I am as one astonde

AIN The 16. Part.

I Do the thing that lawfull is, and giue to all men right:
resigne me not to them that would, oppresse me with their might.
122 But for thy seruant suretie be, in that thing that is good:
that proud men giue me not the foyle, which rage as they were wood.

123 Mine eyes with waiting are now blind, thy health so much I craue:
and eke thy righteous promise Lord, whereby thou wilt me saue.
124 Intreat thy seruant louingly, and fauour to him show:
thy statutes of most excellency, teach me also to know.

125 Thy humble seruant Lord I am, grant me to vnderstand:
how by thy statutes I may know, best what to take in hand.
126 It is now time Lord to begin, for truth is quite decaied:
thy law likewise they haue transgrest, and none against them said.

127 This is the cause wherefore I loue, thy lawes better then gold:
or Jewels fine which are esteemd most costly to be sold.
128 I thought thy precepts all most iust, and so them laid in store:
all crafty and malitious wayes, I do abhorre therefore.

PE The 17. part.

Thy couenants are most wonderfull, and full of things profound:
my soule therefore doth keepe them sure, when they are tride and found.
130 When men first enter into thy word, they finde a light most cleare:
and very Idiots vnderstand, when they it reade or heare.

131 For ioy I haue both gapte and breathd, to know thy commandement:
that I may guide my life thereby, I sought what thing it ment.
132 With mercy and compassion Lord, behold me from aboue:
as thou art wont to behold such, as thy name feare and loue

133 Direct

133 Direct my footesteps by thy word, that I thy will may knowe,
and neuer let iniquitie, thy seruant ouerthrow.
134 From slaunderous tongues and deadly harmes preserue and keepe me sure:
thy precepts then will I obserue, and put them eke in vre.

135 Thy countenance which doth surmount, the Sunne in his bright hew:
let shine on me, and by thy law, teach me what to eschew.
136 Out of mine eyes great flouds gush out, of dreary teares and fell:
when I behold how wicked men, thy lawes keepe neuer a dell.

ZADE The 18. Part.

IN euery point Lord thou art iust, the wicked though they grudge:
and when thou doest sentence pronounce, thou art a righteous Iudge.
138 To render right and flee from guile, are two chiefe pointes most hie:
and such as thou hast in thy law, commanded vs straightly.

139 With zeale and wrath I am consumde, and euen pined away:
to see my foes thy word forget, for ought that I do may.
140 So sure and perfect is thy word, as any hart can deeme:
and I thy seruant nothing more, do loue or yet esteeme.

141 And though I bee nothing set by, as one of base degree:
yet do I not thy hestes forget, nor shrinke away from thee.
142 Thy righteousnesse Lord is most iust, for euer to endure:
also thy law is truth it selfe, most constant and most pure.

143 Trouble and griefe haue seisd on me, and brought me wondrous lowe:
yet do I still of thy precepts, delight to heare and knowe.
144 The righteousnesse of thy iudgements, doth last for euermore:
then teach thou me, for euen in them, my life lyeth vp in store.

KOPH The 19. Part.

WIth feruent hart I cride and calde, now answere me O Lord:
that thy commaundements to obserue, I may fully accord.
146 To thee my God I make my sute, with most humble request:
saue me therefore and I will keepe, thy precepts and thy hest.

147 To thee I crye euen in the morne, before the day ware light:
because that I haue in thy word, my confidence whole plight.
148 Mine eyes preuent the watch by night, and ere they call I wake:
that by deuising of thy word, I might some comfort take.

149 Incline thine eares to heare my voice, and pitie on me take:
as thou was wont to iudge me Lord, least life me should forsake.
150 My foes draw neere and do procure, my death malitiously:
which from thy law haue farre gone back, and straid from it lewdly.

151 Therefore O Lord approach thou neere, for neede doth so require:
and all thy precepts true they are, then help I thee desire.
152 By thy commandements I haue learnd, not now, but long ago:
that they remaine for euermore, thou hast them grounded so.

RESH The 20. Part.

MY trouble and affliction, consider and behold:
deliuer me, for of thy law, I euer take fast holde.
154 Defend my good and righteous cause, with speede me succour send,
from death as thou hast promised, Lord keepe me and defend.

155 As for the wicked farre they are, from hauing health and grace:
whereby they might thy statutes know, they enter not the trace.
156 Great are thy mercies Lord I grant, what tongue can thē attaine:
and as thou hast me iudgde ere now, so let me life obtaine.

157 Though many men did trouble me, and persecute most sore:
yet from thy lawes I neuer shrunke, nor went awry therefore.
158 And truth it is for griefe I dye, when I these traytors see:
because they keepe no whit thy word, nor yet seeke to know thee.

159 Beholde for I do loue thy lawes, with heart most glad and faine:
as thou art good and gratious Lord, restore my life againe.
160 What thy word doth decree must be, and so it hath beene euer:
thy righteous iudgementes are also, most true and decay neuer.

SCHIN The 21. part.

PRinces haue sought by crueltie, causelesse to make me crouch:
but all in vaine, for of thy word, the feare did my heart touch.
162 And certainely euen of thy word, I was more merry and glad:
Then he which of rich spoyles and pray, great store and plenty had.

163 As for all lies and falsitie, I hate most and detest:
for why? thy holy lawes do I, aboue all things loue best.
164 Seuen times a day I praise the Lord, singing with heart and voyce:
thy righteous actes and wonderfull, so cause me to reioyce.

194 Great rest and peace shall all such haue, which do thy statutes loue:
no daunger shall their quiet state, impaire or once remoue.
166 Mine onely health and comfort Lord, I looke for at thy hand:
and therefore haue I done those things, that thou didst me command.

167 Thy lawes haue beene mine exercise, which my soule most desired:
so much to them my loue was bent that nought else I required.
168 Thy statutes and commandements, I keepe thou knowest aright:
for all the things that I haue done, are present in thy sight.

TAV The 22. part.

O Lord let my complaint and cry, before thy face appeare:
and as thou hast me promise made, so teach me thee to feare,
170 Mine humble supplication, toward thee let find accesse:
and grant me Lord deliuerance, for so is thy promise.

171 Then shall my lips thy prayses speake, after most humble sort:
when thou thy statutes hast me taught, wherein stands all comfort.
172 My tongue shall sing and preach the word, and on this wise say shall
Gods famous actes and noble lawes, are iust and perfect all.

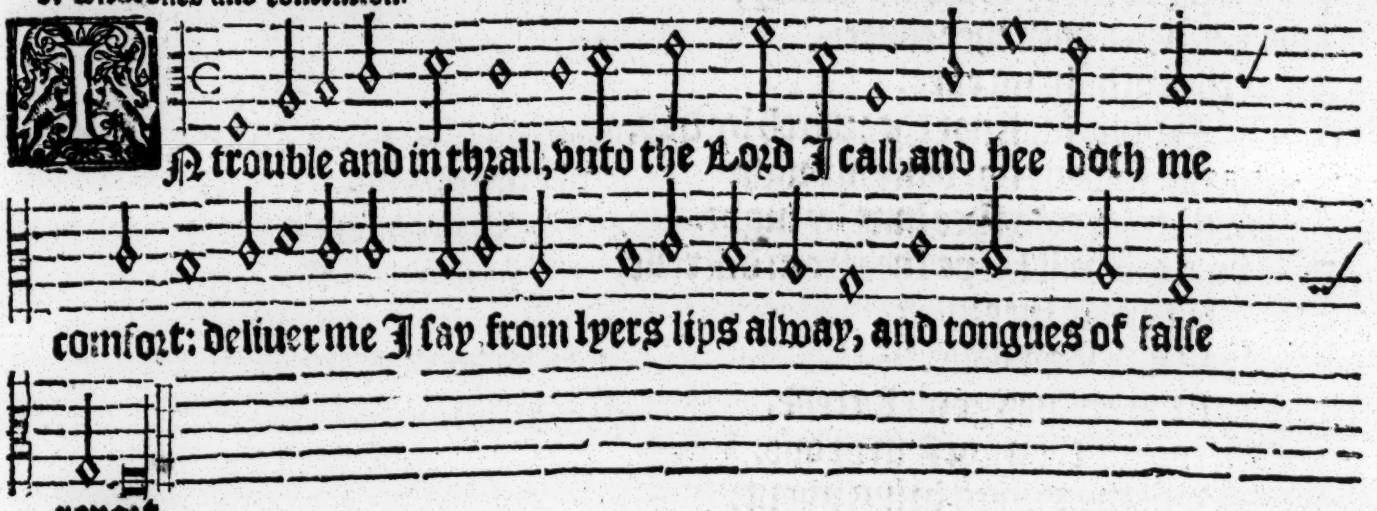
173 Stretch

173 Stretch out thy hand, I thee beſeech, and ſpeedily me ſaue:
for thy commaundements to obſerue, chaſen O Lord I haue.
174 Of thee alone Lord I craue health, for other I know none:
and in thy law and nothing elſe, I do delight alone.

175 Grant me there fore long dayes to liue, thy name to magnifie:
and of thy iudgements mercifull, let me thy fauour trie.
176 For I was loſt and went aſtray, much like a wandring ſheepe:
oh ſeeke me, for I haue not faild, thy commaundements to keepe.

Ad Dominum cum tribularer. Pſal. Cxx. T. S.

The prayer of Dauid now baniſhed among the barbarous people of Arabia, by the falſe reportes of enuious flatterers. And therefore he lamenteth his long abode among the Infidels, who were giuen to all kinde of wickednes and contention.



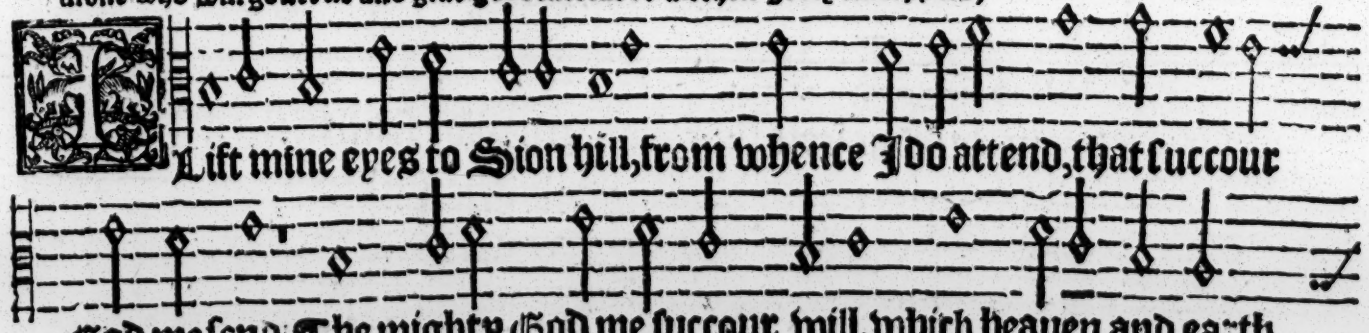
4 What vantage or what thing,
Getſt thou thus for to ſting,
Thou falſe and flattering lyer.
5 Thy tongue doth hurt I weene,
No leſſe then arrowes keene,
Of hote conſuming fire.

6 Alas too long I ſlake,
With in theſe tents ſo blacke:
Which Kedars are by name-
By whome the flocke elect,
and all of Iſaacks ſect:
Are put to open ſhame.

7 With them that peace did hate,
I came a peace to make:
And ſet a quiet life.
8 But when my word was tolde:
Cauſeleſſe I was controlde:
By them that would haue ſtrife.

Leuaui oculos. Pſal. Cxxi. W. W.

The Prophet ſheweth by his owne example that the faithfull ought to looke for all their ſuccour of God alone who will gouerne and giue good ſucceſſe to all their godly enterpriſes,



framed, and all thinges therein named.

3 Thy foote from ſlip he will preſerue,
and will thee ſafely keepe:
For he will neuer ſleepe.
4 Loe he that doth Iſrael conſerue:
No ſleepe at all can him catch.
But his eyes ſhall euer watch.
5 The Lord is thy warrant alway,
The Lord eke doth thee couer:
Is at thy right hand euer.
6 The Sunne ſhall not thee parch by day,
Nor the Moone not halfe ſo bright:
Shall with cold thee hurt by night.
7 The Lord will keepe thee from diſtreſſe,
And will thy life ſure ſaue:
And thou alſo ſhalt haue.
8 In all thy buſines good ſucceſſe,
Where euer thou goeſt in or out:
God will thy things bring about:

Lætatus ſum. Pſal. Cxxii. W. K.

Dauid reioyceth in the name of the faithfull, that God hath accompliſhed his promiſe, and placed his Arke in Sion, for the which he giueth thanks, and prayeth for the proſperitie of the Church.

I Did in heart reioyce, to heare the peoples voyce, in offering ſo willingly. For let vs vp ſay they, and in the Lords houſe pray, thus ſpake the folke full louingly: Our feete that wandred wide, ſhall in thy gates abide, O thou Ieruſalem full faire, which art ſo ſeemely ſet, much li ke a City neate, the like where of is not elſe where.

4 The

4 The tribes with one accord,
The tribes of god the Lord:
  Are thither bent their way to take.
So God before did tell,
That there his Iſrael:
  Their prayers ſhould together make.
5 For there are thrones erect,
And that for this reſpect:
  To ſet forth iuſtice orderly.
Which thrones right to maintaine,
To Dauids houſe pertaine:
  His folke to iudge accordingly.

6 To pray let vs not ceaſe,
For Ieruſalems peace:
  Thy friends God proſper mightily.
7 Peace be thy walles about,
And proſper thee throughout:
  Thy places eke continually.
8 I wiſh thy proſperous ſtate:
For my poore brethrens ſake:
That comfort haue by meanes of thee.
9 Gods houſe doth me allure,
Thy wealth for to procure:
So much alwayes as lyeth in me.

Ad te Leuaui oculos. Pſal. Cxxiii. T.S.

A Prayer of the faithfull, which are afflicted by the wicked worldlings, and contemners of God.

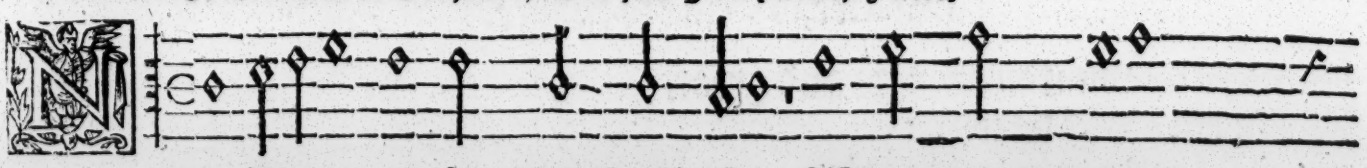
Sing this as the 119. Pſalme.

O Lord that heauen doeſt poſſeſſe, I lift mine eyes to thee:
euen as the ſeruant lifteth his, his maiſters hands to ſee.
2 As handmaids watch their miſtreſſe hands, ſome grace for to atchieue:
ſo we behold the Lord our God, till he do vs forgiue.

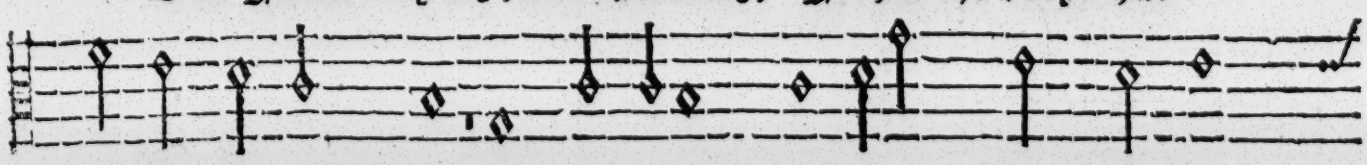
3 Lord grant vs thy compaſſion, and mercy in thy ſight:
for we are filled and ouercome, with hatred and deſpighte.
4 Our mindes be ſtuffed with great rebuke, the rich and worldly wiſe,
do make of vs their mocking ſtocke, the proud do vs diſpiſe.

Niſi quia Dominus. Pſal. Cxxiiii. W.W.

The people of God being deliuered out of great danger, acknowledge not to haue eſcaped by their owne power but through the fauour of God, and ſhew in how great perill they were.



Now Iſrael may ſay, and that truly, If that the Lord had

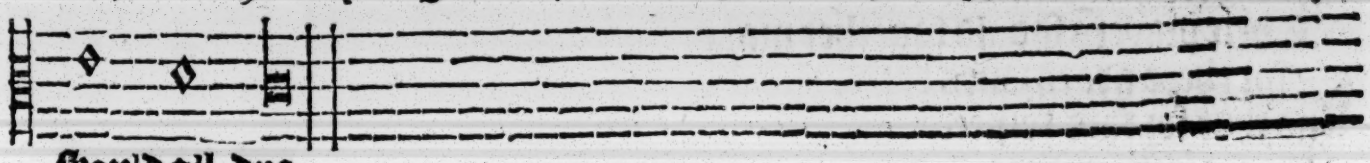


not our cauſe maintaind: If that the Lord had not our right ſuſtainde,

When



When all the world againſt vs furiouſly, made their vproares, and ſaid we



ſhould all dye.

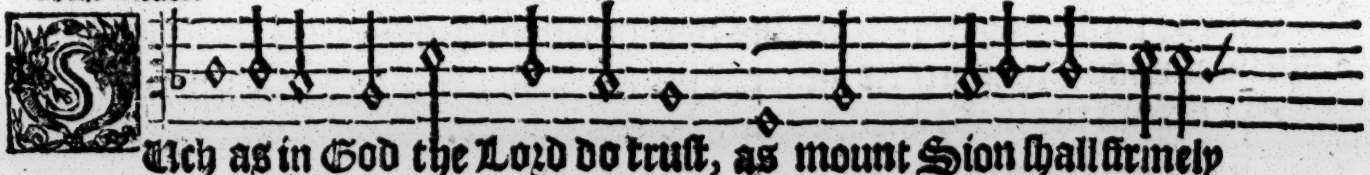
3 Now long agoe they had deuourde vs all:
And ſwallowed quick for ought that we could deeme:
Such was their rage, as we might well eſteeme.
4 And as the flouds with mighty force do fall:
So had they now, our liues euen brought to thrall:

5 The raging ſtreames, moſt proud in roaring noiſe,
Had long agoe ouerwhelmde vs in the deepe:
6 But loued be God which doth vs ſafely keepe,
From bloudy teeth, and their moſt cruell voyce:
Which as a pray, to eate vs would reioyce.

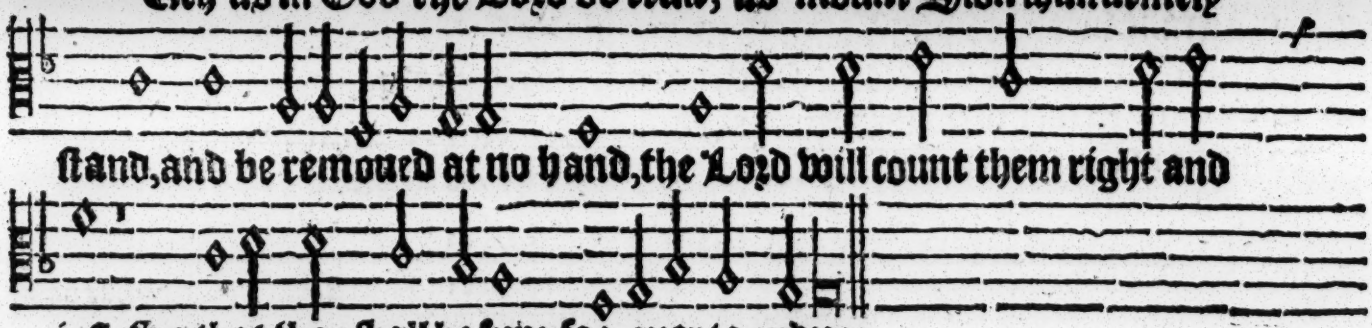
7 Euen as a bird out of the Foulers grin,
Eſcapeth away, right ſo it fareth with vs:
Broke are their nets, and we haue ſcaped thus.
8 God that made heauen, and earth is our helpe then:
His name hath ſaued vs, from theſe wicked men.

Qui confidunt. Pſal. Cxxv. W. K.

He deſcribeth the aſſurance of the faithfull in their afflictions, and deſireth their wealth, and the deſtruction of the wicked.



Uch as in God the Lord do truſt, as mount Sion ſhall firmely



ſtand, and be remoued at no hand, the Lord will count them right and

iuſt. So that they ſhall be ſure, for euer to endure.

As mightie mountaines huge and great,
Ieruſalem about do cloſe:
So will the Lord be vnto thoſe,
Which on his godly will do waite.
Such are to him ſo deare:
They neuer neede to feare.

3 For though the righteous trye doth hee,
By making wicked men his rod:
Least they for griefe forſake their God,
It ſhall not as their lot ſtill be.
4 Giue Lord to thoſe thy light,
Whoſe hearts are true and right.

5 But as for ſuch as go aſide,
By crooked wayes which they out ſought;
The Lord will ſurely bring to nought,
With workes moſt vile they ſhall abide.
But peace with Iſraell,
For euermore ſhall dwell.

Another of the ſame R.W.

Sing this as the ten commandements.

THoſe that do put their confidence, vpon the Lord our God onely:
and flye to him for their defence, in all their neede and miſery.
Their faith is ſure, firme to endure, grounded on Chriſt the corner ſtone:
moude with none ill, but ſtandeth ſtill, ſtedfaſt like to the mount Sion.

And as about Jeruſalem, the mightie hils do it compaſſe:
ſo that no enemy commeth to them, to hurt that towne in any caſe.
So God in deede, in euery neede, his faithfull people doth defend.
ſtanding them by aſſuredly, from this time forth world without end.

Right wiſe and good is our Lord God, and will not ſuffer certainely:
the ſinners and vngodlies rod, to tarry vpon his family.
Leaſt they alſo, from God ſhould goe, falling to ſinne and wickednelle:
O Lord defend world without end, thy Chriſtian flocke through thy goodnes.

O Lord do good to Chriſtians all, that ſtedfaſt in thy word abide:
ſuch as willingly from God fall, and to falſe doctrine daily ſlide.
Such will the Lord ſcatter abroad, with hypocrites throwne downe to hell:
God will them ſend paines without end, but Lord grant peace to Iſrael.

Glory to God the Father of might, and to the Sonne our Sauiour:
And to the holy Ghoſt whoſe light, ſhine in our hearts and vs ſuccour.
That the right way from day to day, we may walke and him glorifie:
With harts deſire all that are here, worſhip the Lord and ſay Amen.

In conuertendo. Pſal. Cxxvi. W.K.

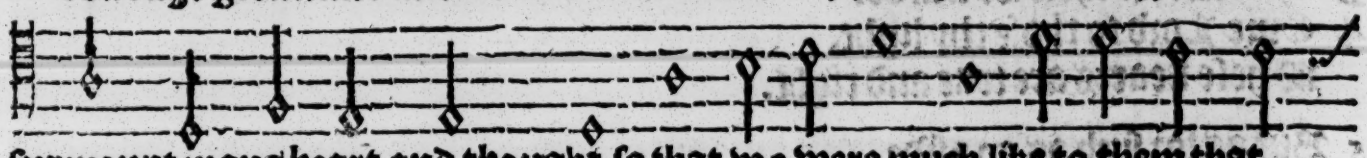
This Pſalme was made after the returne of the people from Babylon, and ſheweth that the meanes of their deliuerance was wonderfull, after the ſeuenty yeares of captiuitie, foretolde by Jerem. 25.1, and 29.10.



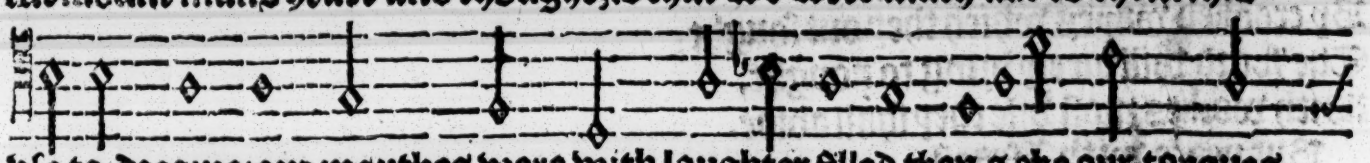
When that the Lord againe his Sion had forth brought, from bon-



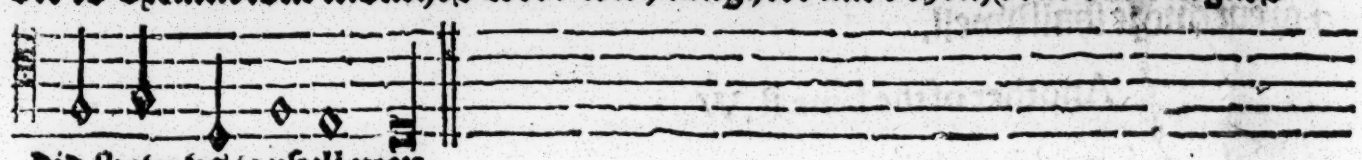
bondage great, and also seruitude extreame: his worke was such, as did



surmount mans heart and thought, so that we were much like to them that



vse to dreame: our mouthes were with laughter filled then, Aeke our tongues



did shew vs toyfull men.

2 The heathen folke, were forced then thus to confesse:
How that the Lord, for them also great things had done.
3 But much more we, and therefore can confesse no lesse:
Wherefore to ioy, we haue good cause as we begun.
4 O Lord go forth, thou canst our bondage end:
As to desertes, the flowing riuers send.

5 Full true it is, that they which sowe in teares indeede:
A time will come, when they shall reape in mirth and ioy.
6 They went and wept, in bearing of their precious seede:
For that their foes, full often times did them annoy.
But their returne, with ioy they shall sure see,
Their sheaues home bring, and not impaired be.

Nisi Dominus. Psal. Cxxvii.

It is not mans wit, power, and labour, but the free goodnesse of God, that giueth riches, preserueth townes, and countries, granteth nourishment and children.

Sing this as the Lords Prayer.

Except the Lord the house do make,
And thereunto do set his hand:
What men do build it cannot stand:
Likewise in vaine men vndertake,
Cities and holdes to watch and warde:
Except the Lord be their safegard.

2 Though ye rise early in the morne,
And so at night go late to bed:
Feeding full hardly with browne bread:
Yet were your labour lost and worne.
But they whome God doth loue and keepe,
Receiue all thinges with quiet sleepe.

3 There

3 Therefore marke well when euer ye ſee,
That men haue heires to enioy their land:
It is the gift of Gods owne hand.
For God him ſelfe doth multiply,
Of his great liberalitie,
The bleſſing of poſteritie:

4 And when their children come to age,
They grow in ſtrength and actiuenelle,
In perſon and in comelineſſe.
So that a ſhaft ſhot with courage,
Of one that hath a moſt ſtrong arme:
Flieth not ſo ſwift, nor doth like harme.

5 O well is him that hath his quiuer,
Furniſhed with ſuch artillery:
For when in perill he ſhall be,
Such one ſhall neuer ſhake nor ſhiuer,
When that he pleadeth before the Judge,
Againſt his foes which beare him grudge.

Beati omnes qui timent. Pſal. Cxxviii. T.S.

He deſcribeth the proſperous eſtate of them that be maried in the feare of god, ioyning withall the promiſes of Gods bleſſings to all them that liue in the honourable eſtate, according to his commandements.

Sing this as the 137. Pſalm.

BLeſſed art thou that feareſt God, and walkeſt in his way:
2 For of thy labours thou ſhalt eate, happy art thou I ſay.
3 Like fruitfull vines on thy houſe ſide, ſo doth thy wife ſpring out:
thy children ſtand like Oliue plants, thy table round about.

4 Thus art thou bleſt that feareſt God, and he ſhall let thee ſee
5 The promiſed Jeruſalem, and his felicitie.
6 Thou ſhalt thy childrens children ſee, to thy great ioyes increaſe:
and likewiſe grace on Iſrael proſperitie and peace.

Sæpe expugnauerunt. Pſal. Cxxix. N.

He admoniſheth the Church to reioyce, though it hath beene afflicted in all ages, for God will deliuer it: and the enemies, for all their glorions ſhew, ſhal ſuddenly be deſtroyed.

Sing this as the 137 pſalme.

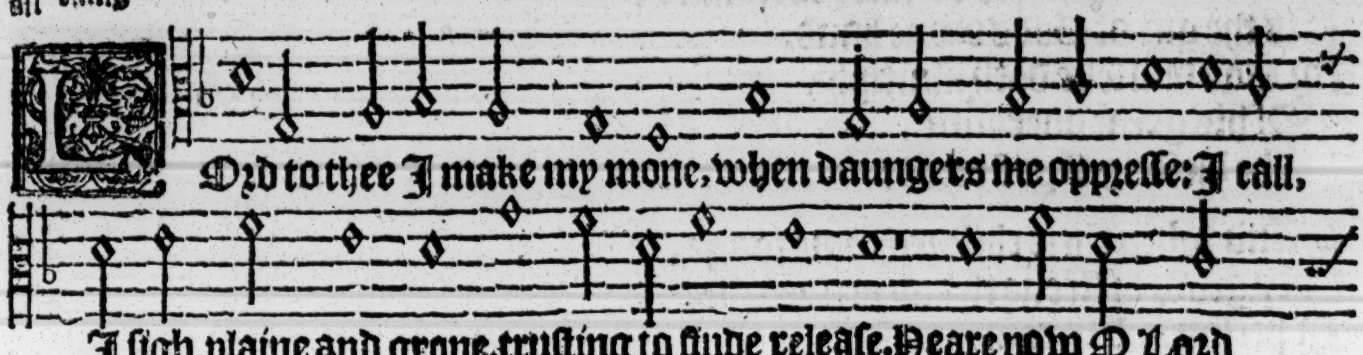
OFt they now Iſrael may ſay, me from my youth aſſailed:
oft they aſſaild me from my youth, yet neuer they preuailed.
3 Upon my backe the plowers plowde, and furrowes long did caſt:
4 The righteous Lord hath cut the cordes, of wicked foes at laſt.

5 They that hate me ſhall be aſhamed, and turned backe alſo:
6 And made as graſſe vpon the houſe, which withereth ere it grow.
7 Whereof the mower cannot finde, inough to fill his hand:
nor he can fill his lap that goeth, to gleane vpon the land.

8 Nor paſſers by pray God on them, to let his bleſſings fall:
nor ſay we bleſſe you in the name, of God the Lord at all.

De Profundis clamaui. Pſal. Cxxx. W.W.

An effectuous prayer of him that for his sinnes had sustained great afflictions, and not withstanding hee fully useth and assureth himselfe to obtaine mercy and forgiuenesse of his sinnes, and at length deliuerance from all euills



LOrd to thee I make my mone, when daungers me oppresse: I call,
I sigh, plaine and grone, trusting to finde release. Heare now O Lord
my request, for it is full due time: and let thine eares aye be prest, vnto this
prayer mine.

3 O Lord our God if thou way, our sinnes and them peruse:
who can then escape or say, I can my selfe excuse?
4 But Lord thou art mercifull, and turnest to vs thy grace:
that we with hearts most cheerfull, should feare before thy face.

5 In God I put my whole trust, my soule waiteth on his will:
for his promise is most iust, and I hope therein still.
6 My soule to God hath regard, wishing for him alway:
more then they that watch and ward, to see the dawning day.

7 Let Israel then boldly, in the Lord put his trust:
he is that God of mercy, that his deliuer must.
8 For he it is that must saue, Israell from his sinne:
and all such as surely haue, their confidence in him.

Domine non est. Psal. Cxxxi. M.

Dauid charged with ambition, and greedy desire to raigne, protesteth his humilitie, and modesty before God, and teacheth all men what they should do.

Sing this as the Lamentation.

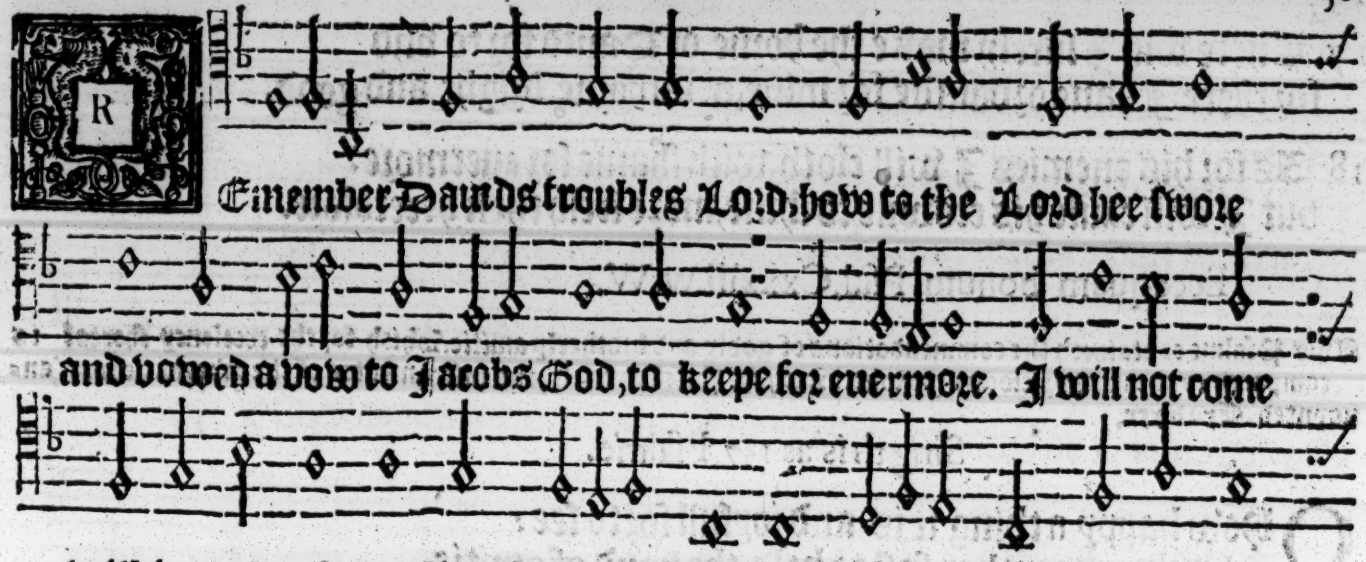
O Lord I am not puft in minde, I haue no scornfull eye:
2 I do not exercise my selfe, in things that be too hie.
3 But as a childe that wained is, euen from his mothers brest:
so haue I Lord behaū'd my selfe, in silence and in rest.

4 O Israell trust in the Lord, let him be all thy stay:
from this time forth for euermore, from age to age I say.

Mement o Domine. Psal. Cxxxii. M.

The faithfull, grounding on Gods promise made vnto Dauid, desireth that he would establish the same, both as touching his posteritie, and the building of the temple, to pray there, as was foretolden.

Remember



5 Till I haue found out for the Lord a place to sit thereon:
an house for Jacobs God to be, an habitation.
6 We heard of it at Ephrata, there did we heare this sound:
and in the fields and forrests there, these voyces first were found.

7 We will assay and go in now, his tabernacle there:
before his footstoole to fall downe, vpon our knees in feare.
8 Arise O Lord, arise I say, into thy resting place:
both thou and the Arke of thy strength, the presence of thy grace.

9 Let all thy Priests be clothed Lord, with truth and righteousnesse,
let all thy Saintes and holy men, sing all with ioyfulnesse:
10 As for thy Seruant Dauids sake, refuse not Lord I say:
the seate of thine annoynted Lord, or turne thy face away.

The second Part.

11 The Lord to Dauid swore in truth, and will not shrinke from it:
saying the fruit of thy body vpon thy seat shall sit.
12 And if thy sonnes my couenant keepe, that I shall learne each one:
then shall their sonnes for euer sit, vpon his princely throne.

13 The Lord himselfe hath chose Sion, and loues therein to dwell:
14 Saying this is my resting place, I loue and like it well.
15 And I will blesse with great encrease, her victuals euery where:
and I will satisfie with bread, the needy that be there.

16 Yea I will decke and cloath her Priests, with my saluation
and all her Saintes shall sing for ioy, of my protection.

17 There will I surely make the horne, of Dauid for to bud
for there I haue ordainde for mine, a lãthorne bright and good.

18 As for his enemies I will cloth, with shame for euermore:
but I will cause his crowne to shine, more fresh then heretofore.

Eccequam bonum. Psal. Cxxxiii. w. W.

This Psalme containeth the commendations of godly and brotherly amitie, which for the excelency thereof is compared to the most precious oyle wherewith the Priestes onely, and instrumentes of the tabernacle were annoynted. Exod. xxx.

Sing this as 137. Psalme.

O How happy a thing it is, and ioyfull for to see:
brethren together fast to hold, the band of amitie.

2 It calth to minde the sweet perfume, and that costly oyntment:
which on the sacrificers head, by Gods precept was spent.

It wet not Aarons head alone, but drencht his beard throughout:
and finally it did runne downe, his rich attire about.

3 And as the lower ground doth drinke, the dew of Hermon hill:
and Sion with his siluer drops, the fields with fruit doth fill.

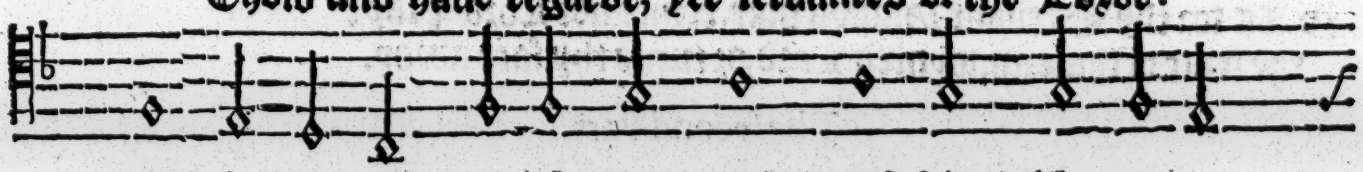
4 Euen so the Lord doth powre on them, his blessings manifold:
whose harts and minds without all guile, this knot do keepe and hold.

Ecce nunc. Psal. Cxxxiiii. W. K.

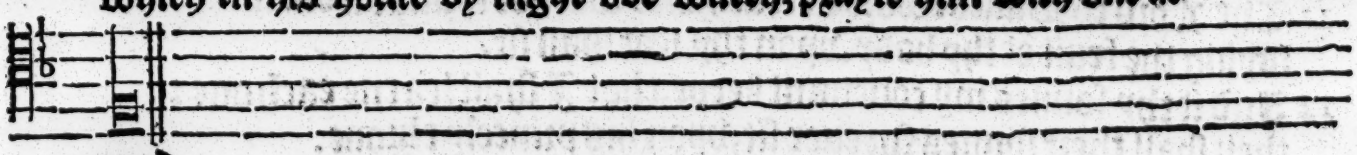
He exhorteth the Leuites that watch in the temple to prayse the Lord.



Behold and haue regarde, yee seruantes of the Lorde:



which in his house by night doe watch, prayse him with one ac-



cord.

2 Lift vp your hands on high, vnto his holy place:
and giue the Lord his prayses due, his benefits embrace.

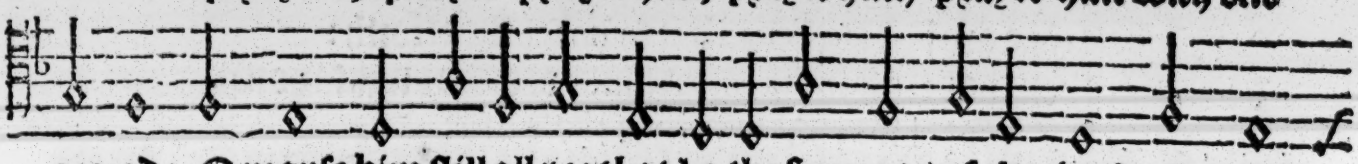
3 For why? the Lord who did, both earth and heauen frame:
doth Sion blesse, and will conserue, for euermore the same.

Laudate nomen. Psal. Cxxxv. M.

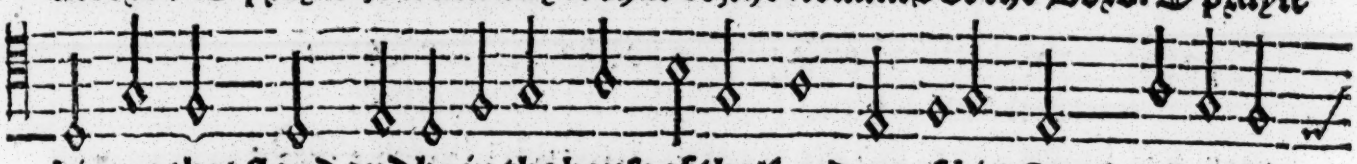
He exhorteth all the faithfull, of what estate soeuer they be, to prayse God for his marueilous workes, and specially for his graces towards his people, wherein he hath declared his maiestie to the confusion of all Idolaters and their Idols.



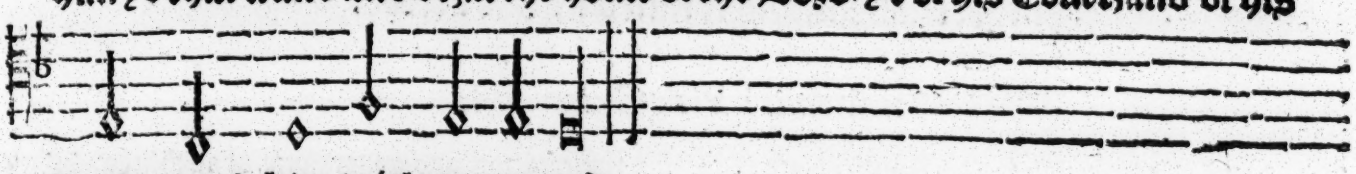
Prayse the Lord, prayse him, prayse him, prayse him with one



accord: O prayse him still all yee that be, the seruants of the Lord. O prayse



him ye that stand and be, in the house of the Lord: ye of his Court, and of his



house, prayse him with one accord.

3 Prayse ye the Lord for he is good, sing prayses to his name:
it is a comely and good thing, alwayes to do the same.
4 For why? the Lord hath chose Jacob, his very owne you see:
so hath he chosen Israel, his treasure for to be.

5 For this I know and am right sure, the Lord is very great:
he is indeede aboue all Gods, most easie to entreate.
6 For whatsoeuer pleased him, all that full well he wrought:
in heauen, in earth, and in the sea, which he hath framde of nought.

7 He lifteth cloudes euen from the earth, he makes lightnings and raine:
he bringeth forthe the windes also, he made nothing in vaine.
8 He smote the first borne of each thing, in Egypt that tooke rest:
he spared there no liuing thing, the man nor yet the beast.

9 He hath in the shewd wonders great, O Egypt voyd of vauntes:
on Pharao thy cursed king, and his seuere seruants.
10 He smote then many nations, and, did great actes and things:
he slew the great and mightiest, and chiefest of their kings.

11 Sehon king of the Amorites, and Og king of Basan:
he slew also the kingdomes all, that were of Canaan.
12 And gaue their land to Israell, an heritage we see:
and Israel his owne people, an heritage to bee.

The second part.

13 Thy name O Lord shall still endure, and thy memoriall:
throughout all generations, that are or euer shall.
14 The Lord shall surely now auenge, his people all indeede:
and to his seruants he will shew, fauour in tyme of neede.

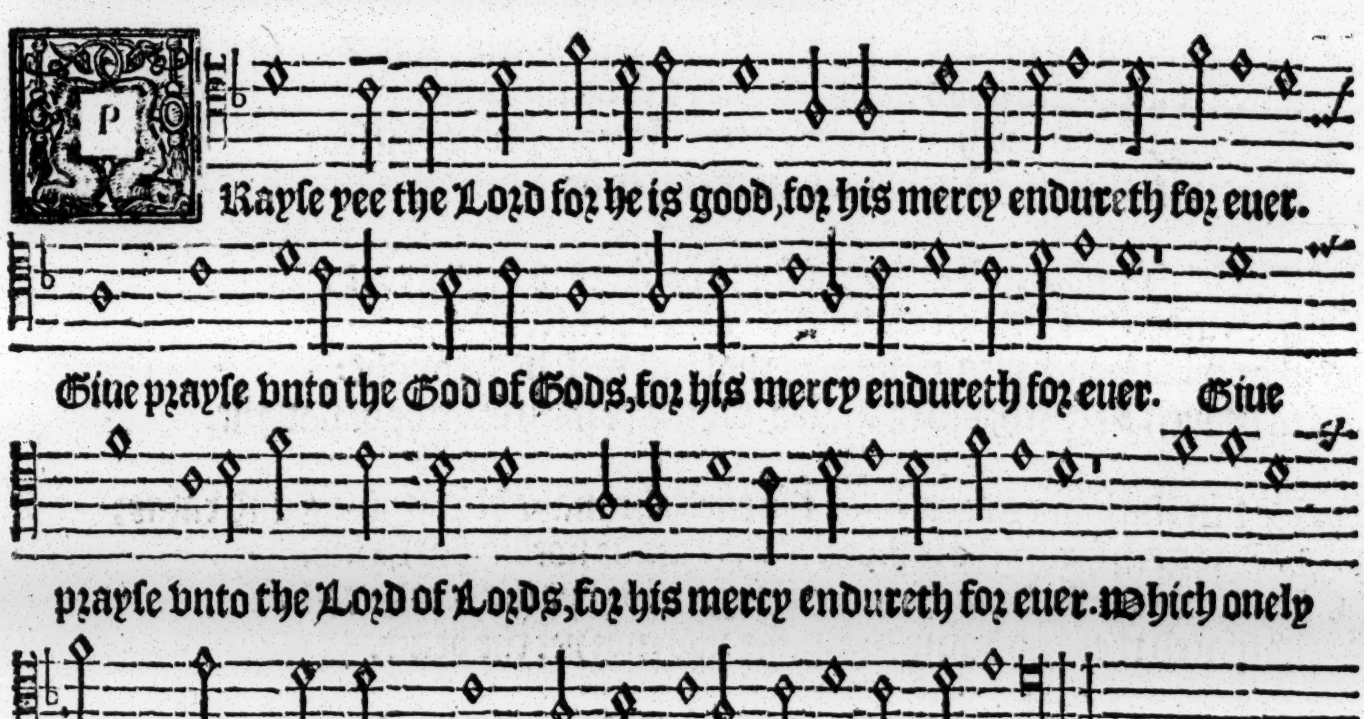
15 The Idols of the heathen are made, in all their coaſtes and lands:
of ſiluer and of gold be they, the worke euen of mens hands.
16 They haue their mouthes and cannot ſpeake, and eyes that haue no ſight:
17 They haue eke eares that heare nothing, their mouthes be breathleſſe quite.

18 Wherefore all they are like to them, that ſo do ſet them forth:
and likewiſe they that truſt in them, or thinke they be ought worth.
19 O all ye houſe of Iſrael, ſee that ye prayſe the Lord:
and ye that be of Aarons houſe, prayſe him with one accord.

20 And ye that be of Leuies houſe, prayſe ye likewiſe the Lord:
all ye that ſtand in awe of him, prayſe him with one accord.
21 And out of Sion ſound his prayſe, the great prayſe of the Lord:
which dwelleth in Ieruſalem, prayſe him with one accord.

Confitemini. Pſal. Cxxxvi. N.

A moſt earneſt exhortation to giue thankes vnto God, for the creation and gouernance of all things, which ſtandeth in confeſſing that he giueth vs all of his meere liberalitie.



5 Which by his wiſedome made the heauen, for his mercy endureth, &c.
6 Which on the waters ſtretcht the earth, for his mercy endureth, &c.
7 Which made great light to ſhine abroad, for his mercy endureth, &c.
8 As Sunne to rule the lightſome day, for his mercy endureth, &c.

9 The Moone and ſtarres to guide the night, for his mercy endureth, &c.
10 Which ſmote Egypt with their firſt borne, for his mercy endureth, &c.
11 And Iſrael brought out from them, for his mercy endureth, &c.
12 With mightie hand and ſtretched arme, for his mercy endureth, &c.

13 Which cut the red ſea in two parts, for his mercy endureth, &c.
14 And Iſrael made paſſe there through, for his mercy endureth, &c.

15 And

15 And drowned Pharao and his hoaſt, for his mercy endureth for euer.
16 Through wilderneſſe his people led, for his mercy endureth for euer.

17 He which did ſmite great noble kings, for his mercy endureth &c.
18 And which hath ſlaine the mightie kings, for his mercy endureth &c.
19 As Sehon king of the Amorites, for his mercy endureth for euer,
20 And Og the king of Balan land for his mercy endureth for euer.

21 And gaue their land for heritage, for his mercy endureth for euer.
22 Euen to his ſeruant Iſrael, for his mercy endureth for euer.
23 Remembred vs in baſe eſtate, for his mercy endureth for euer.
24 And from oppreſſors reſcued vs. for his mercy endureth for euer.

25 Which giueth foode vnto all fleſh, for his mercy endureth for euer.
26 Prayſe ye the God of heauen alone, for his mercy endureth for euer.
27 Giue thanks vnto the Lord of Lords, for his mercy endureth for euer.

Another of the ſame. T.C.

Sing this as the 141. Pſalme.

O Laud the Lord benigne,
Whoſe mercies laſt for aye:
Great thanks and prayſes ſing,
2 To God of Gods I ſay.
For certainely,
His mercies dure,
Both firme and ſure,
Eternally.

3 The Lord of Lords prayſe ye,
Whoſe mercies aye do dure:
4 Great wonders onely he,
Doth worke by his great power.
For certainely,
His mercies dure:
Both firme and ſure,
Eternally.

5 Which God omnipotent,
By his great wiſedome hie:
The heauenly firmament,
Did frame as we do ſee.
For certainely, &c.

6 Yea he the heauy charge,
Of all the world did ſtretch:
And on the waters large,
The ſame he did out retch.
For certainely, &c.

7 Great lights he made to vs,
For why his loue is aye:
8 Such as the Sunne we ſee,
To rule the lightſome day.
For certainely, &c

9 And eke the moone ſo cleare,
Which ſhineth in our ſight:
And ſtars that do appeare,
To guide the darkſome night.
For certainely, &c.

10 With grieuous plagues & ſores,
All Egypt ſmote he then:
The firſt borne leſſe and more,
He ſlew of beaſts and men.
For certainely, &c.

11 And from amidſt their land:
His Iſrael forth brought:
12 Which he with mightie hand,
And ſtretched arme hath wrought.
For certainely, &c.

13 The ſea he cut in two,
Which ſtoode vp like a wall:
14 And made through it to go,
His choſen children all.
For certainely &c.

15 But there he whelmed then,
The proud king Pharao:
With his huge hoste of men
And charets eke also.
16 For certainely &c.

19 Who led through wildernesse,
His people safe and sound:
And for his loue endlesse.
17 Great kings he brought to
ground.)
For certainely, &c.

18 And slew with puissant hand,
Kings mightie and of fame:
As of Amorites king,
19 Sehon the king by name.
For certainely &c.

20 And Og the Giant large,
Of Balan king also:

21 Whose land for heritage,
He gaue his people tho.
For certainely &c.

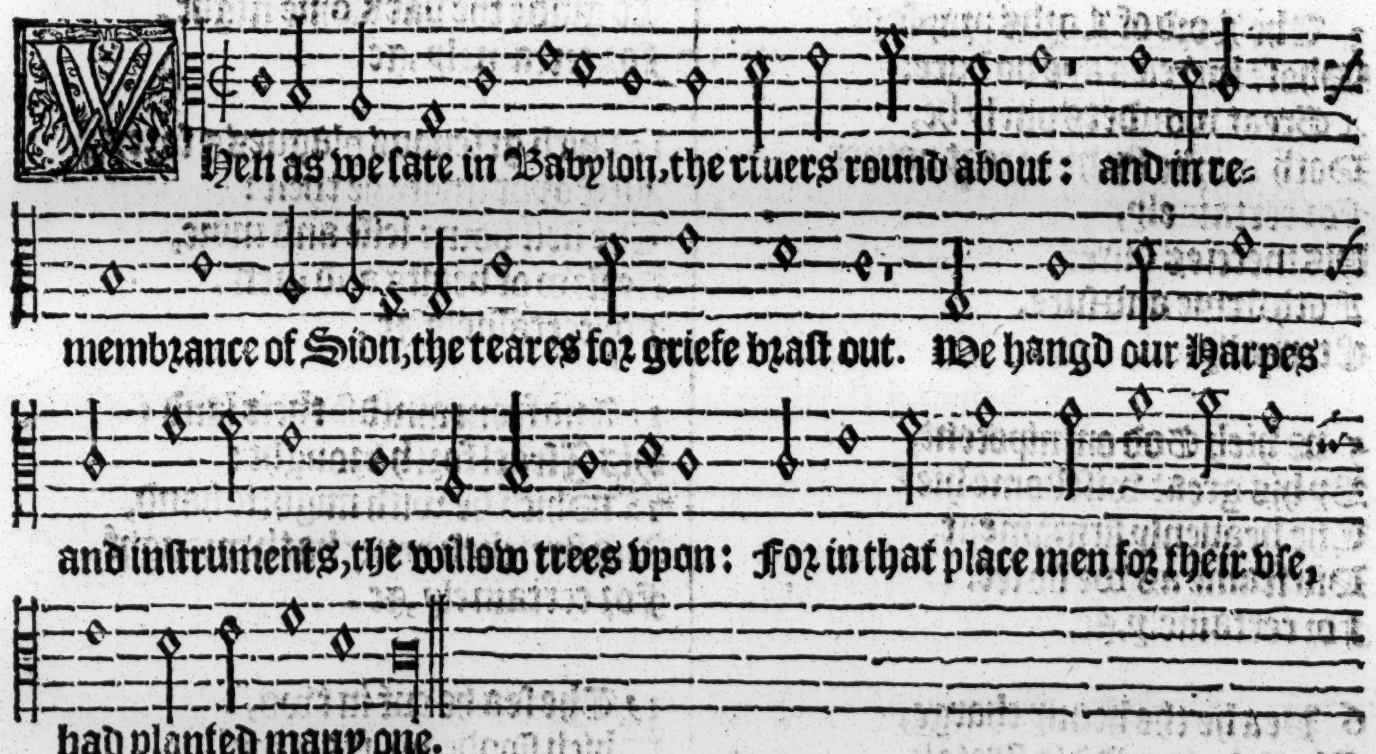
22 Euen vnto Israel,
His seruants deare I say:
He gaue the same to dwell,
And there abide for aye.
For certainely, &c.

23 To minde he did vs call,
In our most base degree:
24 And from oppressors all;
In safetie set vs free.
For certainely &c.

25 All flesh in earth abrode,
With foode he doth fulfill:
29 Wherefore of heauen the God,
To laud be it your will.
For certainely, &c.

Super flumen Babylonis. Psal. Cxxxvii. N.

The people of God in their banishment, seeing Gods true religion decay, liued in great anguish and sorrowe of heart the which grieu'd the Caldeans did so little pittie, that they rather encreased the same daily with taunts, reproches and blasphemies against God. Wherefore the Israelites desire God to punish the Edomites, who prouoked the Babylonians against him (and moued by the spirit of God) prophesieth the destruction of Babylon, when they were vsed so tyrannously.



When as we sate in Babylon, the riuers round about: and in re-
membrance of Sion, the teares for griefe brast out. We hangd our Harpes
and instruments, the willow trees vpon: For in that place men for their vse,
had planted many one.

3 Then they to whome we prisoners were, said to vs tauntingly:
now let vs heare your Hebrew songs, and pleasant melody.
4 Alas said we, who can once frame, his sorrowfull hart to sing:
the prayses of our louing God, thus vnder a strange king:

5 But

5 But yet if I Jeruſalem, out of my hart let ſlide:
then let my fingers quite forget, the warbling Harpe to guide.
6 And let my tongue within my mouth, be tide for euer faſt:
if that I ioy before I ſee, thy full deliuerance paſt.

7 Therefore O Lord remember now, the curſed noyſe and crye:
that Edoms ſonnes againſt vs made, when they raſde our Citie.
8 Remember Lord their cruell words, when as with one accord.
they cride on facke, and raze their walles, in deſpight of their Lord.

9 Euen ſo ſhalt thou O Babylon, at length to duſt be brought
and happy ſhall that man be cald, that our reuenge hath wrought.
10 Yea bleſſed ſhall that man be calde, that takes thy children young:
to daſh their bones againſt hard ſtones, which lie their ſtreets among

Confitebor tibi. Pſal. Cxxxviii. N.

Dauid with great courage prayſeth the goodneſſe of God toward him, which is ſo great that it is knowne to ſo-raine Princes, who ſhall prayſe the Lord together with him, and he is aſſured to haue comfort of God in the time following, as he hath had before.

Sing this as the 47. Pſalme.

THee will I prayſe with my whole hart, my Lord, my God alwayes:
euen in the preſence of the Gods, I will aduance thy prayſe.
Toward thy holy temple I, will looke and worſhip thee:
and prayſed in my thankfull mouth, thy holy name ſhall be.

2 Euen for thy louing kindneſſe then, and for thy truth withall:
for thou thy name haſt by thy word, aduanced ouer all.
3 When I did call thou heardeſt me, and thou haſt made alſo:
the power of encreaſed ſtrength, within my ſoule to grow.

4 Yea all the kings on earth they ſhall, giue prayſe to thee O Lord:
for they of thy moſt holy mouth, haue heard thy mighty word.
5 They of the wayes of God the Lord, in ſinging ſhall intreat:
becauſe the glory of the Lord, it is exceeding great.

6 The Lord is hie, and yet he doth, behold the lowly ſpryte:
but he contemning knowes a farre, the proud and lofty wight.
7 Although in midſt of trouble I do walke, yet ſhall I ſtand:
renewed by thee O my Lord, thou wilt ſtretch out thy hand.

8 Vpon the wrath of all my foes, and ſaued ſhall I be:
by thy right hand the Lord God will, performe his worke to me.
9 Thy mercy Lord endures for aye, Lord do me not forſake:
forſake me not that am thy worke, which thine owne hand did make.

Domine probaſti. Pſal. Cxxxix. N.

Dauid to cleanſe his hart from all hypocriſie, ſheweth that there is nothing ſo hid, which God ſeeth not, which he confirmeth by the creation of man. After declaring his zeale, and feare of God, he proteſteth to be enemie to all that contemne God.

Sing this as the 137. Pſalme.

O Lord thou haſt me tride and knowne, my ſitting thou doeſt know:
and riſing eke my thoughts a farre, thou vnderſtandſt alſo.

3 My pathes, yea and my lying downe, thou compassest alwayes:
and by familiar custome art, acquainted with my wayes.

4 No word is in my tongue O Lord, but knowne it is to thee:
5 Thou me behind holdst and before, and laiest thy hand on me.
6 Too wonderfull aboue my reach, Lord is thy cunning skill:
it is so high that I the same, cannot attaine vntill.

7 From sight of thy all seeing spyte, Lord whither shall I goe?
or whither shall I flye, away, thy presence to scape fro?
8 To heauen if I mount aloft, loe thou art present there:
in hell if I lye downe below, euen there thou doest appeare.

9 Yea let me take the morning winges, and let me go and hide:
euen there where are the farthest parts, where flowing sea doth slide.
10 Yea euen thither also shall, thy reaching hand me guide:
and thy right hand shall holde me fast, and make me to abide.

11 Yea if I say the darkenesse shall, yet shroud me from thy sight:
loe euen also the darkest night, about me shall be light.
12 Yea darkenesse hideth not from thee, but night doth shine as day:
to thee the darkenesse and the light, are both alike alway.

13 For thou possessed hast my raines, and thou hast couered me:
when I within my mothers wombe, enclosed was by thee.
14 Thee will I prayse made fearefully, and wondrously I am:
thy workes are maruellous, right wel, my soule doth know the same.

15 My bones they are not hid from thee, although in secret place:
I haue beene made, and in the earth, beneath I shaped was.
16 When I was formelesse, then thine eye, saw me, for in thy booke:
were written all, nought was before, that after fashon tooke.

17 The thoughts therefore of thee O God, how deare are they to mee?
and of them all how passing great, the endlesse number bee?
18 If I should count them, loe their summe, more then the sand we see:
and whensoeuer I awake, yet am I still with thee.

19 The wicked and the bloudie men, oh that thou wouldest slay:
euen those O God, to whome depart, depart from me I say.
20 Euen those of thee, O Lord my God, that seeke full wickedly:
those that be lifted vp in vaine, being enemies to thee.

21 Hate I not them that hate thee Lord, and that in earnest wise:
contend I not against them all, against the that arise,
22 I hate them with vnfained hate, euen as my vtter foes:
23 Trie me O God, & know my hart, my thoughts proue and disclose.

24 Consider Lord, if wickednesse, in me there any be:
and in the way O God my guide, for euer leade thou me.

Dauid complaineth of the crueltie, falshood, and iniuries of his enemies, against which hee prayeth vnto the Lord, and assureth himselfe of his helpe and succour, wherefore he prouoketh the iust to prayse him, and to assure themselues of his tuition.

Sing this as the Lamentation.

L Ord saue me from the euill man, and from the cruell wight:
2 Deliuer me which euill do, imagine in their spite.
3 Which make on me continuall warre, their tongs so they haue whet
like serpents vnderneath their lips, is Adders poyson set.

4 Keepe me O Lord from wicked hands, preserue me to abide:
free from the cruell man that meanes, to cause my steps to slide.
5 The proud haue laid a snare for me, and they haue spred a net:
with cordes in my path way, and gins, for me eke haue they set.

6 Therefore I said vnto the Lord, thou art my God alone:
heare me O Lord, O heare the voice, wherewith I pray and mone.
7 O Lord my God thou onely art, the strength that saueth mee:
my head in day of battell hath, beene couered by thee.

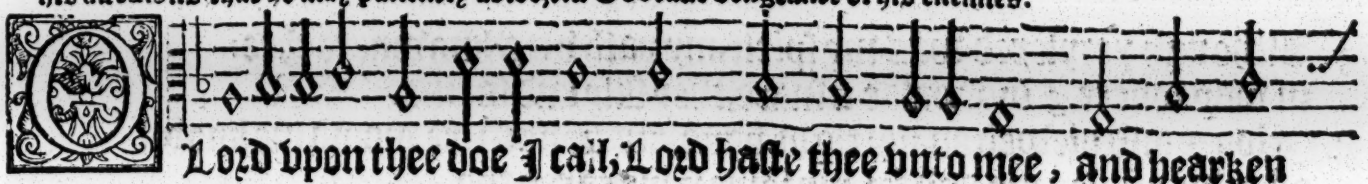
8 Let not O Lord the wicked haue, the end of his desire:
performe not his ill thoughts least he, with pride be set on fire.
6 Of them that compasse me about, the chiefest of them all:
Lord let the mischiefe of their lips, vpon themselues befall:

10 Let coales fall on them, let him cast, them in consuming flame:
and in deepe pits so as they may, not rise out from the same.
11 For no backbiter shall on earth, be set in stable plight:
and euill to destruction still, shall hunt the cruell wight.

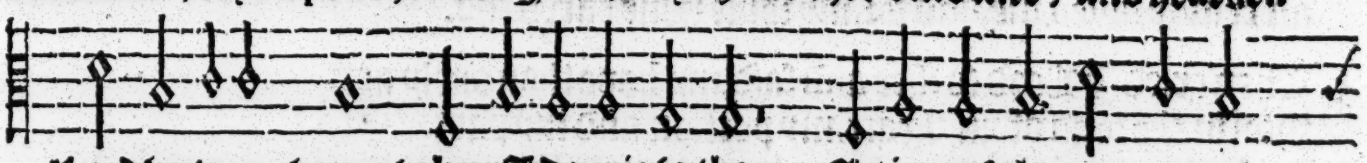
12 I know the Lord thafflicted will, reuenge and iudge the poore:
13 The iust shall prayse thy name, iust shall, dwell with thee euermore.

Domine probasti. Psal. Cxli.

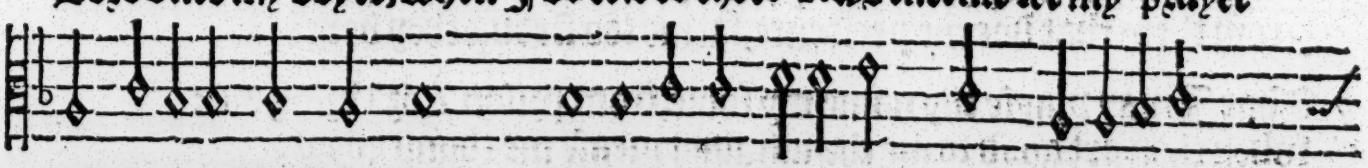
Dauid being grieuously persecuted vnder Saul, onely flyeth vnto God to haue succour, desiring him to dyrdie his affections that he may patiently abide, till God take vengeance of his enemies.



O Lord vpon thee doe I call, Lord haste thee vnto mee, and hearken



Lord vnto my voyce, when I do crie to thee. 2. As incense let my prayer



be, directed in thine eyes, and the vplifting of my hands, as euening



sacrifice.

3 My Lord for guiding of my mouth, let thou a watch before:
and alſo of my mouing lips, O Lord keepe thou the dore.
4 That I ſhould wicked workes commit, incline thou not my hart:
with ill men of their delicates, Lord let me eate no part.

5 But let the righteous ſmite me, Lord, for that is good for mee:
let him reproue me, and the ſame, a precious oyle ſhall be.
Such ſmiting ſhall not breake my head, the time ſhall ſhortly fall:
when I ſhall in their miſerie, make prayers for them all.

6 Then when in ſtony places downe, their iudges ſhall be caſt:
then ſhall they heare my words for then, they haue a pleaſant taſte.
7 Our bones about the graues mouth, loe ſcattered are they found:
as he that heweth wood or he, that diggeth in the ground.

8 But O my Lord my God mine eyes, do looke vp vnto thee:
in thee is all my truſt let not, my ſoule forſaken be.
9 Which they haue laide to catch me in, Lord keepe me from the ſnare:
and from the ſubtil ſnares of them, that wicked workers are.

10 The wicked into their owne nets, together let them fall:
while I [illegible]y thy helpe eſcape, the danger of them all.

Voce mea ad Dominum. Pſal. Cxlii. N.

Dauid neither aſtonied with feare, nor carried with danger, nor forced by deſperation, would kill Saul, but with a quiet mind, directed his earneſt prayer vnto God, who did preſerue him.

Sing this as the 141. Pſalme.

BEfore the Lord God with my voyce, I did ſend out my crie:
and with my ſtrained voyce vnto, the Lord God praied I.
2 My meditation in his ſight, to powre I did not ſpare:
And in the preſence of the Lord, my trouble did declare.

3 Although perplexed was my ſpirit, my path was knowne to thee:
in way where I did walke a ſnare, they ſlily laid for me.
4 I look't and viewed on my right hand, but none there would me know:
all refuge failed me, and for, my ſoule none cared tho.

5 Then cried I Lord to thee and ſaid, my hope thou onely art:
thou in the land of liuing art, my portion and my part.
6 Harke to my crie for I am brought, full low deliuer me:
From them that doe me perſecute, for me too ſtrong they be:

7 That I may prayſe thy name my ſoule, from priſon Lord bring out:
when thou art good to me the iuſt, ſhall preaſe me round about.

Domine exaudi. Pſal. Cxliii. N.

An earneſt prayer for the remiſſion of ſinnes, acknowledging that the enemies did cruelly perſecute him by Gods iuſt iudgement. He deſireth to be reſtored to grace, to be gouerned by his holy ſpirit, that he may ſpend the reſt of his life in the true feare of God.

Sing this as the 141. Pſalme.

LOrd heare my prayer, harke the complaint, that I do make to thee:
Lord in thy natiue truth and in, thy iuſtice anſwere me.

2 In iudgement with thy seruant Lord, oh enter not at all:
for iustified be in thy sight, no one that liueth shall.

3 The enemie hath pursued my soule, my life to ground hath throwne:
and laide me in the darke like them, that dead are long agone.
4 Within me in perplexitie, was mine accumbred spirite:
and in me was my troubled heart, amased and affright.

5 Yet I record time past in all, thy workes I meditate:
yea in thy workes I meditate, which thy hands haue create.
6 To thee my Lord my God, lo I, do stretch my craning handes:
my soule desireth after thee, as do the thirsty lands.

7 Heare me with speede, my spirit doth faile, hide not thy face me fro:
else shall I be like them that downe, into the pit do go.
8 Let me thy louing kindnesse in, the morning heare and know.
for in thee is my trust, shew me, the way that I shall go.

6 For I lift vp my soule to thee, O Lord deliuer me:
from all mine enemies for I, haue hidden me with thee.
10 Teach me to do thy will, for thou, thou art my God I say:
let thy good spirit vnto the land, of mercy me conuay.

11 For thy name sake with quickening grace, aliue do thou me make:
and out of trouble bring my soule, euen for thy iustice sake.
12 And for thy mercy slay my foes, O Lord destroy them all:
that do oppresse my soule, for I, thy seruant am and shall.

Benedictus dominus, Psal. Cxliiii. N.

Dauid prayseth the Lord with great affection and humilitie, for his kingdome restored, and for his victories obtained: yet calling for helpe, and the destruction of the wicked, promising to acknowledge the same with a song of prayses declareth wherein the felicitie of any people consisteth.

Sing this as the 141. Psalme.

BLest be the Lord my strength that doth, instruct my hands to fight:
the Lord that doth my fingers frame, to battell by his might.
2 He is my goodnesse, forte and tower, deliuerer and shield:
in him I trust my people he, subdues to me to yeelde.

3 O Lord what thing is man that him, thou holdest so in prise:
or sonne of man that vpon him, thou thinkest on this wise?
4 Man is but like to vanitie, so passe his dayes to end:
5 As fleeting shade bow downe O Lord, the heauens and discend.

6 The mountanes touch & they shall smoke, cast forth thy lightning flame,
and scatter them thy arrowes shoote, consume them with the same,
7 Send downe thy hand euen from aboue, O Lord deliuer me:
take me from waters great, from hand, of strangers make me free.

8 Whose subtile mouth of vanitie, and fondnesse doth entreate:
and their right hand, is a right hand, of falshood and deceit.

9 A new song will I sing O God, and singing will I bee:
on viole and on instrument, ten stringed vnto thee.

10 Euen he it is that onely giues, deliuerance to kings:
vnto his seruant Dauid helpe, from hurtfull sword he brings.
11 From strangers hand me saue and shield, whose mouth talkes vanitie:
and their right hand is a right hand, of guile and subtiltie.

12 That our sonnes may be as the plants, whome growing earth doth reare:
our daughters as carude corner stones, like to a pallace faire.
13 Our garners full and plentie may with sundry sortes be found:
our sheepe bring thousands in our streetes, ten thousands may abound.

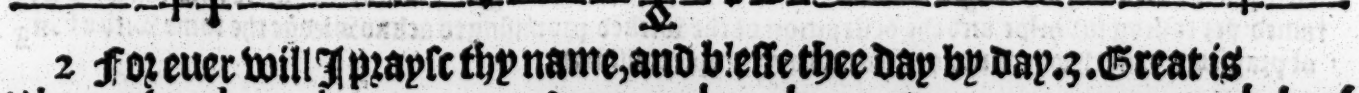
14 Our Oxen be to labour strong, that none do vs inuade:
there be no going out no cry, within our streetes be made.
15 Thy people blessed are that with, such blessings are so stored:
yea blessed all the people are, whose God is God the Lord.

Exaltabo te Deus. Cxlv. M.

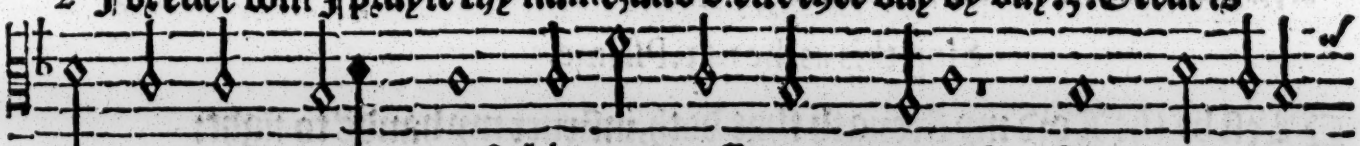
This Psalme was made when the kingdome of Dauid flourished, wherein hee describeth the wonderfull prouidence of God, as well in gouerning man as in preserning the rest of his creatures, Hee prayseth God for his iustice and mercy, but especially for his louing kindnesse toward those that call vpon him, that feare him, & loue him,



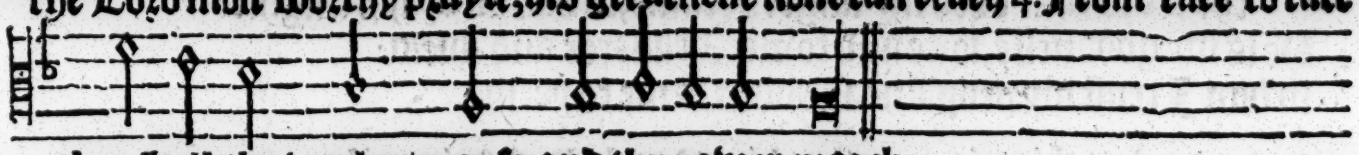
THee will I laud my God and King, and blesse thy name for aye:



2 For euer will I prayse thy name, and blesse thee day by day. 3. Great is



the Lord most worthy prayse, his greatnesse none can reach 4. From race to race



they shall thy workes prayse, and thy power preach

5 I of thy glorious maiestie, the beautie will record:
and meditate vpon thy workes, most wonderfull O Lord.
6 And they shall of thy power and of thy fearefull actes declare:
and I to publish all abroad, thy greatnes will not spare.

7 And they into the mention shall, breake of thy [illegible]dnesse great:
and I aloud thy righteousnesse, in singing will repeate.
8 The Lord our God is gratious, and mercifull also:
of great abo undant mercie and, to anger he is slow.

9 Yea

9 Yea good to all, and all his worke s, his mercy doth exceede:
10 Loe all thy works do prayſe thee Lord, and do thy honour ſpread.
11 Thy Saints do bleſſe thee, and they do, thy kingdomes glory ſhowe:
12 And blaze thy power to cauſe the ſons, of men thy power to knowe.

13 And of his mighty kingdome eke, to ſpread the glorious prayſe:
thy kingdome Lord a kingdome is, that doth endure alwayes.
And thy dominion through each age, endures without decay:
14 The Lord vpholdeth them that fall, their liding he doth ſtay.

15 The eyes of all do waite on thee, thou doeſt them all relieue:
and thou to each ſufficing foode, in ſeaſon due doeſt giue.
16 Thou openeſt thy bounteous hand, and bounteouſly doeſt fill,
all things whatſoeuer doe liue, with giftes of thy good will.

17 The Lord is iuſt in all his wayes, his workes are holy all:
18 Neere all he is that call on him, in truth that on him call.
19 He the deſires which they require, that feare him will fulfill
and he will heare them when they crye, and ſaue them all he will.

20 The Lord preſerues all thoſe to him, that beare a louing heart:
but he them all that wicked are, will vtterly ſubuert.
21 My thankfull mouth ſhall gladly ſpeake, the prayſes of the Lord:
all fleſh to prayſe his holy name, for euer ſhall accord.

Lauda anima mea. Pſal. Cxlvi. I. H.

Dauid, ſhewing his great deſire he had to prayſe god, teacheth, that none ſhould put their truſt in men, but in God alone, who is almightie, and deliuereth the afflicted, nouriſheth the poore, ſetteth priſoners at liberty, comforteth the fatherleſſe, and raigneth for euer.

Sing this as the 137. Pſalme.

MY ſoule prayſe thou the Lord alwayes, my God I will confeſſe:
2 While breath and life prolong my dayes, my tongue no time ſhall ceaſe.
3 Truſt not in worldly Princes then, though they abound in wealth:
nor in the ſonnes of mortall men, in whome there is no health.

4 For why: their breath doth ſoone depart, to earth anone they fall:
and then the counſels of their heart, decay and periſh all.
5 O happy is that man I ſay, whome Iacobs God doth aide:
and he whoſe hope doth not decay, but on the Lord is ſtaide.

6 Which made the earth and waters deepe, the heauens hie withall:
which doth his word and promiſe keepe, in truth and euer ſhall.
7 With right alwayes doth he proceede, for ſuch as ſuffer wrong:
the poore and hungry he doth feede, and looſe the fetters ſtrong.

8 The Lord doth ſend the blinde their ſight, the lame to limbs reſtore:
the Lord I ſay doth loue the right, and iuſt man euermore.
9 He doth defend the fatherleſſe, the ſtrangers ſad in heart:
and quite the widdow from diſtreſſe, and ill mens wayes ſubuert.

10 Thy Lord and God eternally, O Sion still shall raigne:
in time of all posteritie, for euer to remaine.

Laudate Dominum. Psal. Cxlvii. N.o

The Prophet prayseth the bountie, wisedome, power, iustice, and prouidence of God, vpon all his creatures: especially vpon his Church, which he gathereth together after their dispersion, declaring his word and iudgement, vnto them, as he hath done to no other people.

Sing this as the 137. Psalme.

PRayse ye the Lord, for it is good, vnto our God to sing:
for it is pleasant and to prayse, it is a comely thing.
2 The Lord his owne Jerusalem, he buildeth vp alone:
and the dispersi of Jsraell, doth gather into one.

3 He heales the broken in their heart, their sores vp doth he binde,
4 He counts the number of the starres, and names them in their kinde.
5 Great is the Lord, great is his power, and wisedome infinite:
9 The Lord releeues the meeke, & throwes, to ground the wicked wight.

7 Sing vnto God the Lord with prayse, vnto the Lord reioyce:
and to our God vpon the Harpe, aduance your singing voyce.
8 He couers heauen with clouds, and for, the earth prepareth raine:
and on the mountaines he doth make, the grasse to grow againe.

6 He giues to beastes their foode, and to yong Rauens when they crye:
10 His pleasure not in strength of horse, nor in mans legges doth lie:
11 But in all those that feare the Lord, the Lord hath his delight:
and such as do attend vpon, his mercies shining light.

The second part.

12 O prayse the Lord Jerusalem, thy God O Sion prayse:
13 For he the barres hath forged strong, wherewith thy gates he staies.
14 Thy children he hath blest in thee, and in thy borders hee:
doth settle peace, and with the flower, of wheate he filleth thee.

15 And his commandement vpon, the earth he sendeth out:
And eke his word with speedy course, doth swiftly runne about.
19 He giueth snow like wool, hore frost, like ashes doth he spread:
17 Like morsels castes his ice there of, the colde who can abide?

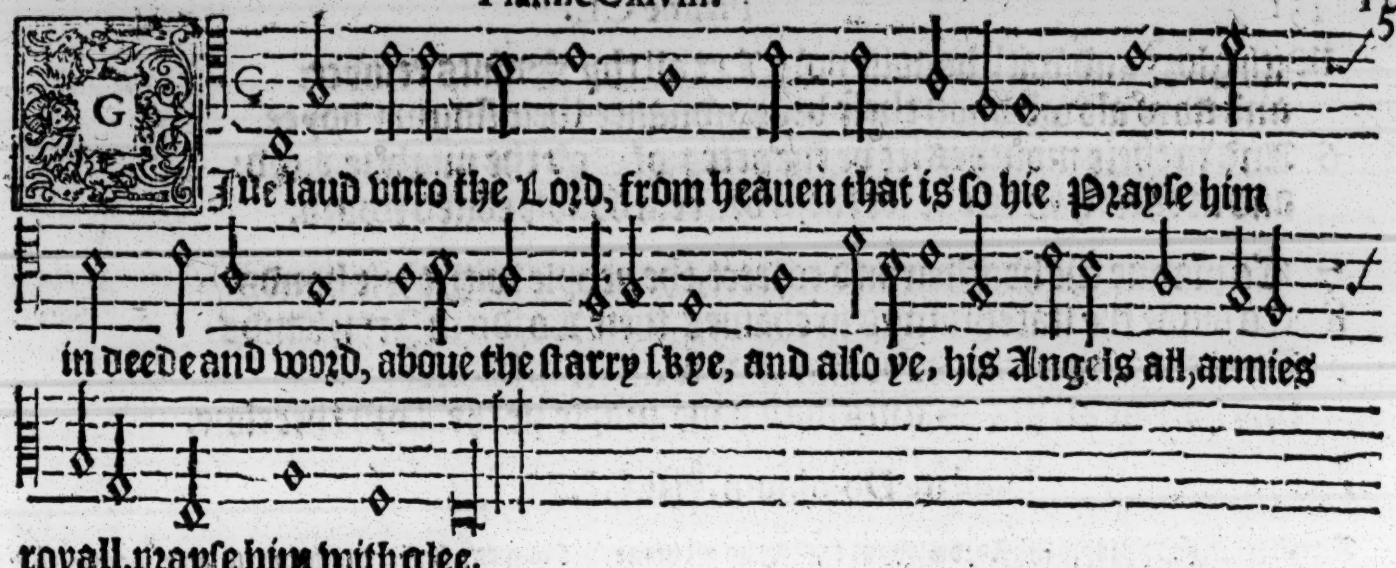
18 He sendeth forth his mightie word, and melteth them againe:
his winde he made to blow, and then, the waters flow amaine.
19 The doctrine of his holy word, to Jacob did he show:
his statutes and his iudgements he, giues Jsrael to know.

20 With euery nation hath he not, so dealt, nor they haue knowne:
his secret iudgements ye therefore, prayse ye the Lord alone.

Laudate Dominum. Psal. Cxlviii. I. H.

He prouoketh all creatures to prayse the Lord in heauen, and in all places, especially for the power, that hee hath giuen to his people Jsrael, with whome he hath taken so neare vnto him.

Eine



royall, prayse him with glee.
3 Prayse him both Moone and Sunne,
Which are both cleare and bright:
The same of you be done,
Ye glistering starres of light.
4 And eke no lesse,
Ye heauens faire:
5 And clouds of the ayre,
His laud expresse.
9 For at his word they were,
All formed as wee see,
At his boyce did appeare,
All things in their degree,
Which he set fast,
To them he made a law and trade,
For aye to last.
7 Extoll and prayse Gods name,
In earth ye Dragons fell:
All deepes do ye the same,
For it becometh you well.
8 Him magnifie, fire, haile, Ise, snow,
And stormes that blow, at his decree,
6 The hils and mountaines all,
And trees that fruitfull are:
The Cedars great and tall,
His worthy praise declare.
10 Beastes, and cattell,
Ye birds flying:
And wormes creeping,
That on earth dwell.
11 All kings both more and lesse,
With all their pompous traine:
Princes and all Iudges,
That in the world remaine.
Exalt his name,
12 Yong men and maides:
Old men and babes, do ye the same,
13 For his name shall we proue,
To be most excellent:
Whose prayse is farre aboue.
The earth and firmament.
14 For sure he shall,
Exalt with blisse, the horne of his,
And helpe them all.
His Saints all shall forth tell,
His prayse and worthinesse:
The children of Israel,
Each one both more and lesse.
15 And also they,
That with good will,
His words fulfill, and him obey,

Cantate Domino. Psal. Cxlix. *N*.

An exhortation to the Church to prayse the Lord for his victory, and conquest that he giueth his Saints against all mans power.

Sing this as the 145. Psalme.

SIng ye vnto the Lord our God, a new reioycing song:
and let the prayse of him be heard, his holy Saints among
2 Let Israel reioyce in him, that made him of nothing:
and let the seede of Sion eke, be ioyfull in their king.
3 Let them sound prayse with voyce of flute, vnto his holy name
and with the Timbrel & the Harpe, sing prayses of the same.
4 For why? the Lord his pleasure all, hath in his people set:
And by deliuerance he will rayse, the meeke to glory great

With glory and with honour now, Let all thy Saints reioyce:
and now alowd vpon their beds, aduance their singing voyce.
6 And in their mouthes let be the actes, of God the mightie Lord:
and in their hands eke let them beare, a double edged sword.

7 To plague the heathen and correct, the people with their hands:
8 To binde the stately kings in chaines, their Lords in Iron bands:
9 To execute on them the dome that written is before:
this honour all his Saints shall haue, prayse ye the Lord therefore.

Laudate Dominum. Psal. CL. N.

An exhortation to prayse the Lord without ceasing by all maners of wayes, for all his mightie and wonderfull workes.

Sing this as the 137. Psalme.

YEeld vnto God the mightie Lord, prayse him in sanctuary:
and prayse him in the firmament, that shewes his power on hie.
2 Aduance his name, and prayse him in, his mightie actes alwayes:
according to his excellency of greatnesse giue him prayse.
3 His prayses with a princely noyce of sounding trumpets blow:
Prayse him vpon the Viol, and vpon the harpe also.
4 Prayse him with Timbrel and with Flute, Organs and Virginals:
5 with sounding cimbals prayse ye him, prayse him with loud cimbals:
6 whatsoeuer hath the benefit, of breathing prayse the Lord:
to prayse the name of God the Lord, agree with one accord.

The end of the Psalmes of Dauid in meetre

An exhortation to the prayse of God to be sung before Morning prayer. T.B.

Sing this as the 100 Psalme.

PRayse ye the Lord O ye Gentiles all, which brought you into this light:
O prayse him all people mortall, as it is most worthy and right.
For he is full determined, on vs to powre his mercy:
And the Lords truth be ye assured, abideth perpetually.
Glory to God the Father, and to Iesus Christ his true Sonne.
with the holy Ghost in like maner, now and at euery season.

An exhortation to be sung before Euening prayer, by T.B.

Sing this as the 100 Psalme

BEhold now giue heede such as bee
The Lords seruants faithfull and true.
Come prayse the Lord euery degree, with such songs as to him are due:
O ye that stand in the Lords house, euen in our owne Gods mansion.
Prayse ye the Lord so bounteous, which worketh our saluation.
2 Lift vp our hands in his holy place, yea and that in the time of night:
Prayse ye the Lord which giueth all grace, for he is a Lord of great might.
Then shall the Lord out of Sion, which made heauen and earth by his power:
Giue to you, and to your nation, his blessing, mercy and fauour.

Glorie to God the Father, &c.

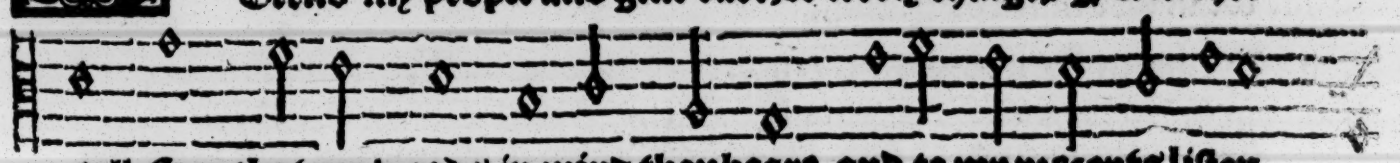
The ten Commandements of Almighty God, Exod. xx. W. W.

BRITISH 23.c.72 MUSEUM

Attend



Attend my people and giue eare, of ferely thinges I will thee



tell, See that my wordes in mind thou beare, and to my precepts listen



well:

1 I am thy soueraigne Lord and God,
which haue thee brought from carefull thrall:
And eke reclaimd from Pharaoes rod,
Make thee no Gods on them to call.

2 Nor fashioned forme of any thing,
In heauen or earth to worship it:
For I thy God by reuenging,
With grieuous plagues this sinne will smite.

3 Take not in vaine his holy name,
Abuse it not after thy will:
For so thou mightst soone purchase blame,
And in his wrath he would thee spill.

4 The Lord from worke the seuenth day ceast
And brought all things to perfect end:
So thou and thine that day take rest,
That to Gods hestes you may attend.

5 Unto thy Parents honour giue,
As Gods Commaundements do pretend:
That thou long daies and good maist liue,
In earth where God a place doth lend.

6 Beware of Murther and cruell hate,
7 All filthy fornication feare:
8 See thou steale not in any rate,
9 False witnesse against no man beare.

10 Thy neighbours house wish not to haue,
His wife or ought that he calth mine:
His field, his Oxe, his Asse, his Slaue,
Or any thing which is not thine.

A Prayer

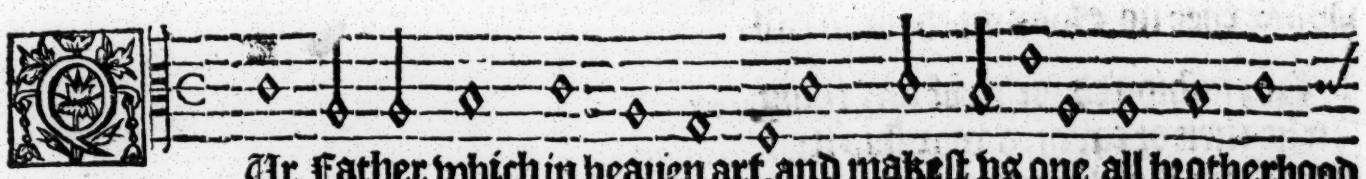
The spirit of grace grant vs O Lord,
To keepe these lawes our hearts restore:
And cause vs all with one accord,
To magnifie thy name therefore.

For of our selues no strength we haue,
To keepe those lawes after thy will:
Thy might therefore O Christ we craue,
That we in thee may them fulfill.

Lord for thy names sake grant vs this:
Thou art our strength O Sauiour Christ
Of thee to speede how should we misse,
In whome our treasure doth consist?

To thee for euermore be prayse,
With thy father in each respect:
And with thy holy spirit alwayes,
The comforter of thine elect.

The Lords prayer.



Thy blessed name be sanctified,
Thy holy word might vs inflame:
In holy life for to abide,
To magnifie thy holy name.
From all errours defend and keepe,
The litle flocke of thy poore sheepe.

Thy kingdome come euen at this houre,
And henceforth euerlastingly:
Thine holy Ghost into vs powre,
With all his gifts most plenteously.
From Sathans rage and filthy band,
Defend vs with thy mighty hand.

Thy will be done with diligence.
Like as in heauen, in earth also:
In trouble grant vs patience,
Thee to obay in wealth and woe.
Let not flesh, bloud or any ill,
Preuaile against thy holy will.

Giue vs this day our dayly bread,
And all other good gifts of thine,
Keepe vs from warre and from bloodshed,
Also from sickneſſe, dearth and pine.
That we may liue in quietneſſe.
Without all greedy carefulneſſe.

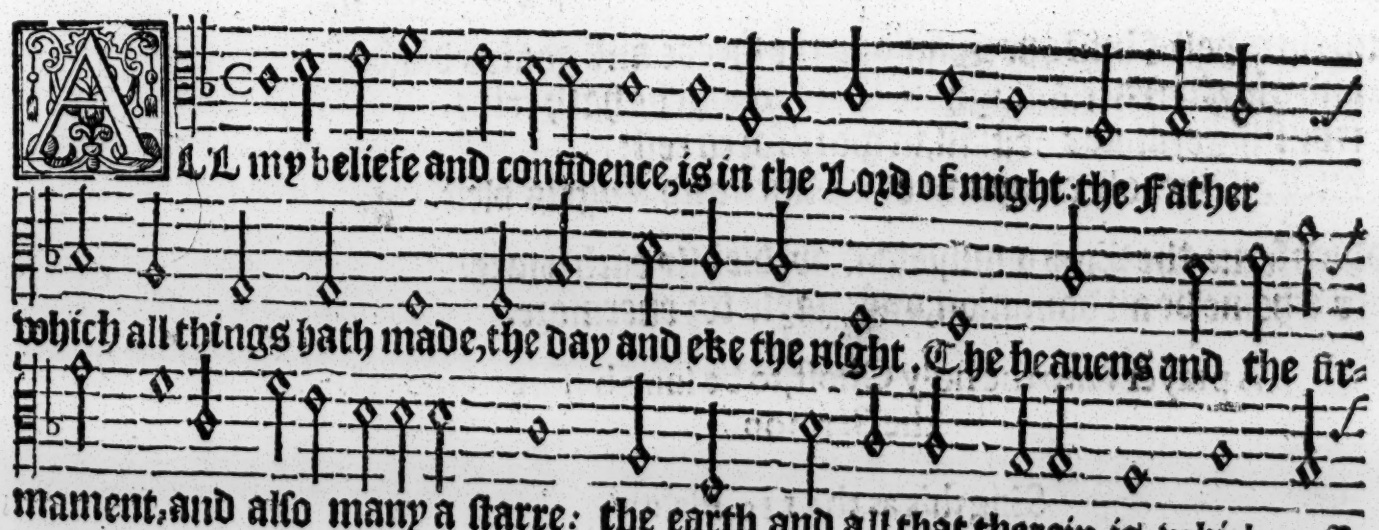
Forgiue vs our offences all,
Relieue our carefull conſcience:
As we forgiue both great and ſmall,
Which vnto vs haue done offence.
Prepare vs Lord for to ſerue thee,
In perfect loue and vnitie.

O Lord into temptation,
Lead vs not when the fiend doth rage:
To withſtand his inuaſion,
Giue power and ſtrength to euery age.
Arme and make ſtrong thy feeble hoaſt,
With faith and with the holy Ghoſt.

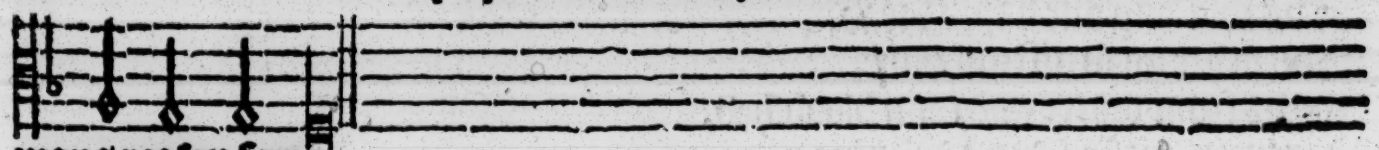
O Lord from euill deliuer vs,
The dayes and times are daungerous.
From euerlaſting death ſaue vs,
And in our laſt neede comfort vs.
A bleſſed end to vs bequeath,
Into thy hands our ſoules receiue.

For thou O Lord art king of kings,
And thou haſt power ouer all:
Thy glory ſhineth ouer all things,
In the wide world vniuerſall.
Amen let it be done O Lord,
that we haue praid with one accord:

The xii. Articles of Chriſtian faith.



mans



mans reason farre.

And in like maner I belieue, in Christ our Lord his onely Sonne:
coequall with the deitie, and man in flesh and bone.
Conceiued by the holy Ghost, his word doth me assure:
and of his mother Mary borne, yet she a Virgine pure.

Because mankinde to Sathan was, for sinne in bond and thrall:
he came and offered vp himselfe, to death to saue vs all.
And suffering most grieuous paine, then Pilate being iudge:
was crucified on the Crosse, and thereat did not grudge.

And so he died in the flesh, but quickned in the spirit:
his body then was buried, as is our vse and rite.
His spirit did after this descend, into the lower partes:
to them that long in darkenesse were, the true light of their hartes

And in the third day of his death, he rose to life againe:
to thend he might be glorified, out of all griefe and paine.
Ascending to the heauens hie, to sit in glory still:
on Gods right hand his Father deare, according to his will.

Vntill the day of iudgement come, when he shall come againe:
with Angels power, yet of that day, we all be vncertaine.
To iudge all people righteously, whome he hath dearely bought:
the liuing and the dead also, which he hath made of nought.

And in the holy spirit of God, my faith to satisfie:
the third person in Trinitie, beleeue I stedfastly.
The holy and Catholike Church, that Gods word doth maintaine:
and holy Scripture doth allow, which Sathan doth disdaine.

And also I do trust to haue, by Jesu Christ his death:
release and pardon for my sinnes, and that onely by faith.
What time all flesh shall rise againe, before the Lord of might:
and see him with their bodily eyes, which now do giue them light.

And then shall Christ our Sauiour, the sheepe and goates diuide:
and giue life euerlastingly, to those whom he hath tride.
Within his realme celestiall, in glory for to rest:
with all his holy company, of Saints and Angels blest.

Which serue the Lord omnipotent, obediently each houre:
to whome be all dominion, and prayse for euermore.

A prayer vnto the holy Ghost, to be sung before the Sermon.

Sing this as the 119. Psalme.

COme holy spirit the God of might, comforter of vs all:
Teach vs to know thy word aright, that we do neuer fall.
O holy Ghost visite our coast, defend vs with thy shielde:
against all sinne and wickednesse, Lord helpe vs win the fielde.

Lord keepe our King and his Councell, and giue them will and might:
to persеuere in thy Gospell, which may put sinne to flight.
O Lord that giuest thy holy word, send preachers plenteously:
that in the same we may accord, and therein liue and dye.

O holy spirit direct aright, the Preachers of thy word:
that thou by them maiest cut downe sinne, as it were with a sword.
Depart not from those pastors pure, but aide them at all neede:
which breake to vs the bread of life, whereon our soules do feede.

O blessed spirit of truth keepe vs, in peace and vnitie:
keepe vs from sects and errours all, and from all Papistry.
Conuert all those that be our foes, and bring them to the light:
that they and we may all agree, and prayse thee day and night.

O Lord encrease our faith in vs, and loue so to abound:
that man and wife be voide of strife, and neighbours about vs round.
In our time giue thy peace O Lord, to nations farre and nie:
and teach them all thy holy word, that we may sing to thee.

All glory to the Trinitie, that is of mighties most:
the liuing Father and the Sonne, and eke the holy Ghost.
As it hath beene in all the time, that hath beene heretofore:
as it is now and so shall be, henceforth for euermore.



GIue peace in these our dayes O Lord, great daungers are now at hand, thine enemies with one accord, Christs name in euery land, seeke to deface, roote out and race, thy true right worshippe indeede, bee thou the stay, Lord we thee pray, thou helpest alone in all neede.

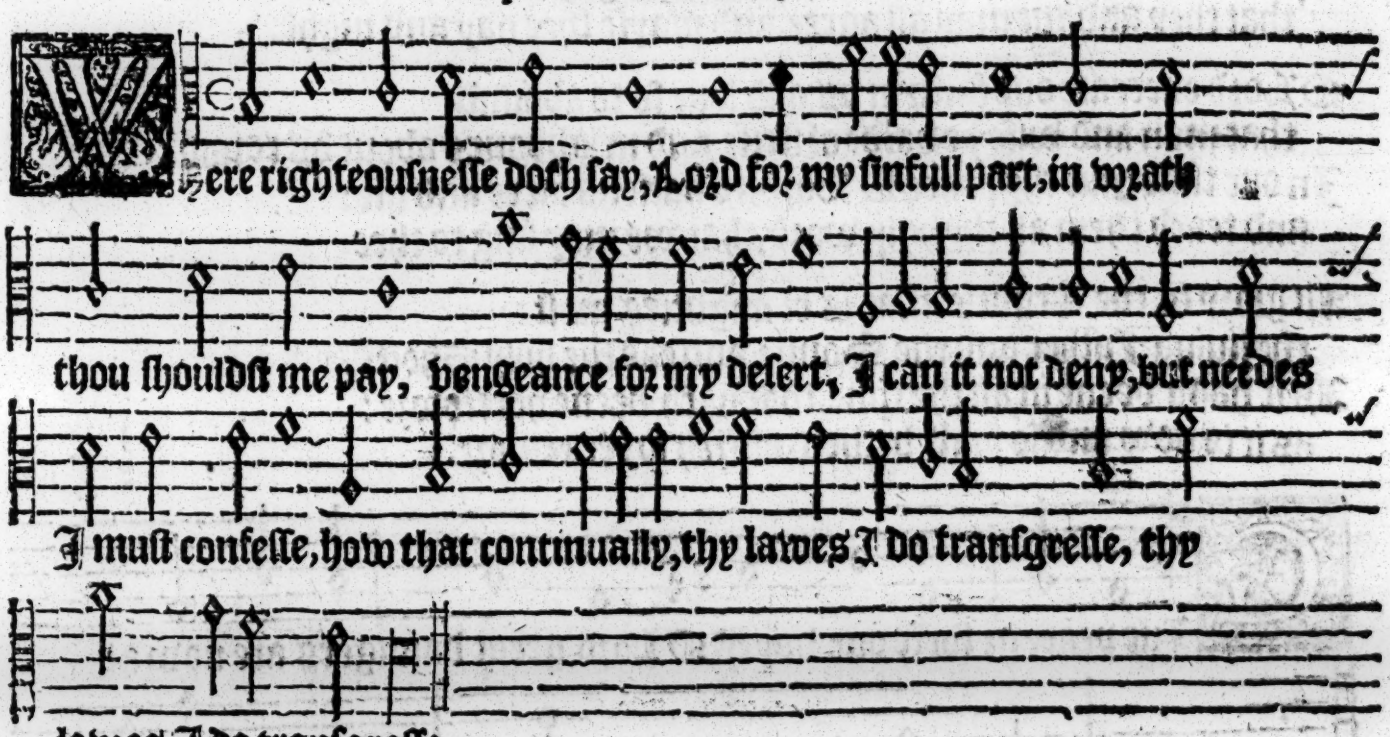
Giue vs that peace, which wee do lacke,
Through misbeliefe and ill life.

Thy

Thy word to offer thou doest not slacke,
Which we vnkindly gaine-striue.
With fire & sword, this healthful word
Some persecute and oppresse:
Some with the mouth the truth confesse,
Without sincere godlinesse.

Giue peace, & vs thy holy spirit downe send,
With griefe and repentance true:
Do pierce our hearts our liues to amend,
And by faith Christ renue:
That feare & dread, warre & bloudshed,
Through thy sweete mercy and grace:
May from vs slide, thy truth may abide,
And shine in euery place.

The Complaint of a Sinner, who craueth of Christ to bee kept vnder his mercy.



But if it be thy will, with sinners to contend:
then all thy flocke shall spill, and be lost without end,
For who liueth here so right, that rightly he can say:
He sinneth not in thy sight, full oft and euery day.

The scripture plain telleth me, the righteous man offēdeth
seuen times a day to thee, wherein thy wrath depēdeth.
So that the righteous man, doth walke in no such path,
but he falleth now and than, in danger of thy wrath.

Then sith the case so stands, that euen the mā right wise
falleth oft in sinfull bands, whereby thy wrath may rise.
Lord I that am vniust, and righteousnesse none haue:
Wherefore then shall I trust, my sinfull soule to saue?

By

But truly to that poſt, whereto I cleaue and ſhall:
which is thy mercy moſt, Lord let thy mercie fall,
And mittigate thy moode, or elſe we periſh all:
the price of this thy bloud, wherein mercie I call.

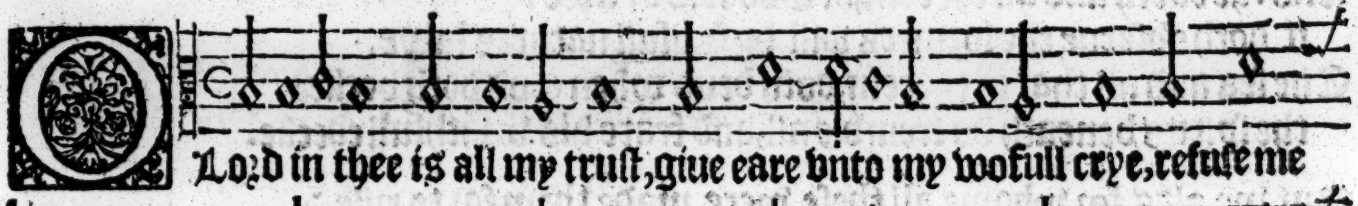
The Scripture doth declare, no drop of bloud in thee:
but that thou didſt not ſpare, to ſhed each drop for me.
Now let theſe drops moſt ſweete, ſo moiſt my heart ſo drie,
that I with ſinne repleate, may liue and ſinne may dye.

That being mortified, this ſinne of mine in me:
I may be ſanctified, by grace of thine in thee.
So that I neuer fall, into ſuch mortall ſinne:
that my foes infernall, reioyce my death therein.

But vouchſafe me to keepe, from thoſe infernall foes:
and from that lake ſo deepe, whereas no mercy growes.
And I ſhall ſing the ſongs, confirmed with the truſt:
that vnto thee belongs, which art mine onely truſt.

The Lamentation

Through perfect repentance, the ſinner hath a ſure truſt in God, that his ſinnes ſhall be waſhed away in Chriſtes bloud



No, no, not ſo, thy will is bent, to deale with ſinners in thine ire:
But when in heart they ſhall repent, thou grantſt with ſpeede that they deſire
To thee therefore ſtill ſhall I crye, to waſh away my ſinfull crime:
Thy bloud O Lord is not yet drie, but that it may helpe me in time.

Haſte thee O Lord, haſte thee I ſay, to poure on me the giftes of grace:
That when this life muſt fleete away, in heauen with thee I may haue place,
Where thou doeſt raigne eternally, with God which ouce did downe thee ſend,
Where Angels ſing continually, to thee be prayſe world without end. A

A Thanksgiuing after the receiuing of the Lordes Supper.

Sing this as the 137. Psalme.

THe Lord be thanked for his giftes, and mercy euermore:
that he doth shew vnto his Saints, to him be laud therefore.
Our tongues cannot so prayse the Lord, as he doth right deserue:
our harts cannot of him so thinke, as he doth vs preserue.

His benefits they be so great, to vs that be but sinne:
that at our hands for recompence, there is no hope to winne.
O sinfull flesh that thou shouldst haue, such mercies of the Lord:
thou doest deserue most worthily, of him to be abhord.

Nought else but sinne and wretchednesse, doth rest within our harts:
and stubbornely against the Lord, we daily play our parts.
The sunne aboue the firmament, that is to vs a light,
doth shew it selfe more cleare and pure, then we be in his sight.

The heauens aboue and all therein, more holy are then we:
they serue the Lord in their estate, each one in their degree.
They do not striue for maistership, nor slacke their office set:
but feare the Lord and do his will, hate is to them no let.

Also the earth and all therein, of God it is in awe:
it doth obserue the formers will by sutfull natures lawe.
The sea and all that is therein, doth bend when God doth becke:
the spirits beneath do tremble all, and feare his wrathfull checke.

But we alas, for whome all these, were made them for to rule,
do not so know or loue the Lord, as doth the Ore or Mule.
A law he gaue for vs to know, what was his holy will:
he would vs good, but we would not, auoyde the thing is ill.

Not one of vs that seeketh out, the Lord of life to please:
nor do the thing that might vs ioyne, to Christ and quiet ease.
Thus are we all his enimies, we can it not deny:
and he againe of his good will, would not that we should dye.

Therefore when remedy was none, to bring vs vnto life:
the Sonne of God our flesh he tooke, to end our mortall strife.
And all the law of God the Lord, he did fully obay:
and for our sinnes vpon the Crosse, his bloud our debtes did pay.

And that we should not yet forget what good he to vs wrought:
a signe he left our eyes to tell, that he our bodies bought.
In bread and wine here visible, vnto our eyes and taste:
his mercies great thou mayest record, if that his spirit thou hast.

As once the corne did liue and grow, and was cut downe with sithe:
and threshed out with many a stripe, out from his huske to drive:
And as the mill with violence, did teare it out so small:
and made it like to earthly dust, not sparing it at all.

And as the ouen with fire hote, did close it vp in heate:
and all this done that I haue said, that it should be our meate.
So was the Lord in his ripe age, cut downe by cruell death:
his soule he gaue in torments great, and yeelded vp his breath.

Because that he to vs might be, an euerlasting bread:
with much reproach and troubles great, his life on earth he led.
And as the grapes in pleasant time, are pressed very sore:
and plucked downe when they are ripe, and let to growe no more.

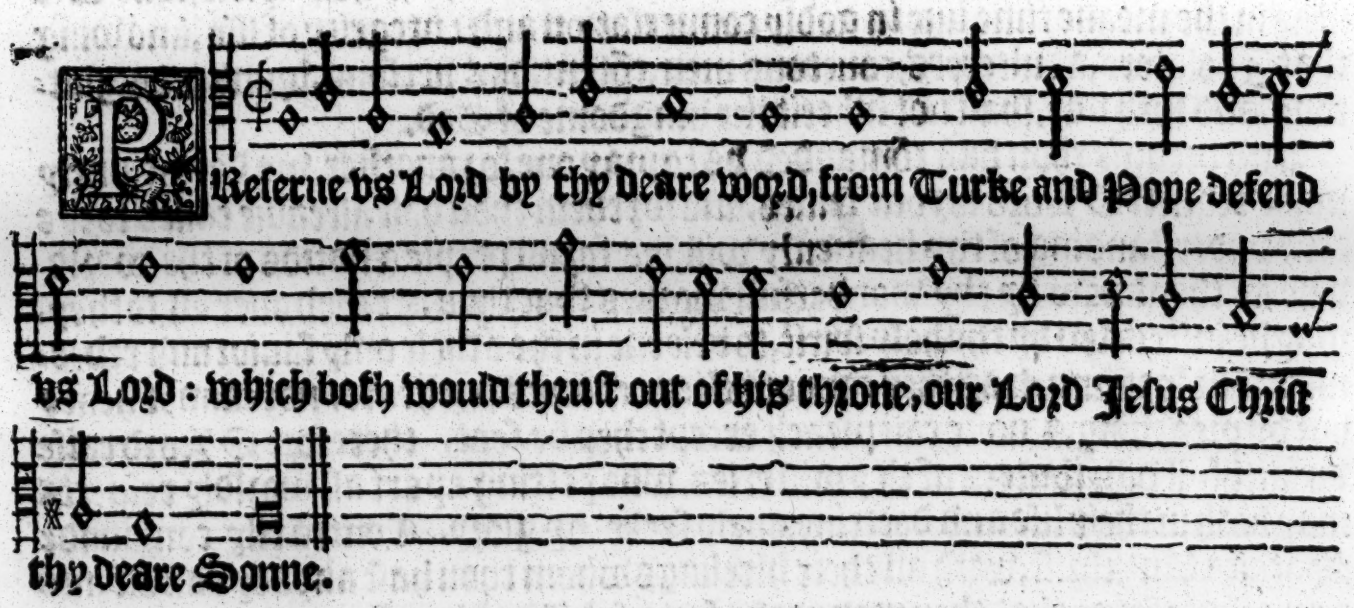
Because the iuyce that in them is, as comfortable drinke,
we might receiue and ioyfull be, when sorrowes make vs shrinke.
So Christes bloud out pressed was, with naile & eke with speare:
the iuyce whereof doth saue all those, that rightly do him feare.

And as the corne by vnitie, into one loafe is knit:
so is the Lord and his whole Church, though he in heauen sit:
As many grapes make but one wine, so should we be but one:
in faith and loue in Christ aboue, and vnto Christ alone.

Leading a life without all strife, in quiet rest and peace:
from enuie and from malice both, our harts and tongues to cease.
Which if we do, then shall we shew, that we his chosen be:
by faith in him to leade a life, as alwayes willed he.

And that we may so do indeede, God send vs all his grace:
that after death we shall be sure, with him to haue a place.

K. W.



Lord Iesus Christ shew forth thy might, that thou art Lord of Lords by right,
thy poore afflicted flocke defend, that we may prayse thee without end.
God holy Ghost our comforter, be our patron, helpe, and succour:
giue vs one minde and perfect peace, all giftes of grace in vs increase.
Thou liuing God in persons three, thy name be praysed in vnitie.
in all our neede so vs defend, that we may prayse thee world without ende,

A forme of Prayer to be vsed in priuate houses euery *Morning and Euening*

Morning prayer

ALmightie God and most mercifull Father, we do not present our selues here before thy Maiestie, trusting in our owne merites or worthinesse, but in thy manifolde mercies, which hast promised to heare our prayers and grant our requests, which we shall make to thee, in the name of thy beloued sonne Iesus Christ our Lord, who also hath commanded vs to assemble our selues together in his name, with full assurance that he will not onely be amongst vs, but also be our mediator & aduocate towards thy maiestie, that we may obtaine all things which shall seeme expedient to thy blessed will, for our necessities. Therefore we beseech thee sweet father, to turne thy loving countenance towards vs, & impute not vnto vs our manifolde sins and offences, whereby we iustly deserue thy wrath & sharpe punishment, but rather receiue vs to thy mercy for Iesus Christs sake, accepting his death and passion as a iust recompēce for all our offences, in whom only thou art pleased, & through whom thou canst not be offēded with vs. And seeing that of thy great mercie we haue quietly passed this night, grant O heauenly father, that we may bestow this day wholy in thy seruice, so that all our thoughts, words and deeds, may redownd to the glory of thy name, and good example to all men, who seeing our good workes may glorifie thee our heauenly Father. and forasmuch as of thy meere fauor & loue, thou hast not onely created vs to thine owne similitude & likenesse, but hast also chosē vs to be heires with thy deare sonne Iesus Christ, of that immortall kingdome, which thou preparedst for vs, frō the beginning of the world, we beseech thee to encrease our faith and knowledge, and to lighten our harts with thy holy spirit, that we may in the meane time liue in godly conuersation and integrity of life, knowing that Idolaters, adulterers, couetous men, cōtentious persons, drunkards, gluttons, and such like, shall not inherit the kingdome of God.

And because thou hast cōmanded vs to pray one for another, we do not onely make request O Lord for our selues. and for them thou hast alreadie called to the true vnderstanding of thy heauenly will, but for all people & natiōs of the world who as they know by thy wonderfull workes that thou art God ouer all, so they may be instructed by thy holy spirit, to beleeue in thee their only sauior and redeemer. But forasmuch as they cannot beleeue except they heare, nor cannot heare but by preaching, & none can preach except they be sent, therefore O Lord raise vp faithfull distributers of thy misteries, who setting apart all worldly respects may both in their life and doctrine, onely seeke thy glory. Contrarily confounde Sathā & Antichrist, with all their hirelings whom thou hast already cast off into a reprobate sence, that they may not by sects, schismes, heresies, and errours, disquiet thy litle flocke. And because O Lord we be fallen into the latter daies and daungerous times, wherein ignorance hath gotten the vpper hand, & Sathan by his ministers seeketh by all meanes to quench the light of thy Gospel, we beseech thee to maintaine thy cause against those rauening wolues, and strengthen all thy seruants, whom they keepe in prison and bondage, let not thy long suffering bee an occasion, either to encrease their tyrannie, or discourage thy children, neither yet let our sinnes and wickednes be an hinderance to thy mercies, but with

speede

speede (O Lord) consider these great miseries. For thy people Israel many times by their sinnes prouoked thine anger, and thou punishedst them by thy iust iudgement, yet though their sinnes were neuer so grieuous, if they once returned from their iniquitie, thou receiuedst them to mercy. We therefore most wretched sinners bewayle our manifolde sinnes, and earnestly repent vs of our former wickednesse and vngodly behauiour towards thee, and whereas we cannot of our selues purchase thy pardon, yet we humbly beseech thee for Iesus Christs sake, to shew thy mercies vpon vs and receiue vs againe to thy fauour. Grant vs deare Father, these our requests and all other things necessary for vs, and thy whole Church according to thy promise in Iesus Christ our Lord. In whose name we beseech thee as he hath taught vs saying. Our Father which art in heauen &c.

Euening prayer

O Lord God Father euerlasting and full of pitie, wee acknowledge & confesse that we be, not worthy to lift vp our eyes to heauē, much lesse to presēt our selues before thy Maiestie, with confidence that thou wilt heare our prayers and grant our requests, if we consider our owne deseruings, for our consciences do accuse vs, and our sinnes do witnesse against vs, and we know that thou art an vpright Iudge, which doth not iustifie the sinners and wicked men but punishest the faults of all such as transgresse thy Commandements. Yet most mercifull Father, since it hath pleased thee to command vs to call on thee in all our troubles and aduersities, promising euen then to helpe vs when wee feele our selues (as it were) swallowed vp of death and desperation: we vtterly renounce all worldly confidence, and flee to thy soueraigne bountie, as our onely stay and refuge: beseeching thee, not to call to remembrance our manifolde sinnes & wickednesse, whereby we continually prouoke thy wrath and indignation against vs: neither our negligence and vnkindnes, which haue neither worthily esteemed nor in our liues sufficiently expressed the sweet comforts of thy Gospell, reuealed vnto vs: but rather to accept the obedience and death of thy sonne Iesus Christ, who by offering his body in sacrifice once for all, hath made a sufficient recompence for all our sinnes. Haue mercy therefore vpon vs (O Lord) and forgiue vs our offences. Teach vs by thy holy spirite, that we may rightly weigh them, and earnestly repent for the same. And so much the rather (O Lord) because that the reprobate and such as thou hast forsaken, cannot praise thee nor call vpon thy name, but the repenting heart, the sorrowfull minde, the conscience oppressed, hungring and thirsting for thy grace, shall euer set forth thy praise and glorie. And albeit we be but wormes and dust yet thou art our Father, and we thy children, thou art our Shepheard and we thy flocke, thou art our redeemer, and we thy people whome thou hast bought, thou art our God and we thine inheritance. Correct vs not therefore in thine anger (O Lord neither according to our deserts punish vs, but mercifully chastice vs with a fatherly affection, that all the world may knowe, that at what time soeuer a sinner doth repent him of his sinne from the bottome of his heart, thou wilt put away his wickednesse out of thy remembrance as thou hast promised by thy holy Prophet.

Finally, for as much as it hath pleased thee to make the night for man to rest in, as thou hast ordayned him the Day to trauell in, grant deare Father that we may so take our bodily rest, that our soules may continually watch for the time that our Lord Iesus Christ shall appeare for our deliuerance out of this mortall

life, & in the meane season, that (wee not ouercome by any fantasies, dreames, or other temptations) may fully set our minds vpon thee, loue thee feare thee, and rest in thee: furthermore, that our sleepe be not excessiue, or ouermuch after the insatiable desires of our flesh, but onely sufficient to content our weake nature, that we may be better disposed to liue in all godly conuersation, to the glory of thy holy name, and profit of our brethren. So be it.

A godly prayer to be said at all times.

HOnour and prayse be giuen to thee (O Lord God almighty) most deare father of heauen, for all thy mercies and louing kindnesse shewed vnto vs, in that it hath pleased thy gratious goodnes freely & of thine owne accord, to elect and choose vs to saluation, before the beginning of the world, and euen like cõtinuall thanks be giuen to thee for creating vs after thine owne Image for redeeming vs with the precious bloud of thy deare sonne, when we were vtterly lost, for sanctifying vs with thy holy spirit in the reuelation & knowledge of thy holy word, for helping and succouring vs in all our needs and necessities, for sauing vs from all dangers of body and soule, for comforting vs so fatherly in all our tribulations and persecutions, for sparing vs so long, and giuing vs so large a time of repentãce. These benefits (O most mercifull father) like as we acknowledge to haue receiued them of thy onely goodnesse: euen so we beseech thee for thy deare sonne Jesus Christes sake, grant vs alwayes thy holy spirit, that we may continually grow in thankfulnes towards thee, to be led in all truth, and comforted in al our aduersities: O Lord strengthen our faith, kindle it more in feruentnesse and loue towards thee & our neighbors for thy sake. Suffer vs not most deare Father to receiue thy word any more in vain: but grãt vs alwayes the assistãce of thy grace and holy spirit, that in heart, word, and deed we may sanctifie & do worship to thy name helpe to amplifie & encrease thy kingdome, and whatsoeuer thou sendest, we may be hartily well content with thy good pleasure & will. Let vs not lacke the thing (O father) without the which we cannot serue thee: but blesse thou so all the works of our hands, that we may haue sufficient, and not be chargeable, but rather helpfull to others.

Be mercifull (O Lord) to our offences, & seeing the debt is great which thou hast forgiuen vs in Jesus Christ, make vs to loue thee & our neighbours so much the more. Be thou our Father, our Captaine and defender in all temptations. hold thou vs by thy mercifull hand, that we may bee deliuered from all inconueniences, and end our liues in the sanctifying & honour of thy holy name, through Jesus Christ our Lord and onely Sauiour. So be it.

Let thy mightie hand & outstretched arme (O Lord) be still our defence: thy mercy & louing kindnesse in Jesu Christ thy deare Son our saluation, thy true and holy word our instruction, thy grace and holy spirit our comfort and consolation vnto the end, and in the end. O Lord encrease our faith &c.

A confession for all estates and times.

OEternall God and most mercifull Father, wee confesse & acknowledge here before thy diuine maiesty, that we are miserable sinners, cõceiued & borne in sin and iniquitie, so that in vs there is no goodnes: for the flesh euermore rebelleth against the spirit, wherby we continually transgresse thy holy precepts & commandements, & so purchase to our selues through thy iust iudgement, death and damnation: Notwithstanding (O heauenly Father) forasmuch as we are displeased

displeased with our selues, for the sinnes that we haue committed against thee, and do vnfainedly repent vs of the same, we most humbly beseech thee for Iesus Christs sake to shew thy mercy vpō vs, to forgiue vs all our sinnes, and encrease thy holy spirit in vs that we acknowledging from the bottome of our harts, our owne vnrighteousnes, may from henceforth not onely mortifie our sinfull lustes and affections, but also bring forth such fruits as may be agreeable to thy most blessed will. not for the worthinesse thereof, but for the merits of thy dearly beloued Sonne Iesus Christ our only Sauiour, whome thou hast already giuen an oblation & offering for our sinnes, and for whose sake we are certainly perswaded, that thou wilt deny vs nothing that wee aske in his name according to thy will. For thy spirit doth assure our consciences that thou art our mercifull father, & so louest vs thy children through him, that nothing is able to remoue thy heauenly grace and fauour from vs. To thee therefore (O Father) with the Sonne and the holy Ghost, be all honour and glory, world without end. Amen.

A prayer to be said before a man begin his worke.

O Lord God most mercifull Father & Sauiour, seeing it hath pleased thee to command vs to trauel, that we may releeue our need, we beseech thee of thy grace so to blesse our labours, that thy blessing may extend vnto vs, without the which wee are not able to continue, and that this great fauour may be a witnesse vnto vs of thy bountifulnesse and assistance, so that thereby we may knowe the fatherly care that thou hast of vs.

Moreouer (O Lord) we beseech thee that thou wouldest strengthen vs with thy holy spirite, that we may faithfully trauell in our estate and vocatiō without fraud or deceite, and that we may endeuour our selues to followe thy holy ordinances, rather then to seeke to satisfie our greedy affections or desire to gaine. And if it please thee (O Lord) to prosper our labors, giue vs a minde also to helpe them that haue neede according to that ability, that thou of thy mercy shalt giue vs: and knowing that all good things come of thee, grant that we may humble our selues to our neighbours, and not by any meanes lift our selues vp aboue them which haue not receiued so liberall a portion as of thy mercy thou hast giuen vnto vs. And if it please thee to trie and exercise vs by greater pouerty and need then our flesh would desire, that thou wouldest yet, O Lord, grant vs grace to know that thou wilt nourish vs continually through thy bountifull liberalitie, that we be not so tempted that we fall into distrust, but that we may patiently waite till thou fill vs not onely with corporall grace and benefits, but chiefly with thy heauenly and spirituall treasures, to the intent that wee may alwayes haue more ample occasion to giue thee more thankes, & so wholy to rest vpon thy mercies. Heare vs O Lord of thy mercy, through Iesus Christ thy sonne our Lord Amen.

A prayer for the whole estate of Christs Church.

Almightie God & most mercifull Father, we submit our selues, & fal downe before thy maiestie beseeching thee from the bottome of our harts, that this seed of thy word, now sowne amōgst vs, may take such deepe roote, that neither the burning heate of persecution cause it to wither, neither the thorny cares of this life do choke it but that as seede sowne in good ground, it may bring forth thirtie, sixtie, and an hundred folde, as thy heauenly wisedome hath appointed. And because we haue need continually to craue many things at thy hands, wee humbly beseech thee, O heauenly father, to grant vs thy holy spirit to direct our

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petitions,that they may proceed from such a feruent minde,as may bee agreeable to thy most blessed will. And seeing that our infirmity is able to do nothing without thy helpe,and that thou art not ignorant with how many & great temptations,we poore wretches are on euery side enclosed and compassed: Let thy strength (O Lord)sustaine our weakenes,that we being defended with the force of thy grace, may be safely preserued against all assaults of Sathan, who goeth about continually like a roaring Lion,seeking to deuour vs.Encrease our faith (O mercifull Father)that we do not swerue at any time frō thy heauenly word: but augment in vs hope and loue,with a chearefull keeping of all thy commandements,that no hardnesse of heart,no hypocrisie,no concupiscence of the eyes, nor inticements of the world,do draw vs away from thy obedience. And seeing we liue now in these most perilous times,let thy fatherly prouidence defend vs against the violence of all our enemies, which do seeke by all meanes to oppresse thy truth.Furthermore for asmuch as by thy holy Apostle we be taught,to make our prayers and supplications for all men:we pray not onely for our selues here present,but beseech thee also,to reduce all such as be yet ignorant,from the miserable captiuity of blindnesse and errour,to the pure vnderstanding & knowledge of thy heauenly truth:that we all with one consent and vnity of mindes may worship thee our onely God and Sauiour.And that all Pastors,shepheards & ministers,to whom thou hast committed the dispēsation of thy holy word,and charge of thy chosen people,may both in their life and doctrine be found faithfull,setting onely before their eyes thy glorie,and that by them all poore sheep which wāder, and go astray,may be gathered & brought home to thy folde.Moreouer,because the hearts of all rulers are in thy hands,we beseech thee to direct and gouerne the hearts of all Kings, Princes and Magistrates, to whome thou hast committed thy sword:especially O Lord,according to our bounden duty, we beseech thee to maintaine and encrease the honorable estate of the Kings Maiesty, and all his noble counsellers and Magistrates, with all the spirituall Pastors and Ministers,& all the whole body of this common weale.Let thy fatherly fauor so preserue them,and thy holy spirit so gouerne their heartes, that they may in such sort execute their office,that thy religion may be purely maintained, manners reformed and sinne punished,according to the precise rule of thy holy word. And for that we be all members of the mysticall bodie of Iesus Christ,we make our requestes vnto thee,O heauenly father,for all such as are afflicted with any kinde of crosse or tribulation,as warre,plague,famine sickenesse,pouertie, imprisonment,persecution,banishment,or any other kinde of thy crosse, whether it be calamitie of the body or vexation of the minde:that it would please thee to giue them patience and constancy,till thou send them full deliuerance of all their troubles.Roote out from hence, O Lord all rauening Wolues, which to fill their bellies,seeke to destroy thy flock.And shew thy great mercies vpō these our brethren in out countries,which are persecuted, cast into prison,& dayly condemned for the testimony of the truth. And though they be vtterly destitute of all mans aide yet let thy sweete comfort neuer depart from them: but so inflame their harts with thy holy spirit,that they may boldly and cherefully abide such triall, as thy godly wisedome shall appoint.So that at length as well by their death, as by their life,the kingdome of thy deare Son Iesus Christ may encrease and shine through all the world.In whose name we make our humble petitions vnto thee,As he hath taught vs.Our Father which art in heauen &c

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36	Grudge not to see.	33
48	Great is the Lord.	42
54	God saue me for.	50
105	Giue prayse vnto.	103
107	Giue thankes vnto.	108
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56	Haue mercy Lord.	52
67	Haue mercy on vs.	90
73	How euer it be.	68
84	How pleasant.	82
91	He that within.	90
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25	I lift my heart	21
34	I will giue laude	29
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40	I waited long	37
43	Iudge and reuenge	39
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petitions,that they may proceed from such a feruent minde,as may bee agreeable to thy most blessed will. And seeing that our infirmity is able to do nothing without thy helpe,and that thou art not ignorant with how many & great temptations,we poore wretches are on euery side enclosed and compassed: Let thy strength (O Lord)sustaine our weakenes,that we being defended with the force of thy grace, may be safely preserued against all assaults of Sathan, who goeth about continually like a roaring Lion,seeking to deuour vs.Encrease our faith (O mercifull Father)that we do not swerue at any time frō thy heauenly word: but augment in vs hope and loue,with a chearefull keeping of all thy commandements,that no hardnesse of heart,no hypocrisie,no concupiscence of the eyes, nor inticements of the world,do draw vs away from thy obedience. And seeing we liue now in these most perilous times,let thy fatherly prouidence defend vs against the violence of all our enemies, which do seeke by all meanes to oppresse thy truth.Furthermore for asmuch as by thy holy Apostle we be taught,to make our prayers and supplications for all men:we pray not onely for our selues here present,but beseech thee also,to reduce all such as be yet ignorant,from the miserable captiuity of blindnesse and errour,to the pure vnderstanding & knowledge of thy heauenly truth:that we all with one consent and vnity of mindes may worship thee our onely God and Sauiour.And that all Pastors,shepheards & ministers,to whom thou hast committed the dispēsation of thy holy word,and charge of thy chosen people,may both in their life and doctrine be found faithfull,setting onely before their eyes thy glorie,and that by them all poore sheep which wāder, and go astray,may be gathered & brought home to thy folde.Moreouer,because the hearts of all rulers are in thy hands,we beseech thee to direct and gouerne the hearts of all Kings, Princes and Magistrates, to whome thou hast committed thy sword:especially O Lord,according to our bounden duty,we beseech thee to maintaine and encrease the honorable estate of the Kings Maiesty, and all his noble counsellers and Magistrates, with all the spirituall Pastors and Ministers,& all the whole body of this common weale.Let thy fatherly fauor so preserue them,and thy holy spirit so gouerne their heartes, that they may in such sort execute their office,that thy religion may be purely maintained, manners reformed and sinne punished,according to the precise rule of thy holy word. And for that we be all members of the mysticall bodie of Iesus Christ,we make our requestes vnto thee,O heauenly father,for all such as are afflicted with any kinde of crosse or tribulation,as warre,plague,famine sickneſſe,pouertie, imprisonment,persecution,banishmeut,or any other kinde of thy crosse, whether it be calamitie of the body or vexation of the minde:that it would please thee to giue them patience and constancy,till thou send them full deliuerance of all their troubles.Roote out from hence, O Lord all rauening Wolues, which to fill their bellies,seeke to destroy thy flock.And shew thy great mercies vpō these our brethren in out countries,which are persecuted cast into prison,& dayly condemned for the testimony of the truth. And though they be vtterly destitute of all mans aide yet let thy sweete comfort neuer depart from them: but so inflame their harts with thy holy spirit,that they may boldly and cherefully abide such triall, as thy godly wisedome shall appoint.So that at length as well by their death, as by their life,the kingdome of thy deare Son Iesus Christ may encrease and shine through all the world.In whose name we make our humble petitions vnto thee,As he hath taught vs.Our Father which art in heauen &c

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